### September 8, 2022

Applicant(s): Kristin Sullins

Harbor East Cinemas, LLC, T/a Harbor East Cinemas 800 Aliceanna Street aka 645 President Street 21202

Class: BD7" Beer, Wine & Liquor License

Application to transfer ownership with continuation of live entertainment.

(a) Applicant(s) Information: (1) Kristin Sullins was born Fresno, CA in December of 1981. She lives in Baltimore, MD.

- (b) Ownership Breakdown: (1) Kristin Sullins (0%).
- (c) Purchase Price of Business: The purchase price of the business is \$0.
- (d) Qualified Voters: Megan McNamara, Laurie Weishorn, and Kathleen Hughes are qualified Baltimore City voters.
- (e) **Zoning**: Applicant has applied for a USE permit, for the use of the premise also known as 645 President Street, as a movie theater with line entertainment.
- (f) Corporate Standing: Harbor East Cinemas, LLC is a MD LLC and as of 8/24/2022 is active and in good standing.
- (g) **Posting Report**: The location was posted on 8/10/2022, and checked on 8/19/2022. This meets the 10-day rule. There are 28 licensed liquor establishment(s) in the 2x2 area: "B" BWL-20; "BD7" BWL-3; and "Hotel/Motel" BWL-5.
- (h) **Timeline:** Establishment closed on 3/12/2020. Due to the Governor's Executive Order that extended timelines from 3/12/2020, through 6/30/2021. On 12/15/2021, staff received a 180-day hardship extension request. The Board granted hardship extension on 1/13/2022. Application for transfer was filed on 6/24/2022. 834 calendar days and 358 legal days passed between date the establishment closed and the date the transfer application was received. License is valid.
- (i) Letters of Support/Opposition: At this time the Board has no letter(s) of opposition or support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

### **Board's Decision:**

### 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

### NEW/TRANSFER/EXPANSION/AMENDMENT(S) APPLICATION FEE - \$600.00

| 807 S. Fagley Street (Residence)Street 12/1981 (Month/Year of Birth) Check: ② Yes □ No Are you currently a resident of 2. Applicant B (Full name) (Residence)Street  (Month/Year of Birth) Check: □ Yes □ No Are you currently a resident of 3. Applicant C (Full name) (Residence)Street | City Fi (Se f the City of E  City  City  (Se the City of E | State emale ex: Male or Fer phone no.) State                             | Zip Gode                      | 12 years (period of residency Fresno, CA (Place of Birth)  E-mail (period of residency (Place of Birth) | (Required) in Baltimore City) (Required)             |
|---|--|--|-------------------------------|---|--|
| (Residence)Street 12/1981 (Month/Year of Birth) Chack: [2] Yes [3] No Are you currently a resident of  2. Applicant B (Full name) (Residence)Street (Month/Year of Birth) Chack: [3] Yes [3] No Are you currently a resident of  3. Applicant C (Full name)                               | City Fi (Se f the City of E  City  City  (Se the City of E | State omale ex: Male or Fer Baltimore?  State  x: Male or Fen Baltimore? | Zip Code<br>nale)<br>Zip Code | 12 years (period of residency Fresno, CA (Place of Birth)  E-mail (period of residency (Place of Birth) | y in Baltimere City)  (Required)  in Baltimere City) |
| (Residence)Street  12/1981 (Month/Year of Birth) Check: [2] Yes [3] No Are you currently a resident of  2. Applicant B (Full name) (Residence)Street (Month/Year of Birth) Check: [3] Yes [4] No Are you currently a resident of  | City<br>F-<br>(Se<br>f the City of E<br>(Tele)<br>City     | State emale ex: Male or Fer phone no.) State                             | Zip Code<br>nale)<br>Zip Code | 12 years (period of residency Fresno, CA (Place of Birth)  E-mail                                       | y in Beltimere City)                                 |
| (Residence)Street 12/1981 (Month/Year of Birth) Check: [2] Yes [3] No Are you currently a resident of 2. Applicant B (Full name) (Residence)Street (Month/Year of Birth)  | City<br>F-<br>(Se<br>f the City of E<br>(Tele)<br>City     | State emale ex: Male or Fer phone no.) State                             | Zip Code<br>nale)<br>Zip Code | 12 years (period of residency Fresno, CA (Place of Birth)  E-mail                                       | y in Beltimere City)                                 |
| (Residence)Street 12/1981 (Month/Year of Birth) Check: [2] Yes [3] No Are you currently a resident of 2. Applicant B (Full name) (Residence)Street  | City<br>F-<br>(Se<br>f the City of E<br>(Tele)<br>City     | State State emale ex Male or Fer Baltimore?  phone no.)                  | Zip Code<br>nale)<br>Zip Code | 12 years (period of residency Fresno, CA (Place of Birth)  E-mail                                       | y in Beltimere City) (Required)                      |
| (Residence) Street 12/1981 (Month/Year of Birth) Chack: [2] Yes [3] No Are you currently a resident of 2. Applicant B (Full name)   | City<br>F:<br>(Se<br>f the City of E<br>(Tele)             | State State Smale Ex Male or Fer Baltimore?                              | Zip Code<br>nale)             | 12 years (period of residency Fresno, CA (Place of Birth)  E-mail                                       | y in Beltimere City) (Required)                      |
| (Residence) Street 12/1981 (Month/Year of Birth) Check: © Yes CJ No Are you currently a resident of 2. Applicant B  | City<br>F-<br>(Se<br>f the City of E                       | re MD<br>State<br>emale<br>ex: Male or Fer<br>Baltimore?                 | Zip Code                      | 12 years<br>(period of residency<br>Fresno, CA<br>(Place of Birth)                                      | y in Baltimore City)                                 |
| (Residence)Street 12/1981 (Month/Year of Birth) Check: [2] Yes [3] No Are you currently a resident of   | City<br>Fi<br>(Se  | re MD<br>State<br>emale<br>ex: Male or Fer                               | Zip Code                      | 12 years<br>(period of residency<br>Fresno, CA  | y in Baltimore City)                                 |
| (Residence)Street<br>12/1981<br>(Month/Year of Birth)   | City<br>Fi<br>(Se  | re MD<br>State<br>emale<br>ex: Male or Fer                               | Zip Code                      | 12 years<br>(period of residency<br>Fresno, CA  | y in Baltimore City)                                 |
| (Residence)Street   | City   | re MD<br>State   | <del></del>                   | 12 years<br>(period of residency  | y in Baltimore City)                                 |
| T   |  | re MD  | <del></del>                   | 12 years  |  |
|   |  | CUTTO THE EAST OF  |                               | 1   | /B == t == - 1)                                      |
| Kristin Sullins (Full name)   | (Tota  | phone no.)   |                               |   |  |
| and/or verh  1. Applicant A   | ficetion from  | the Baltimore  | Municipal Zoning A            | opeals (BMZA)   |  |
| Please note that as par Alc. Bev. Art. 8 12-407(A)(2), a  |  |  |                               |   | olicent has obtained appro                           |
| ning Receipt or Current Certificate of Occupancy Permit a   |  |  |                               |   |  |
| re Entertainment provided?   Yes   No Whet Kind (Ex. D.)  |  |  |                               |   |  |
| ATTORNEY FOR THE APPLICANT: Caroline L. Heck art of Premises Used (Note: Flaors and Areas for Storage): 1st   | er, Esq. A   | OWELL EVEL   | Charles St., 21st Floor, Ba   | Himore, MD 21201 PHONE: 41  | 10-727-6600  |
| BUSINESS PHONE NUMBER: 410-779-4700   |  |  |                               |   |  |
| CORPORATE/LLC/LLP/PARTNERSHIP NAME: Harbo   |  |  |                               |   | Cinemas  |
|   |  |  |                               |   |  |
| D) AMENDMENT OR EXPANSION REQUEST: ADDRES   |  |  |                               |   |  |
| C) TRANSFER OF OWNERSHIP AND LOCATION: CUR<br>Transfer of Ownership and Location: ADD   |  |  |                               |   |  |
| B) TRANSFER OF OWNERSHIP ONLY: ADDRESS OF C   |  | · ·  |                               |   |  |
| A) NEW LICENSE REQUEST: ADDRESS OF PROPOSED   |  |  |                               |   |  |
| 4) MEM CIRCURA STRUCTURE CONTROL OF STRUCTURE   |  |  | ll out the requested          |   |  |
| Pleas.  |  |  |                               |   | BOAGG TIFE; DOT                                      |
| EXPLANATION OF REQUEST: To amend the lice  Pleas.   |  | tity   |                               |   | CLASS TYPE: BD7                                      |
|   | nsed en  |  | EW ∟」 EXPANS                  | OION OF EKEWIZEZ  |  |

RECEIVED: BLLC JUN 24 2022 AM11:03

|  | B 🗀  | C  |
|--|--|--|
|  |  |  |
|  |  | adjudged guilty of violating the laws-governing the sale of any alcoholic-beverage or for gambling in any State, includ<br>If yes, mark applicant and provide explanation in adjacent space provided.<br>C 🗆   |
|  |  |  |
|  |  | ant(s) has ever been adjudged guilty of any offense against the laws of the State of Maryland, any other State with<br>st the United States (Federal Crime)?   Yes  No - If yes, mark applicant and explain.  C  |
|  |  |  |
|  |  | r had a license for the sale of alcoholic beverages in the State of Maryland? ☑ Yes ☐ No If yes, mark applicant and<br>n, dates that the applicant was a licensee, and the trade name).<br>C ☐   |
|  | he sole  | licensee on the Class BD7 liquor license for 800 Aliceanna Street, which is the subject of   |
| 5. Has the applican  | it(s) ever   | · had a liquor license suspended or revoked? □ Yes ☑ No If yes, mark applicant and explain.<br>C □   |
|  |  |  |
|  |  |  |
| as been applied fo   | ır, grante   | re a financial interest in any other alcoholic beverage business or business for which an alcoholic beverage license<br>ed, and issued?   Yes  No If yes, mark applicant and explain (address of location and trade name).   |
|  |  |  |
| ias been applied fo  | ır, grante   | rd, and issued? 🗖 Yes 🖸 No If yes, mark applicant and explain (address of location and trade name).  |
| as been applied for applicant A   Do the spouses of  | ir, grante<br>B 🗀<br>r depende                                 | rd, and issued? 🗖 Yes 🖸 No If yes, mark applicant and explain (address of location and trade name).  |
| as been applied for applicant A   Do the spouses of altimore City or an  | ir, grante<br>B 🗀<br>r depende<br>iy other ju                  | ed, and issued?  Yes I No If yes, mark applicant and explain (address of location and trade name). C   int children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in urisdiction in the State of Maryland?  Yes I No If yes, mark applicant and explain (address of location and trade name)   |
| as been applied fo<br>applicant A  | r, grante<br>B   r depende r depende ry other ju               | ed, and issued?  Yes I No If yes, mark applicant and explain (address of location and trade name). C   int children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in urisdiction in the State of Maryland?  Yes I No If yes, mark applicant and explain (address of location and trade name)   |
| as been applied for applicant A   Do the spouses of altimore City or an applicant A   Are you financial applicant A  | ir, grante B   r depende ry other ju B   lly intere: B         | ed, and issued?    Yes    No If yes, mark applicant and explain (address of location and trade name).  C   |
| as been applied for applicant A   Do the spouses of altimore City or an applicant A   Are you financial applicant A   Is the licensed possible as the licensed possible and a   Solution of the spouse of the spouse of the licensed possible and a   Is the licensed po | r, grante B  r depende ly other ju B  lly intere: B  remise cu | ed, and issued?  Yes ② No If yes, mark applicant and explain (address of location and trade name). C □  The children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in urisdiction in the State of Maryland? □ Yes ② No If yes, mark applicant and explain (address of location and trade name) C □  Sted in any other alcoholic beverages license applied, granted or issued? □ Yes ② No If yes, please explain. |

| Name  | Address  | Phone   | Email Email   |
|---|--|---|---|
| Erica Colema  | 7938 Eastern Avenue, Baltimore, MD 2   | 1224  |   |
| list all authorized persons.) <i>Please not</i>   | e that ell licensees MUST have e FINANCU<br>L'address of ell outstanding stock holders   | ration list all officers (attach list if necessary) or i<br>AL INTEREST in the license applied for as per A<br>Is who at the time of application own any stock  | Mc, Bev. Art. 8 4-109 (e)(II). If necessary.  |
| I) NAME: Kristin Su   | Illins ADDRESS: 807 S. Fagle   | y Street, Baltimore, MD IITLE: Authoriz   | zed Member %OF STOCK HELD: 0%   |
| 2) NAME:  | ADDRESS:   | TITLE:  | %OF STOCK HELO:   |
| 3) NAME:  | ADDRESS:   | TITLE:  | %OF STOCK HELD:   |
| 4 NAME:   | ADORESS:   | TITLE:  | %OF STOCK HELD:   |
| of filing of this application. Each of a regulations relating to the sale of all grants permission to the State Compauthorized egents and employees, and premises and any and all parts them remains a resident of Baltimore City  Signature of Applicant A  Thereby certify that on the 14th de BAIto. Council to personally a | aid applicants hereby certifies further the coholic beverages, as well as to the rules stroller, his duly authorized deputies, inside any peace officer of Beltimore City or set upon and in which said business is to be throughout the duration of this license.  The content of this license of the content of th | and regulations of the Board of License Competiors and clarks, The Board of License Competiors and clarks, The Board of License Combine State of Maryland to inspect and search as a conducted. If license is issued, the applicant the subscriber, a notary public of the State of | will conform to all State and County laws and nissioners for Baltimore City, and hereby missioners for Baltimore City, its duly at any and all hours, without warrant, the ts must ensure that at least one licensee that at least one licensee on this antipation made with industrial for on this application made with industrial force. |
| Signature of Applicant B  |  |   | Thummund the  |
| l hereby certify that on the da<br>, personally a   | y at, 20, before me, t<br>ppeared  | he subscriber, a notary public of the State of<br>the applicant(s) named in<br>ness, my hand and notarial seal.   | in and for this application made eath in due form of law  |
| that the matter and facts contained in s  | aid application are true and correct. As with  | ness, my hand and notarial seal.  | ··  |
| Signature:  | (N   | otary Seal] My Commission expires   | <del></del>   |
| Printed Name:   |  |   |   |
| Signature of Applicant C  | <del></del>  |   |   |
| hereby certify that on the da   | y of, 20, before me, the source of           | ne subscriber, a notary public of the State of<br>the applicant(s) named in<br>ness, my hand and notarial seal.   | in and for this analisation made noth in due form of law  |
|   |  | ness, my hand and notarial seal.  | . काल क्षेत्राक्षणकामा । अवग्रद क्ष्या । ।। क्षष्ठ ।यात्रा चा १८४   |
| Signature:  |  | otary Seal) My Commission expires   |   |
| <sup>o</sup> rinted Name:   |  |   |   |

11. Please list the following information for the Manager of the establishment to be Econsed:

| STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW OF MARYLAND  (I, WE)Harbor East Parcel B - Commercial Owner, LLCHEREBY CERTIFY,  That (I am, we are) the owner(s) of the property located at _800 Aliceanna Street (aka 645 President Street) _, Baltimore, City with a Zip Code of21202, which is named in the present application made to the Board of Liquor License Commissioners of Baltimore City under the Alcoholic Beverage Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of Liquor License Commissioners of Baltimore City, its duly authorized agents and employees, and any peace officer of the City of Baltimore and State of Maryland, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.  Harbor East Parcel B-Commercial Owner, LLC.  By: |
|---|
| I hereby certify that on the 14th day of June . 2022, before me, the subscriber, a notary public of the State of Maryland in and for Batto. County . personally appeared Junaid Siddigi, Authorized Person For the landlard/property owner named in this application made oath in due form of law that the matter and facts contained in said application are true and correctly.   |
| As witness, my hand and notarial seal.  |
| Notary Signature: Patricia Ann Berkey  Notary Printed Name: Patricia Ann Berkey  The following certificates must be signed by at least 3 persons.   |

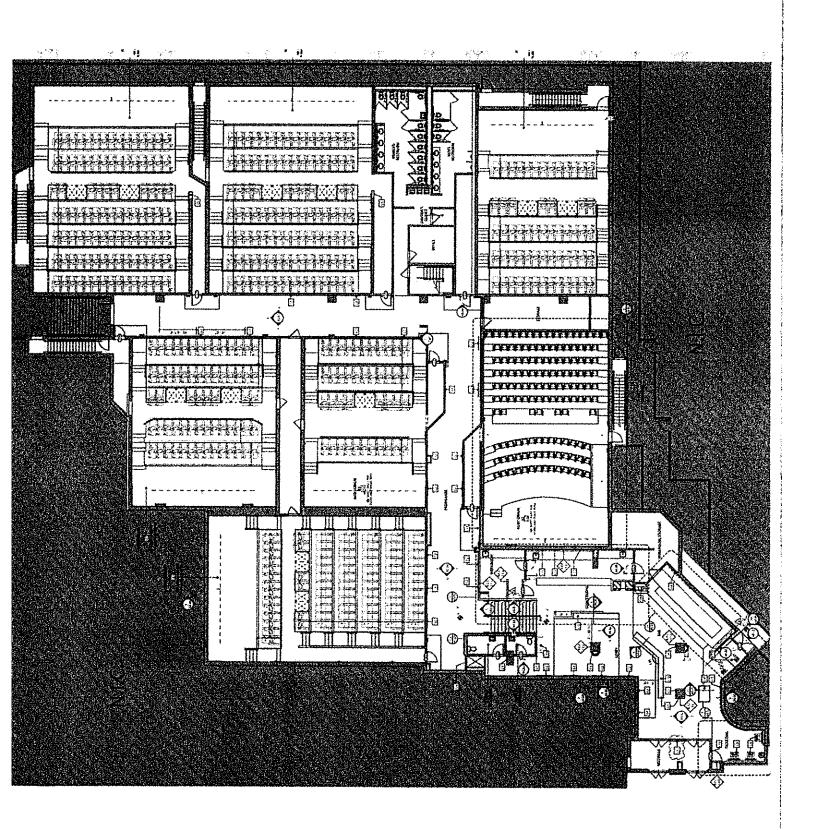
The following certificates must be signed by at least 3 persons.

We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.

| Names           | Address                                   | Signature     | DOB<br>(Month/Year) | Length of time<br>Acquainted with the<br>Applicant(s) |
|-----------------|---|---------------|---------------------|---|
| Megan Makamasa  | lei i S Harover st<br>Battimore, MD 21230 | Mayor Make—   | 02/1996             | 8 months  |
| CAUTE Weish     | 1713 Wilmington A<br>BALL MO 21230        | Laure bots    | 03/1964             | 9405  |
| Kathleen Hughes | 1513 Henry St<br>Balto, MD 21230          | Hockler, Herf | 1 02/196            | 2 9 yrs.  |
| <i></i>         |   | <i>)</i>      | ,                   | 0   |
|                 |   |               |                     |   |

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be provided to the general members of the public.





### **Liquor Board System**

Version 1.0

Annual-Renewal ▼ | License-Transfer ▼ | One-Day ▼ | Add New License ▼ | Query ▼

### License Detail

Close the License

Print License

Print Renewal Letter

<< Go Back

License Info

License Num: LBD7 132

Cert Num: 0251

Fee: \$1,320.00

Status: Renewed

License Date:5/1/2022

License Year: 2022

CR Number: 13008390

Payment Date: 04-29-22

2021 - 2022 TPP Paid 🔲

2022 Trader's License 🗌

Update Info

Click to Start License Renewal

### Add Adult Entertainment License

Add New Adult Entertainement License

### Location

Corp Name: HARBOR EAST ARTS CINEMA, LLC
Trade Name: LANDMARK THEATER AT HARBOR EAST

Zone Code: 24

Phone: 410-244-6636

Block Num: 800

Street: ALICEANNA STREET

City: BALTIMORE

State: MD

Zip: 21202

CR Number: 13008390

Portion of Business Used:

USE PORTION OF PREMISES K/A 645 PRESIDENT STREET AS A MOVIE THEATER WITH 1400

SEATS WITH ALCOHOLIC BEVERAGES

Restriction:

| Edit the License Location Info | Alternate Mailing Address |
|--------------------------------|---------------------------|
|                                | I momate making reduced   |

### **License Owners**

| First Name | Last Name | Street               | City      | State | Zip   | Action | Change Owner |
|------------|-----------|----------------------|-----------|-------|-------|--------|--------------|
| KRISTIN    | SULLINS   | 807 S. FAGLEY STREET | BALTIMORE | MD    | 21224 | Edit   | Remove Owner |

### Comments

| Date       | Comment  | Action |
|------------|--|--------|
|            | Application for transfer of ownership with continuation of live entertainment filed on behalf of<br>Harbor East Cinemas, LLC T/a Harbor East Cinemas, Kristin Sullins on 6/24/2022 /kk   | Delete |
| 01/18/2022 | 1/13/2022 - Virtual Public Hearing Re: Request for a hardship extension - GRANTED (3-0 vote)/jr  | Delete |
| 12/15/2021 | REQUEST FOR A HARDSHIP EXTENSION, Letter sent by Attorney, Caroline Hecker; Invoice # 123599/sb  | Delete |
| 12/15/2020 | * Licensee(s) changed during 2020 renewal period - Daniel R. Hogan was removed as licensee<br>* /kk  | Delete |
| 06/25/2019 | Submitted 2018 Trader's License /sb  | Delete |
| 05/23/2018 | Traders' License is under Silver Cinemas Acquisition Co /sb  | Delete |
| 04/21/2018 | * Licensee(s) changed during 2018 renewal period - Kristin Sullins replaced Junaid Siddiqi * /kk   | Delete |
| 01/31/2018 | 01/30/18 - Return To Sender; Attempted-Not Known; Unable To ForwardWill resend application to the 645 President St /sb   | Delete |
| 10/14/2016 | Alcohol Awareness expires on 09/15/20 (Pam Wampler & Daniel Hogan)/sb  | Delete |
| 10/30/2007 | 10/25/07 Transfer Conf.re: Application to transfer ownership & location of Class "BD7"BWL to the license presently in the name of Bonnie Aubuchon at 300 S. Ann Street and to include req. for live entertainment. DECISION: APPL.APPROVED.\$100 CONF.FEE PAID IN FULL #61488. | Delete |

Print History (Print Card)

| License num: | 1 | BD7 | 7 ] | 32 |
|--------------|---|-----|-----|----|
|--------------|---|-----|-----|----|

Address: 800 ALICEANNA STREET

Trade Name: LANDMARK THEATER AT HARBOR EAST

| Comment: |             |  |
|----------|-------------|--|
|          |             |  |
|          |             |  |
|          | Add Comment |  |

Hold Info



Department ID Number:

HARBOR EAST CINEMAS, LLC

W22964712

**Business Name:** 

### HARBOR EAST CINEMAS, LLC: W22964712

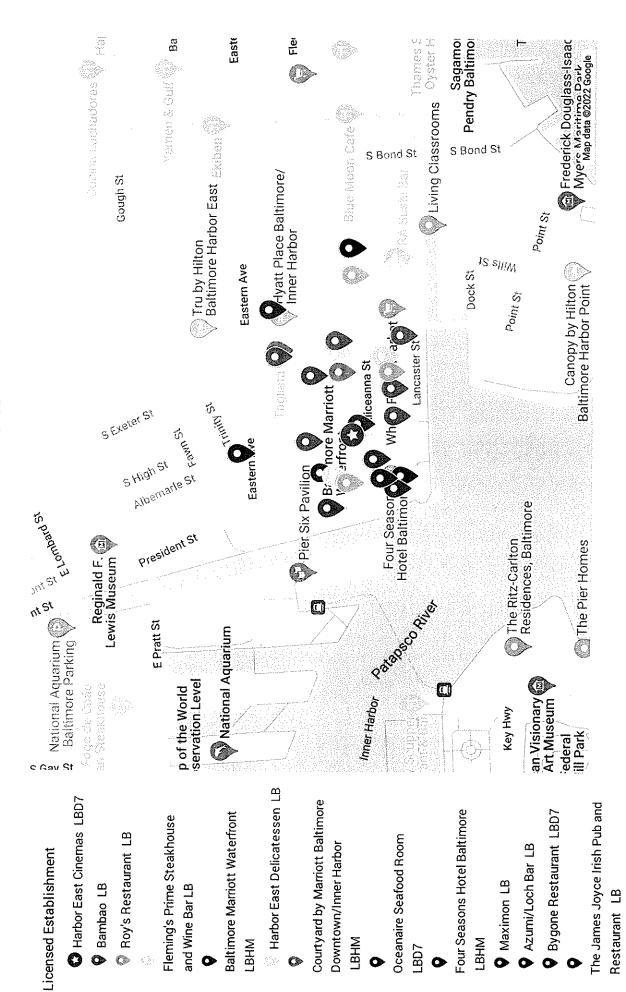
| Pri | ncipal Office:    Output  Description: |
|-----|--|
| 65  | 0 SOUTH EXETER STREET                  |
| SU  | ITE 200                                |
| BA  | LTIMORE MD 21202                       |
| Re  | sident Agent: 🛈                        |
|     | ORGE PHILIPPOU                         |
| 65  | O SOUTH EXETER STREET                  |
| SU  | ITE 200                                |
| ВА  | LTIMORE MD 21202                       |
| Sta | atus:                                  |
| AC  | TIVE                                   |
| Go  | od Standing:                           |
| TH  | IS BUSINESS IS IN GOOD STANDING        |
| Bu  | siness Type:                           |
| DC  | MESTIC LLC                             |
| Bu  | siness Code:                           |
| 20  | ENTITIES OTHER THAN CORPORATIONS       |
| Da  | te of Formation/ Registration:         |
| 05, | 18/2022                                |
| Sta | te of Formation:                       |
| MD  |  |
| Sto | ck Status:                             |
| N/A | <b>L</b>                               |
| Clo | se Status:                             |
| N/A |  |
|     |  |
|     |  |
|     |  |

PROPOSED LOCATION: 800 Aliceanna St aka 645 President St.

### MAP SUMMARY (RECAPITULATION)

| TOTAL ESTABLISHMENTS IN MAP AREA | 28           |
|----------------------------------|--------------|
|                                  |              |
| "A" BEER & WINE                  | <u> </u>     |
| "B" BEER & WINE                  |              |
| "C" BEER & WINE                  |              |
| "D" BEER & WINE                  | <del> </del> |
| "A" BEER, WINE & LIQUOR          |              |
| "A-2" BEER, WINE & LIQUOR        |              |
| "B" BEER, WINE & LIQUOR2         | <u> </u>     |
| "C" BEER, WINE & LIQUOR          | ·            |
| "D" BEER, WINE & LIQUOR          |              |
| "BD7" BEER, WINE & LIQUOR        | 3            |
| ARENA                            | <u></u>      |
| HOTEL/MOTEL5                     | -            |
| RACING                           | <u>.</u>     |
|                                  |              |
|                                  |              |
| PREPARED BY: DATE:               | 8/16/22      |

## 800 Aliceanna St aka 645 President St



LBHM

LBD7

LBHM

Homewood Suites & Hilton Garden Inn Baltimore Inner Harbor LBHM

- 🕏 Charleston LB
- 🌣 Bar One Baltimore LB
  - 💙 Ouzo Bay LB
- Mussel Bar & Grille LB
- 🌣 RA Sushi Bar Restaurant LB
  - V Lebanese Taverna LB
    - 🗣 Cinghiale LB
- P Bin 604 Wine Sellers LBD7
  - 🗳 Tagliata LB

Taco fiesta LB

- 💜 Nando's Peri Peri LB
- **>**

Hyatt Place Baltimore/Inner

- Harbor LBHM
- Bar Vasquez LBTeavolve LB
- Dalesio's Of Little Italy LB

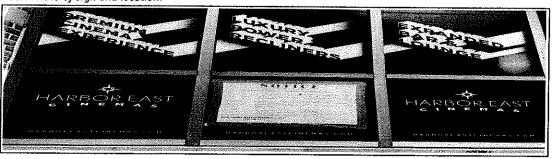
### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

### **INSPECTORS REPORT - TRANSFERS/NEW APPLICATIONS**

| · · · · · · · · · · · · · · · · · · ·  |                                     |
|--|-------------------------------------|
| Licensee Information (Trade Name):   | Harbor East Cinemas                 |
| Corporation Name:  | Harbor East Cinemas, LLC            |
| Location Address:  | 800 Aliceanna aka 645 President St. |
| License Type:  | Class "BD7" Beer, Wine and Liquor   |
| Is the establishment open and operating in a safe and sanitary manner?<br>(If not open, not in comments - CLOSED or NOT OPERATING) | No 🗸                                |
| Is the location within 300 feet of Church and/or School?   | No 🗸                                |
| Date Posted?   | 8/10/2022                           |
| Estimated Date of Removal?   | 8/19/2022                           |
| Are there any other licensed establishments within a two block radius?   | Yes 🗸                               |
| Other licensed locations - Describe/Note:  |                                     |
| Please see map for additional locations  |                                     |
| Comments and Follow-up Items(s) (please note any issues or concerns abo  | ut the location):                   |
| Filed application to amend the licensed entity with outdoor table service a which includes musicians, comedians, etc.              |                                     |

Insert Photo of Sign and location:



| nspector Name                | Date and Time |             |  |
|------------------------------|---------------|-------------|--|
| :0#.w baltimore\terri.chase  | 8/16/2022     | 11:46:54 AM |  |
| £12                          | <br>          |             |  |
| ame of Licensee (if present) |               | AIM CALL    |  |
|                              |               |             |  |

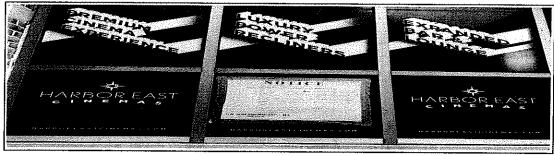
### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

| POSTING SIGN                           | IS REPORT                               |
|--|---|
| Applicant(s) Name:                     | Kristin Sullins                         |
| Address of Premises:                   | 800 ALiceanna St. aka 645 President St. |
| Inspector:                             | i:0#.w baltimore\terri.chase            |
| Date Posted:                           | 8/10/2022                               |
| Time Posted:                           | 11:00 AM                                |
| Date Rechecked:                        | 8/19/2022                               |
| Time Rechecked:                        | 10:00 PM                                |
| Manager or Owner when sign posted:     | N/A                                     |
| Summary on location of sign posted:    |   |
| The sign is posted on the front window |   |
| Summary on location of sign rechecked: |   |
|  |   |
|  |   |

Insert Photo of Sign and location:

The sign is still posted on the front window



Attach Additional Photos

Approve

Disapprove

## 

Application has been filed with the

# Board of Liquor License Commissioners for Baltimore City

Address of Premises: SOO MI CECUMMA St. aka (145 Presiden+St 21202) Scope of Application: Transfer of ownership with continuation of live Class of License: BDT- Beep, Wine & Liquae

Harbor Gast Arets Consmap, CCC TA Canalmark Theater At Application filed by: Habok 600t (Inemas) (LT Habok East Cintmas) Kristin Sulling Present Licensee(s):

KRistin Jullins

Harboe toot

Persons who oppose this application should send their written protest to the office of the Board at 1 N. Charles Street, Suite 1500, Baltimore, Maryland 21201. Written protests will be The hearing concerning this application will be held on or after [4][10][15] 16, 2022 acknowledged and protestants will be notified of the hearing date and time.

### FOR MORE INFORMATION CALL 410-396-4377

Hon. Albert J. Matricciani, Jr., Esq. Aaron J. Greenfield, Esq. Edward L. Reisinger Douglas K. Paige

Executive Secretary Commissioner Commissioner Chairman

### Department Of Housing And Community Development Division Of Construction And Building Inspection

**Property Address:** 

Block/Lot:

1799A/002D

645 PRESIDENT ST

Applicant:

MARGARET GIORDANO

Owner/Lessee:

Owner

HARBOR EAST PARCEL B - COMMERCIAL OWNER LLC

Lessee

HARBOR EAST CINEMAS, LLC

### Online Use & Occupancy Permit **Application**

Permit No: USE2022-54075

1001-000000-2600-159400-400540 Filing Fee

1001-000000-1500-102800-400230 Tax 1001-000000-2600-158009-400480 Use&Occupancy

Total:

45.00 98.00

50.00

3.00

Please pay the Use & Occupancy permit fee before scheduling inspections.

**Property Use & Occupancy Information:** 

Existing Use: (Commercial) Entertainment: Indoor

Proposed Use: (Commercial) Entertainment: Indoor

**Dwelling:** Roomming: Efficiency: 103 338 **Existing Count:** 000 **Proposed Count:** 0 0 0

Description Created Completed Assigned To CHESAPEAKE CRITICAL 06/22/2022 PLAN AREA F02 - REGULATED 06/22/2022 PLAN FLOODPLAIN BEE Application Received 06/13/2022 Zoning Sign-off 06/13/2022 06/13/2022 One Stop Permit Office 06/15/2022 **SMITHJO** Review PUD-PLANNED UNIT 06/22/2022 PLAN DEVELOPMENT

District:201

MINOR PRIVILEGE:

THIS IS NOT A PERMIT. THIS DOCUMENT IS PROOF OF APPLICATION FOR A PERMIT. YOU MUST OBTAIN THE ACTUAL PERMIT OR CERTIFICATE OF OCCUPANCY BEFORE THE BELOW STATED WORK OR USE CAN BEGIN. FOR MORE INFORMATION CONTACT THE ONE STOP SHOP PERMIT CENTER AT 443-984-1809.

TO USE A PORTION OF THE PREMISES, ALSO KNOWN AS 645 PRESIDENT STREET, AS A MOVIE THEATER WITH ALCOHOLIC BEVERAGE SALES AND LIVE ENTERTAINMENT.

### **AFFIDAVIT BY: MARGARET GIORDANO**

THE OWNER OF THE DESCRIBED PROPERTY FOR THE PROJECT NAMED BELOW HEREBY APPROVED THIS PERMIT APPLICATION AND AGREES TO COMPLY WITH ALL ORDINANCES OF THE MAYOR AND CITY COUNCIL OF BALTIMORE AND TO DO NO WORK NOT SPECIFICALLY COVERED BY THIS APPLICATION. "I DECLARE UNDER PENALTIES OF PERJURY THAT THIS APPLICATION, INCLUDING ANY ACCOMPANYING PLANS, SPECIFICATIONS, ETC. HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE STATEMENT OF THE WORK TO BE COVERED BY THIS APPLICATION. I ALSO DECLARE THAT I AM THE OWNER OR HAVE SPECIFIC APPROVAL OF THE OWNER TO ACT AS AGENT FOR THIS APPLICATION .

Project Name:

Role:

Appicant:

HARBOR EAST CINEMAS

Agent

GIORDANO, MARGARET

Project Note:

Owner First Name:

Owner Last Name Or

Company Name:

Phone:

Address1: Address2:

City: State: Zip:

HARBOR EAST PARCEL B - COMMERCIAL OWNER I

### September 8, 2022

Applicant(s): Ruben Gonzalez Arizmendi, IV and Lance Neal Bixler

New MSB Group, LLC, T/a 3 of a Kind

3301 Foster Avenue 21224

Class: "BD7" Beer, Wine & Liquor License

Application to transfer ownership requesting delivery of alcoholic beverages.

- (a) Applicant(s) Information: (1) Ruben Gonzalez Arizmendi, IV was born Annapolis, MD in May of 1977. He lives in Baltimore, MD; and (2) Lance Neal Bixler was born Baltimore, MD in February of 1980. He lives in Baltimore, MD.
- (b) Ownership Breakdown: (1) Ruben Gonzalez Arizmendi, IV (20%); (2) Wayne Scott (405); and (3) Lance Neal Bixler (40%).
- (c) **Purchase Price of Business:** The purchase price of the business is \$80,000. Down payment of \$20,000 was made. Remaining balance of \$60,000 is to be paid at settlement.
- (d) Qualified Voters: Rebecca Adams, Jason Harkinish, and Douglas Lane are qualified Baltimore City voters.
- (e) Zoning: Applicant has applied for a USE permit, for the use of the premise as a tavern without live entertainment.
- (f) Corporate Standing: New MSB Group, LLC is a MD LLC and as of 8/24/2022 is active and in good standing.
- (g) **Posting Report**: The location was posted on 8/10/2022, and checked on 8/19/2022. This meets the 10-day rule. There are 8 licensed liquor establishment(s) in the 2x2 area: "C" BW-2; and "BD7" BWL-6.
- (h) **Timeline**: Last Inspection by BLLC was performed 8/16/2022. At that time, the establishment was open and operating.
- (i) Letters of Support/Opposition: At this time the Board has one letter of support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

### Board's Decision:

### 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

### NEW/TRANSFER/EXPANSION/AMENDMENT(S) APPLICATION FEE - \$600.00

| INDICATE TYPE OF LICENSE APPLI                        |                   | RANSFER 🗹                             | NEW 🗀 EX          | (PANSION OF PREMISES 🗆            | AMENDMENT(S)              |
|---|-------------------|---------------------------------------|-------------------|-----------------------------------|---------------------------|
| EXPLANATION OF REQUEST: Transfer of O                 |                   |                                       | •                 |                                   | CLASS TYPE: BD7           |
|   |                   |                                       |                   | uestad information                | <u></u>                   |
| A) NEW LICENSE REDUEST: ADDRESS OF P                  | PROPOSED LOCA     | ATION:                                |                   |                                   |                           |
| B) TRANSFER OF OWNERSHIP ONLY: ADDI                   |                   |                                       |                   |                                   |                           |
| C) TRANSFER OF OWNERSHIP AND LOCAT                    |                   |                                       |                   |                                   |                           |
| TRANSFER OF OWNERSHIP AND LOCAT                       |                   |                                       |                   |                                   |                           |
| D) AMENDMENT OR EXPANSION REQUEST                     | : ADDRESS OF T    | HE LOCATION:                          |                   |                                   |                           |
|   |                   | · · · · · · · · · · · · · · · · · · · |                   |                                   |                           |
| CORPORATE/LLC/LLP/PARTNERSHIP NAME: 1                 | Bottoms Up (      | Canton, LLC                           |                   | TRADE NAME: 3 of a Ki             | nd                        |
| BUSINESS PHONE NUMBER: 443-714-0690                   | BUS               | INESS EMAIL ADD                       | RESS: bottoms:    | upcanton@gmail.com                |                           |
| ATTORNEY FOR THE APPLICANT: Peter A. P.               |                   |                                       |                   |                                   | 0-752-2340                |
| Part of Premises Used (Note: Hours and Areas for Stor |                   |                                       |                   |                                   |                           |
| Live Entertainment previded? □Yes ☑ No Whet K         |                   |                                       |                   |                                   |                           |
| Zoning Receipt or Current Certificate of Occupancy    |                   |                                       |                   |                                   |                           |
| Plaase note that as per Alc. Bev. Art. & 12-140       |                   |                                       |                   |                                   | icant has obtained source |
| and   | Var varification  | from the Baltime                      | ore Municipal Zon | ning Appeals (BMZA)               |                           |
| 1. Applicant A  |                   |                                       |                   |                                   |                           |
| Ruben Gonzalez Arizmendi, IV (Full name)              | ····              | /T-la-b                               |                   |                                   |                           |
| 3302 Schuck Street                                    |                   | (Telephone no.)<br>Itimore MD         | 21224             | t-mail<br>10 yrs                  | (Required)                |
| (Residence) Street                                    | City              |                                       | Zip Code          |                                   | in Baltimore City)        |
| 05/1977   |                   | М                                     |                   | Annapolis, MD                     | -                         |
| (Month/Year of Birth)                                 |                   | (Sex: Male or F                       | emale)            | (Place of Birth)                  |                           |
| Check: 🖾 Yes 🗆 No Are you currently a re              | esident of the Ch | ty of Beltimore?                      |                   |                                   |                           |
| 2. Applicant B  |                   |                                       |                   |                                   |                           |
| Lance Neal Bixler                                     |                   |                                       |                   |                                   |                           |
| (Full name)<br>3301 Foster Ave, 2nd FI                |                   | (Telephanena.)                        |                   |                                   | Required)                 |
| (Residence) Street                                    |                   | Umore MD                              | 21224             | 4 yrs                             | D to Do A                 |
| 02 1980   | City              | State<br>M                            | Zip Code          | (period of residency i            | n Baltimore City)         |
| (Month/Year of Birth)                                 | <del></del> -     | (Sex: Male or Fe                      | male)             | Baltimore, MD<br>(Place of Birth) |                           |
| Check: 🗹 Yes 🗋 No Are you currently a rea             | sident of the Cit | y of Baltimore?                       |                   | () IDCS BI THEORY                 |                           |
| 3. Applicant C  |                   |                                       |                   |                                   |                           |
| (Full neme)   | (                 | Telephone no.)                        |                   | E-mail (I                         | (equired)                 |
| (Residence)Street                                     | City              | State                                 | Zip Code          | (period of residency in           | Baltimore City)           |
| (Month/Year of Birth)                                 |                   | (Sex: Male or Fe                      |                   | (Place of Birth)                  |                           |

| Applicant A 🗆                         | B                | i adjudged guilty of a felony in the State of Maryland or any other? 🔲 Yes 🗹 No - If yes, indicate applicant and explain.  |
|---------------------------------------|------------------|--|
|                                       |                  |  |
|                                       |                  | adjudged guilty of violating the laws-governing the sale of any alcoholic-beverage or for gambling in any State, includir<br>If yes, mark applicant and provide explanation in adjacent space provided.<br>C 🗆   |
|                                       |                  |  |
|                                       |                  | ant(s) has ever been adjudged guilty of any offense against the laws of the State of Maryland, any other State within st the United States (Federal Crime)? 🗹 Yes 🗆 No - If yes, mark applicant and explain.<br>C 🗀  |
|                                       |                  | NEINPAIRED: 7/28/00 RESISTING ARREST   |
|                                       | / KI / /         |  |
|                                       |                  | r had a license for the sale of alcoholic beverages in the State of Maryland? 🗀 Yes 🗹 No If yes, mark applicant and<br>n, dates that the applicant was a licensee, and the trade name).<br>C 🗆   |
| ippinain A 🗆                          |                  |  |
|                                       |                  | ve a financial interest in any other alcoholic beverage business or business for which an alcoholic beverage license<br>ad, and issued? □ Yes ☑ No If yes, mark epplicant and explain (address of location and trade name).  |
| Applicant A 🗆                         | B 🗆              |  |
|                                       |                  |  |
|                                       |                  | ent children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in<br>urisdiction in the State of Maryland? 🗆 Yes 🖾 No If yes, mark applicent and explain (address of location and trade name).<br>C 🗀  |
|                                       |                  |  |
| l. Are you financial<br>applicant A 🗆 | ly intere<br>B 🗆 | sted in any other alcoholic beverages license applied, granted or issued? 🗆 Yes 🗹 No If yes, please explain.<br>C 🗀  |
|                                       |                  |  |
| . Is the licensed pr                  | emise cı         | urrently open and operating? 🖸 Yes 🗀 No If no, then provide date of last day of operation of the establishment.  |
|                                       |                  |  |
| rewer, distiller, or                  | wholesa          | ) – personally or through an entity – have any indebtedness or other financial obligations to any manufacturer,<br>der at the time of making this application? □ Yes ☑ No If yes, please explain. If yes, please provide information as t<br>personally or through an entity – the amount of the indebtedness, and the name of the manufacturer, brewer, distilled |
| pplicant A 🗆                          | B                | C  |
|                                       |                  |  |

| 11. Please list the following information  | for the Manager of the e  | establishment to be licer  | sed:  |   |
|--|---|--|---|---|
| Name   | Address   |  | Phone   | Email   |
|  | ·   |  |   |   |
|  | at all licanseas NUST have<br>draws of all outstanding sti  | a FINANCIAL INTEREST in  | the license applied for as per A  | n Limited Liability Company/Partnerships llc. Bev. Art. E 4-109 (a)(II). If necessary, of the corporation and the articles of   |
| I) NAME: Ruben Gonzalez Arizmo   | endi, IV_ADDRESS: 3302  | 2 Schuck Street, Balt  | o, MD 21224 IIILE Mem   | ber %OF STOCK HELD: 20  |
| I) NAME: Ruben Gonzalez Arizme   | ixler_ADDRESS: 3301   | Foster Ave, 2nd Fl, Ba   | ito, MD 21224 TITLE: Mem  | ber   |
| 3) NAME: Wayne Sco   | tt ADDRESS: 27 AI   | iken Circle, Middle Riv  | er, MD 21220 TITLE: Mem   | ber %of STOCK HELD: 40  |
| 4 NAME:  | ADDRESS:  |  | TITLE:  | %OF STOCK HELD:   |
| *Extract from Law: If any affidavit or oa<br>guilty of perjury. And upon indictment  | •   |  | •   |   |
| of filing of this application. Each of said<br>regulations relating to the sale of alcoh<br>grants permission to the State Comptro<br>authorized agents and amployees, and a   | epplicants hereby certifies<br>alic beverages, as well as t<br>aler, his duly authorized de<br>my peace officer of Baltimo<br>upon and in which said busi | s further that if the licens<br>to the rules and regulation<br>sputies, inspectors and cla<br>ore City or the State of Mi<br>iness is to be conducted. | e applied for is granted, he/she<br>is of the Board of License Comm<br>irks, The Board of License Comm<br>iryland to inspect and search i | fent of Baltimore City, Maryland at the time will conform to all State and County laws and nissioners for Baltimore City, and hereby missioners for Baltimore City, its duly nit any and all hours, without warrant, the its must ensure that at least one licensee |
| Signature of Applicant A   |   |  |   |   |
| Thereby certify that on the 5th day of Cult 1/10/10/10/10/10/10/10/10/10/10/10/10/10   | ared Nation 7. application are true and con   | rrect. As witness <b>, ni) bayd</b>  | e notary public of the State of   | Mary and in and for n this application made eath in due form of law   |
| Printed Home: Jersin 1407  | <u> </u>  |  | 86, 2023 O S  |   |
| Signature of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centify that on the State of Applicant B I berthy centificant B I berthy centific | aced Lating & R. P.C.   | a EDNUKK -   | e notary public of the State of   | Mandand in and for this application made cath in due form of law  |
| Signature Printed Name:  | May Land  | Hotary Scale A   | COMMISSION EXPLIPE SANCES   | <u> 1.le-1/3</u>  |
| Signature of Applicant C   |   | 700  | CITY WO.  |   |
| I hereby certify that on the day of  | , 20, Ł   | before me, the subscriber, I   | a notaly public of the State of   | in and for  |
| personally appe<br>that the matter and facts contained in said   | ared  |  | the applicant(s) named in   | this application made eath in due form of law   |
| Signature:   |   | •  |   |   |
| Printed Name:  |   | function A occurrent   | Commission expires  |   |

| lame and Address of the owners of th | premise/landlord; 2218 | Boston Street Ventures, LLC |
|--------------------------------------|------------------------|-----------------------------|
|--------------------------------------|------------------------|-----------------------------|

| Phone    | Number:    |  |
|----------|------------|--|
| 1 IIDIIL | MUNICION . |  |

| STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW OF MARYLAND 1/20/6/5/CLC   |
|---|
| (I, WE) MOIN Ann B. CUCONS MODELTY, MONXEL, 240 ROTSTON STREET HEREBY CERTIFY.  |
| That (I am, we are) the owner(s) of the property located at 21/6/10/5/67 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |
| Code of 2/12 4 , which is named in the present application made to the Board of Liquor License Commissioners of Baltimore City  |
| under the Alcoholic Beverage Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his  |
| duly authorized deputies, inspectors and clerks, the Board of Liquor License Commissioners of Baltimore City, its duly authorized agents and  |
| employees, and any peace officer of the City of Baltimore and State of Maryland, to inspect and search, without warrant, the premises upon which  |
| the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.   |
|   |
| J. Mary Ang B. Vd. Fens   |
| Signature of University Agent Novager   |
| O MANAGE  |
| Thereby certify that on the 5th day of Toly 2022 before me, the subscriber, a notary public of the State of Norward in and for Baltimore (1th), personally appeared Man Ann Bourns, Populary, Populary, Populary, Street Vintages, cere |
| for Battimore City personally appeared Man Ann Bours Proceedy Manger 28th Obsten Street Ventages, City  |
| landlord/property owner named in this application made oath in due form of law that the matter and lasts contained in said application are true and correct.  |
| Missio 4  |
| As witness, my hand and notarial seal.  |
| Notary Signature: 14 Miles Martin Seed My Commission Exercises 0/26/23  |
| Notary Signature: 14 Martin Signature: 11 Martin Seed My Commission Exercises 012623  |
| Notary Printed Name: Jenniler L Martin  |
| PE CITY WILL  |
| The following certificates must be signed by at least 3 persons.  |

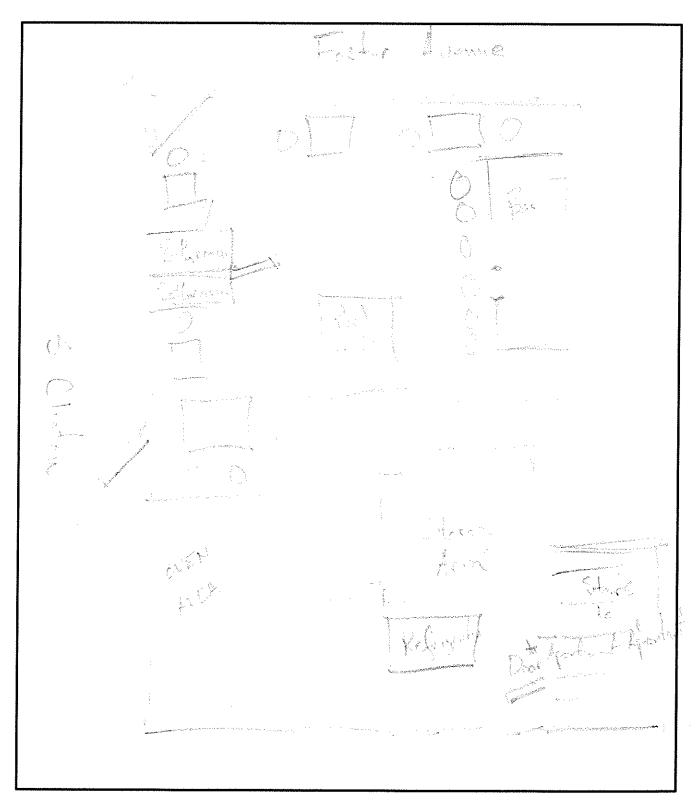
We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.

|   | Names                      | Address                                     | Signature | DOB<br>(Month/Year) | Length of time<br>Acquainted with the<br>Applicant(s) |
|---|----------------------------|---|-----------|---------------------|---|
| j | Rebecca Elizabeth<br>Adams | 11 V N Lakewood Ave.<br>Baltimore, MD 21224 | Rebella   | 01/27/              | 10 years  |
| , | DOUGUAS JOHN<br>LANE       | BATTIMORE, MD 2122                          |           | 02/23/              | 4 YEARS   |
|   | SALLY RODRICK              | 461 S. BOULDIN<br>BALTO, MD 2/224           | Skilledi  | 12/04/              | 5 years   |
|   | Jason Harkinish            | 927 S. Decker Ave                           | Ma        | [e/22/83]           | loya  |
|   |                            |   | /         |                     |   |

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be provided to the general members of the public.

\*Please present/draw a Floor Plan/Rendering of the Licensed Premises here. If you have a professionally drafted rendering, please attach it to the application.\*





### **Liquor Board System**

Version 1.0

Annual-Renewal ▼ | License-Transfer ▼ | One-Day ▼ | Add New License ▼ | Query ▼

License Detail

Close the License

**Print License** 

**Print Renewal Letter** 

<< Go Back

License Info

License Num: LBD7 035

Cert Num: 0035 License Year: 2022 Fee: \$1,320.00 Status: Renewed

License Date:5/1/2022

CR Number: 16792540

Payment Date: 04-21-22

2021 - 2022 TPP Paid [

2022 Trader's License 🗌

Update Info

Click to Start License Renewal

Add Adult Entertainment License

Add New Adult Entertainement License

Location

Corp Name: MARSKI BAR, LLC Trade Name: MARSKI BAR

Zone Code: 12

Phone: 410-961-8226

Block Num: 3301

Street: FOSTER AVENUE

City: BALTIMORE

State: MD

Zip: 21224

CR Number: 16792540

Portion of Business Used:

CONTINUE TO USE AS A TAVERN WITHOUT LIVE ENTERTAINMENT

Restriction:

Edit the License Location Info Alternate Mailing Address

### **License Owners**

| First Name | Last Name   | Street            | City      | State | Zip   | Action | Change Owner |
|------------|-------------|-------------------|-----------|-------|-------|--------|--------------|
| ANDREA     | NOWOWIEJSKI | 3118 O'DONNELL ST | Baltimore | MD    | 21224 | Edit   | Remove Owner |

### **Comments**

| Date       | Comment   | Action |
|------------|---|--------|
| 07/08/2022 | Application for transfer of ownership requesting delivery of alcoholic beverage filed on behalf of Bottoms Up Canton, LLC T/a 3 of a Kind, Ruben Gonzalez Arizmendi, IV and Lance Neil Bixler on 7/5/2022 /kk                       | Delete |
| 08/21/2020 | PAID IN FULL \$375.00 for Violation Hearing dated Jul 09, 2020; Invoice #119938/sb  | Delete |
| 07/23/2020 | Given an Invoice to Chief Inspector John for Violation Hearing fee dated on July 9, 2020 Fine Fee to be paid \$375.00 /mb.  | Delete |
|            | 7/9/2020 - Virtual Public Hearing Re: Violation of Rule 4.01(a) Sales to Minors - ADMISSION OF<br>GUILT - Rule 4.01(a)-fined \$250; \$250 + \$125 admin fee; \$375 total fine, 30 days to pay (3-0<br>vote)/jr                      | Delete |
|            | rogieman/jr   | Delete |
| 06/12/2020 | lssued Outdoor License extension starting from June 12, 2020 until the governor has lifted his executive order; Housing permit#TMP2020-50021/jr   | Delete |
| 03/26/2020 | 03/25/20 - Submitted 2019 Traders License through email/sb  | Delete |
| 08/08/2019 | Submitted 2018 Trader's License during renewal/sb   | Delete |
| 03/25/2019 | 3/21/2019 - Public Hearing Re: Application to transfer ownership requesting delivery of alcoholic beverages - APPROVED (3-0 vote)/jr  | Delete |
| 02/00/2017 | Application for transfer of ownership requesting delivery of alcoholic beverages filed on behalf of Marski Bar, LLC T/a Marski Bar - Andrea Nowowiejski on 1/31/19 /kk  | Delete |
| 12/05/2018 | Personal Property Tax Owed to City of Baltimore was cleared as shown on the confirmation receipt dd December 5,2018/mb.   | Delete |
| 11/23/2018 | Personal Property tax letter mailed to Licensee(s) Home Address on 11/19/18/mb  | Delete |
| 06/26/2017 | Alcohol Awareness expires 01/23/18 (Michael Marler) /sb   | Delete |
| 05/09/2017 | 4/13/17- Public Hearing re: Transfer of ownership- APPROVED (3-0 vote)  | Delete |
| 04/14/2017 | MARYLAND SALES TAX HOLD (CR#14955482- TRANSFER) 03/20/2017K/R   | Delete |
| 12/12/2016 | 12/8/16- Request for hardship extension- GRANTED (3-0 vote)   | Delete |
| 02/03/2015 | State of MD Tax Hold, letter sent to merchant on January 23, 2015.  | Delete |
| 08/01/2012 | 7/26/2012 Public Hearing re: Application to transfer ownership where establishment has been closed for more that 90 days; application includes request for outdoor table service.  APPROVED transfer. DENIED outdoor table service. | Delete |
| 02/10/2012 | 2/12 Transfer of ownership from secured creditor, request for outdoor table service, BD7-BWL,<br>Nurlign M. Nurlign, Yamet Asress, Rama Enterprises, LLC  | Delete |
| 11/03/2010 | 10/28/10 HEARING CONF. RE: HARDSHIP EXTENSION.DECISION: GRANTED 180 SAYS EXTENSION UNTIL 4/26/11. MUST PAY CONF.FEE \$100   | Delete |
|            |   |        |

Print History (Print Card)

| License num: LBD7 035  | Address: 3301 FOSTER AVENUE |
|------------------------|-----------------------------|
| Trade Name: MARSKI BAR |                             |

Comment:

| Comment.                                |      |           |
|---|------|-----------|
| *************************************** | <br> | <br>····· |
|   |      |           |
|   |      |           |
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|   |      |           |
|   |      |           |
|   |      |           |
|   |      |           |
|   |      | <br>      |
|   |      |           |

Add Comment

**Hold Info** 



N/A

### NEW MSB GROUP, LLC: W21979174

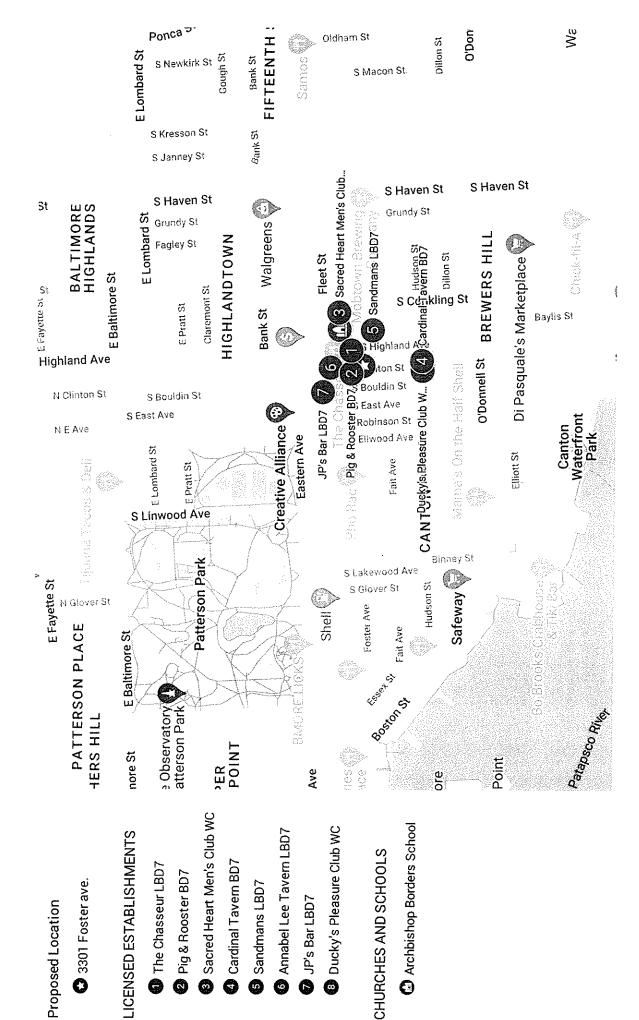
| 11211 11100 OROOT, LEG. WZ131311    |
|-------------------------------------|
| Department ID Number:               |
| W21979174                           |
| Business Name:                      |
| NEW MSB GROUP, LLC                  |
| Principal Office:                   |
| 3724 EASTERN AVE                    |
| BALTIMORE MD 21224                  |
| Resident Agent:                     |
| SAROJ PURI                          |
| 805 RED FOX RUN                     |
| BALTIMORE MD 21286                  |
| Status:                             |
| ACTIVE                              |
| Good Standing:                      |
| THIS BUSINESS IS IN GOOD STANDING   |
| Business Type:                      |
| DOMESTIC LLC                        |
| Business Code:                      |
| 20 ENTITIES OTHER THAN CORPORATIONS |
| Date of Formation/Registration:     |
| 07/12/2021                          |
| State of Formation:                 |
| MD                                  |
| Stock Status:                       |
| N/A                                 |
| Close Status:                       |

| PROPOSED LOCATION: | 3301 | tuster | Ae |
|--------------------|------|--------|----|
| 11010000           |      |        |    |

### MAP SUMMARY (RECAPITULATION)

| TOTAL ESTABLIS | SHMENTS IN MAP AREA       |
|----------------|---------------------------|
|                | "A" BEER & WINE           |
|                | "B" BEER & WINE           |
|                | "C" BEER & WINE           |
|                | "D" BEER & WINE           |
|                | "A" BEER, WINE & LIQUOR   |
|                | "A-2" BEER, WINE & LIQUOR |
|                | "B" BEER, WINE & LIQUOR   |
|                | "C" BEER, WINE & LIQUOR   |
|                | "D" BEER, WINE & LIQUOR   |
|                | "BD7" BEER, WINE & LIQUOR |
|                | ARENA                     |
|                | HOTEL/MOTEL               |
|                | RACING                    |
|                |                           |
| PREPARED BY:   | Pret 9/15/22              |

### 3301 Foster Ave.



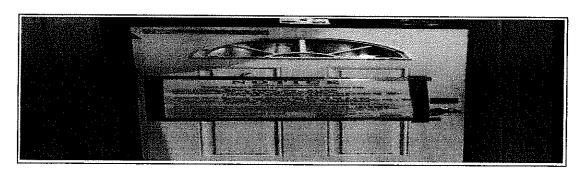
### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

| Licensee Information (Trade Name):  |                                   |
|---|-----------------------------------|
| Electrisce information (made Name).   | 3 of a Kind                       |
| Corporation Name:   | Bottoms Up Canton, LLC            |
| Location Address:   | 3301 Foster Ave                   |
| License Type:   | Class "BD7" Beer, Wine and Liquor |
| Is the establishment open and operating in a safe and sanitary manner? (If not open, not in comments - CLOSED or NOT OPERATING)                       | Yes                               |
| Is the location within 300 feet of Church and/or School?  | No                                |
| Date Posted?  | 8/10/2022                         |
| Estimated Date of Removal?  | 8/19/2022                         |
| Are there any other licensed establishments within a two block radius?  | Yes                               |
| Other licensed locations - Describe/Note:   |                                   |
| See attached map  |                                   |
|   |                                   |
| Comments and Follow-up Items(s) (please note any issues or concerns abo Application filed for transfer of ownership, requesting delivery of alcoholic |                                   |

Insert Photo of Sign and location:

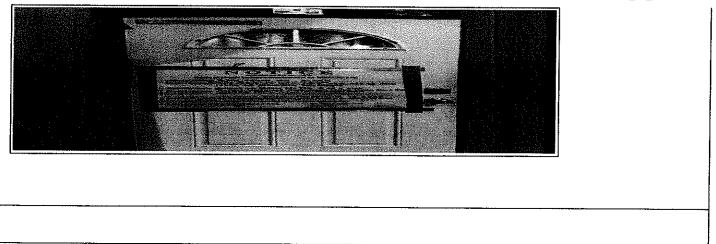




| Inspector Name                | Date and Time        |
|-------------------------------|----------------------|
| i:0#.w baltimore\andy.perez   | 8/16/2022 3:57:55 PM |
| Name of Licensee (if present) |                      |
|                               |                      |
|                               |                      |

### **Board of Liquor License Commissioners**

| For Balumore  |   |
|---|---|
| 1 North Charles Stree   |   |
| Baltimore, Marylai  |   |
| POSTING SIGN  | S REPORT  |
| Applicant(s) Name:  | Ruben Gonzalez Arizmendi, IV, Lance Neal Bixler |
| Address of Premises:  | 3301 Foster Ave                                 |
| Inspector:  | i:0#.w baltimore\andy.perez                     |
| Date Posted:  | 8/10/2022                                       |
| Time Posted:  |   |
| Date Rechecked:   | 8/19/2022                                       |
| Time Rechecked:   |   |
| Manager or Owner when sign posted:                                |   |
| ummary on location of sign posted:                                |   |
| Sign posted on front door  Summary on location of sign rechecked: |   |
| Sign remained as posted for the required 10 days period.          |   |
| Insert Photo of Sign and location:                                |   |
| 301 ARINO   |   |



### **BLLC Routine Inspection**

MHE 24224

| Address:                       | 3301 FOSTER AVENUE 21224          |
|--------------------------------|-----------------------------------|
| Trade Name:                    | MARSKI BAR                        |
| Corporation Name               | MARSKI BAR, LLC                   |
| Type of License:               | Class "BD7" Beer, Wine and Liquor |
| Date/Time of Inspection:       | 8/16/2022 11:07:25 PM             |
| Manager/Licensee               | Lance Bixler                      |
|                                | Openy Cosep Status                |
| Open/Closed:                   | Open                              |
| Closed Date:                   |                                   |
| Clean and Free of Debris:      | Satisfactory                      |
|                                | educativi des se atrita espe      |
| Location of Bar:               | Front                             |
| Shape of Bar:                  | straight                          |
| Condition of Bar Area/Floors:  | Satisfactory                      |
| Hot Water:                     | Yes                               |
| Disinfectant Solution:         | Yes                               |
| Three Compartment/Washer:      | Yes                               |
|                                | Package Goods/807 Checklist       |
| Bulletproof Partitioning:      | No                                |
| Separate Pkg. Goods Dept.:     | No                                |
| Separate Pkg. Goods Store:     | No                                |
| Bar/Tavern Open and Operating: | Yes                               |

| Selling Household/Grocery.                      | No   |
|---|--|
|   |  |
| <i>~</i> ,,                                     | States Area<br>  |
| Capacity:                                       |  |
| Location of Dining Area:                        |  |
|   |  |
| Condition of Dining Area/Floors:                | N/A  |
|   |  |
| Sanitation:                                     | N/A  |
| Мепи:   | N/A  |
|   |  |
|   | es kî he ha de sen de  |
| Traders License:                                | Yes  |
|   |  |
| Alcohol Awareness Certification Date<br>Issued: | 3/14/2021  |
|   |  |
| Employee Records:                               | No   |
| Alcohol Beverage Information Invoice            | Bond# W-3109085 8/11/2022  |
| Numbers and Date:                               | 0/11/2022  |
|   | Special Control of the Control of th |
| Inspector Comments:                             | n/a  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | distributes and the second   |
| Inspector Comments:                             | satisfactory   |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | Fublic Safety  |
| Exits Marked, Unobstructed:                     |  |
| •   |  |
| Fire Capacity:                                  |  |
| <b>.</b>  |  |
| Outdoor Seating Capacity:                       |  |

Adult Entertainment - If Applicable

License is Valid:

Inspection Reports - MARSKI BARRoutine2022-08-16T23\_07\_25 N/A Dancers Present 18 and older: N/A Cleanliness of Dressing Room: N/A Live Entertainment (Describe): no Outdoor Table Service No Violation Issued: No Violations Noted: Instructions Given to Licensee: Inspector's Comments: Inspected 8/10/11

Photo Taken:



| Owner Email:           |                             |
|------------------------|-----------------------------|
| Submitted by Inspector | i:0#.w baltimore\andy.perez |



# DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT



### Search Results

If you suspect that work is being performed without a permit or that the work is more than the scope of work indicates, please fill out a report at 541 Online.

Record Count: 11

(To organize your search click on the appropriate heading.)

| Permit<br>Number         | Plan<br>Number | Description  | Address  | District | Issued<br>Date | Expiration<br>Date | Neighbarhood |
|--------------------------|----------------|--|--|----------|----------------|--------------------|--------------|
| TMP2020-<br>50021        | -              | OUTDOOR SEATING TEMPORARY USE PERMIT. PERMIT ALLOWS FOR ADDITIONAL OUTDOOR SEATING TO PROMOTE SOCIAL DISTANCING IN COMPLIANCE WITH COC GUIDELINES. SEATING ALLOWED AS SPECIFIED IN THE APPROVED DRAWING. NO LIVE OR AMPLIFIED MUSIC, OPEN FLAMES OR OTHER HEATING DEVICES IN OUTDOOR SEATING, OR ANY EXTERIOR FOOD AND DRINK STATIONS NOT CURRENTLY EXISTING UNDER PREVIOUSLY APPROVED PLANS. PERMIT EXPIRES JUNE 30, 2021. LOCATION:FRONT OF BUILDING, AREA(FT):500, TABLE COUNT:4, CHAIR COUNT:16 AS PER CODE. MUST KEEP 5' OF OPEN SIDEWALK | 3301 FOSTER AVE  | 202      | 06/09/2020     | 06/30/2021         | CANTON       |
| USE2017-<br>00573        |                | CONTINUE TO USE AS A TAVERN NWITH OUT LIVE ENTERTAINMENT   | 3301 FOSTER AVE  | 202      | 06/20/2017     |                    | CANTON       |
| COM2017-<br>53668        | ÷              | INSTALL (1) 90 BTU FUEL-<br>BURNING EQUIP(FURNACE)<br>SAME CAPACITY AND SAME<br>LOCATION AS PER CODE. 'GAS<br>AND ELECTRIC BY OTHERS'  | 3301 FOSTER AVE  | 202      | 05/09/2017     | 11/05/2017         | CANTON       |
| COM2016-<br>32371        | -              | UPGRADE 100 AMP SERVICE TO<br>A 200 AMP SERVICE AS PER<br>CODE.  | 3301 FOSTER AVE  | 202      | 12/22/2016     | 06/22/2017         | CANTON       |
| COM2013-<br>15995        |                | INSTALL 1 - 120V 20A CIRCUIT<br>FOR EMERGENCY SOUND<br>(HORN AND STROBE) KITCHEN<br>AND 2ND FLOOR REQUIRED BY<br>BALTIMORE CITY FIRE CODE IN<br>HOUSE FIRE ALARM PRI 120V -<br>SEC24 V AS PER CODE.  | 3301 FOSTER AVE  | 202      | 08/02/2013     | 02/02/2014         | CANTON       |
| COM2013-<br>10563        |                | INSTALL ANSUL R-102 3-GALLON<br>COMMERCIAL KITCHEN HOOD<br>FIRE SUPPRESSION SYSTEM IN<br>EXISTING HOOD - RAMA<br>ENTERPRISE - 1ST FLOOR AS<br>PER CODE.  | 3301 FOSTER AVE  | 202      | 05/23/2013     | 11/23/2013         | CANTON       |
| COM2012-<br>19954        |                | INSTALLATION OF (7) SECURITY SYSTEM DEVICES AS PER CODE  | 3301 FOSTER AVE  | 202      | 10/17/2012     | 04/16/2013         | CANTON       |
| USE2012-<br>03539        |                | (USE) CONTINUE TO USE FIRST<br>FLOOR AS A TAVERN-NOT INCL.<br>LIVE ENT PER BMZA2012-117<br>APPROVED 6/26/2012.   | 3301 FOSTER AVE  | 202      | 09/18/2012     |                    | CANTON       |
| BMZ2012-<br>00117        |                | (USE) CONTINUE TO USE 1ST<br>FLOOR OF PREMISES AS A<br>TAVERN-NOT INCLUDING LIVE<br>ENTERTAINMENT/DANCING.2ND<br>FLOOR AS 1 DWELLING UNIT.   | 3301 FOSTER AVE  | 202      | 03/21/2012     |                    | CANTON       |
| USF2007-<br>morehousing. |                | USE THE FIRST FLOOR FOR A TAVERN-WITHOUT LIVE M_MAP.aspx?B=6440&L=038  | and a second control of the second control o | ***      |                |                    |              |

CANTON

05792 ENTERTAINMENT OR DANCING, 3301 FOSTER AVE 202 03/03/2009
USE BASEMENT FOR STORAGE
SHORTYS MARTINI LOUNGE
WORLD LIKE TO SET UP.

SHORTYS MARTINI LOUNGE
WORLD LIKE TO SET UP.
ENCLOSE TENT ON SIDEWALK.
COM2005-FROM 5-11 P.M. ON SATURDAY
APRIL 2, 2005 THE TENT WILL BE
LOCATED DIRECTLY IN FRONT
OF BUSSINESS ON CLINTON ST.
THE TENT WILL BE 12' X 30' X 10'

HOM 5-11 P.M. ON SATURDAY
PRIL 2, 2005 THE TENT WILL BE 3301 FOSTER AVE 202 02/28/2005 04/02/2005 CANTON
OCATED DIRECTLY IN FRONT

Permits Property Registration Code Enforcement Community Services Resident Services HCVP Public Housing Document Central

Developers Jobseckers Contractors Homebuyers Landlords Residents

Hame Site Map Mayor Brandon M. Scott - Alice Kennedy Commissioner

# 15 August 2022

# Monica Skarpac

## Ward 01 Sect 05 Blk 1849 Lot 019

Board of Liquor License
Commissioners for Baltimore City
Attention: Commissioner for Transfers
1 N. Charles Street Suite 1500
Baltimore, MD 21201
Phone: 410 306 4377

Phone: 410-396-4377 Fax: 410-396-4382

Dear BLLC Hearing Transfer Requests,

I am writing on behalf of a transfer at 3301 Foster Avenue, Three of a Kind, which is scheduled for 18 August 2022 (formerly Marski's).

I fully support and encourage this transfer.

The new ownership is first class, won't put up with any nonsense and will run a topnotch operation. We need more little corner bars like this, to serve the public-primarily long time home owners (see Real Property Info Above) who want to wet their whistle, not spend boo koo money for a couple of beers and have to put up with assholes in the establishment while you are drinking over priced alcohol.

I hope this letter reaches you in time, as the hearing is coming up in three days and I will not be able to attend.

Thank you for your consideration.

Sincerely,

Monica Skarpac

Monica Skarpac

RECEIVED: BLLC AUG 18 2022 AM8:55

### September 8, 2022

Applicant(s): Alexis Junghwan Lee and Terry RL Schroyer-Greene

KBBQ 2005, Inc, T/a Bone 2821-23 O'Donnell Street 21224

Class: "BD7" Beer, Wine & Liquor License

Application to transfer ownership.

- (a) Applicant(s) Information: (1) Alexis Junghwan Lee was born in South Korea in January of 1982. He lives in Middle River, MD; and (2) Terry RL Schroyer-Greene was born Portmouth, VA in April of 1971. He lives in Baltimore, MD. (see attached for additional information)
- (b) Ownership Breakdown: (1) Alexis Junghwan Lee (99%); and (2) Terry RL Schroyer-Greene (1%).
- (c) Purchase Price of Business: The purchase price of the business is \$10 per terms of contract for sale.
- (d) Qualified Voters: Alena Rusnakova, Willidean Lehmer, and Melissa Lawson are qualified Baltimore City voters.
- (e) **Zoning**: Applicant has applied for a USE permit, for the use of the entire premise as a restaurant.
- (f) Corporate Standing: KBBQ 2005, Inc. is a MD Corporation and as of 8/24/2022 is active and in good standing.
- (g) **Posting Report**: The location was posted on 8/10/2022, and checked on 8/19/2022. This meets the 10-day rule. There are 13 licensed liquor establishment(s) in the 2x2 area: "D" BW-1; "A" BWL-1; "B" BWL-5; and "BD7" BWL-6.
- (h) **Timeline**: Last Inspection by BLLC was performed 6/30/2022. At that time, the establishment was open and operating. On 7/28/2022, Board ordered license suspended indefinitely. License is valid
- (i) Letters of Support/Opposition: At this time the Board has no letter(s) of opposition or support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

## **Board's Decision:**

# 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

# NEW/TRANSFER/EXPANSION/AMENDMENT(S) APPLICATION FEE - \$600.00

| (Residence) Street 01/1982 (Month/Year of Birth) Check:  Yes  No Are you currently a  2. Applicant B Terry RL Schroyer-Greene (Full name) 1008 Iris Avenue (Residence) Street 04/1971 (Month/Year of Birth) Check:  Yes  No Are you currently a  3. Applicant C N/A (Full name) | (Telephone no.<br>Baltimore MD<br>City State<br>Male<br>(Sex: Male or  | Pemale)  21205 Zip Code  Female) | (period of residency in Balti South Korea (Place of Birth)  E-mail (Req 21 years (period of residency in Balti Portsmouth, VA (Place of Birth)  E-mail (Req | u i r e d )<br>imore City) |
|---|--|----------------------------------|---|----------------------------|
| O1/1982 (Month/Year of Birth) Check:  Yes  No Are you currently a  2. Applicant B Terry RL Schroyer-Greene (Full name) 1008 Iris Avenue (Residence) Street 04/1971 (Month/Year of Birth) Check:  Yes  No Are you currently a  | Female (Sex: Male or resident of the City of Baltimore) (Telephone no., Baltimore MD City State Male (Sex: Male or | Pemale)  21205 Zip Code          | South Korea (Place of Birth)  E-mail (Req 21 years (period of residency in Balti Portsmouth, VA (Place of Birth)  | u i r e d )<br>imore City) |
| O1/1982 (Month/Year of Birth) Check:  Yes  No Are you currently a  2. Applicant B Terry RL Schroyer-Greene (Full name) 1008 Iris Avenue (Residence) Street 04/1971 (Month/Year of Birth)  | Female (Sex: Male or resident of the City of Baltimore) (Telephone no., Baltimore MD City State Male (Sex: Male or | Pemale)  21205 Zip Code          | South Korea (Place of Birth)  E-mail (Req 21 years (period of residency in Balti  | uired)                     |
| O1/1982 (Month/Year of Birth) Check:  Yes  No Are you currently a  2. Applicant B Terry RL Schroyer-Greene (Full name) 1008 Iris Avenue (Residence) Street 04/1971 (Month/Year of Birth)  | Female (Sex: Male or resident of the City of Baltimore) (Telephone no., Baltimore MD City State Male (Sex: Male or | Pemale)  21205 Zip Code          | South Korea (Place of Birth)  E-mail (Req 21 years (period of residency in Balti  | uired)                     |
| O1/1982 (Month/Year of Birth) Check:  Yes  No Are you currently a  Z. Applicant B Terry RL Schroyer-Greene (Full name) 1008 Iris Avenue (Residence) Street  | Female (Sex: Male or resident of the City of Baltimore) (Telephone no. Baltimore MD City State                     | Female)<br>?<br>)<br>21205       | South Korea (Place of Birth)  E-mail (Req 21 years (period of residency in Balti  | uired)                     |
| O1/1982 (Month/Year of Birth) Check:  Yes  No Are you currently a  2. Applicant B Terry RL Schroyer-Greene (Full name) 1008 Iris Avenue   | Female (Sex: Male of resident of the City of Baltimore) (Telephone no.   | Female)<br>?<br>)<br>21205       | South Korea (Place of Birth)  E-mail (Req   | uired)                     |
| O1/1982 (Month/Year of Birth) Check:  Yes  No Are you currently a  Z. Applicant B Terry RL Schroyer-Greene (Full name)  | Female (Sex: Male or resident of the City of Baltimore) (Telephone no.)  | r Female)<br>?                   | South Korea (Place of Birth)  E-mail (Req   |                            |
| 01/1982<br>(Month/Year of Birth)<br>Check: □ Yes ☑ No Are you currently a<br>2. Applicant B   | Female<br>(Sex: Male or<br>resident of the City of Baltimore's   | Female)<br>?                     | South Korea<br>(Place of Birth)   |                            |
| 01/1982<br>(Month/Year of Birth)  | Female<br>(Sex: Male or  | Female)                          | South Korea   | imare City)                |
| 01/1982   | Female   |                                  | South Korea   | imare City)                |
|   | •  | ւյր սոս                          | •   | imare City)                |
| (D:1) D4  | 1 11.  |                                  | (norind of eacidancy in Ralti   | imare City)                |
| 10791 Folkestone Way  | Woodstock MD   | 21163<br>Zip Code                | N/A   |                            |
| (Full name)   | (Telephoneno.)   |                                  | E-mail (Req   | uired)                     |
| Alexis Junghwan LEE   |  |                                  |   |                            |
| a.<br>1. Applicant A  | nd/or verification from the Baltin   | nare Municipal Zoning Ap         | peals (BMZA)  |                            |
| Please note that as per Alc. Bev. Art. § 12-14  |  |                                  |   | as obtained approval       |
| Zoning Receipt or Current Certificate of Occupan  |  | ☑ Yes □ No Estimated             | Seating Capacity: 100   |                            |
| ive Entertainment provided? □Yes ☑ No What  |  |                                  | _ Off Premise Catering of Food and  |                            |
| Part of Premises Used ( <i>Note: Floors and Areas for S</i>   | torage): 1st, 2nd and Basemen  | 1_ Outdoor Table Service l       | <sup>7</sup> rovided? □Yes ☑ No Delivery of a   | ilcohol? □ Yes ② No        |
| ATTORNEY FOR THE APPLICANT: N/A   | ADDRESS:_  | N/A                              | PHONE: N/A  |                            |
| BUSINESS PHONE NUMBER: (443) 827-5242   | (temporary) BUSINESS EMAIL ADI   | ]RESS: alexislee0128@c           | gmail.com   |                            |
| CORPORATE/LLC/LLP/PARTNERSHIP NAME:   | KBBQ 2005, Inc.  | TRADE                            | NAME: Bone  |                            |
| D) AMENDMENT OR EXPANSION REQUES  |  |                                  |   |                            |
| TRANSFER OF OWNERSHIP AND LOCA  |  |                                  |   |                            |
| C) TRANSFER OF OWNERSHIP AND LOCA   | TION: CURRENT ADORESS OF LIC   | ENSED LOCATION: N/A              |   |                            |
| B) TRANSFER OF OWNERSHIP ONLY: ADD  | RESS OF CURRENT LICENSE: 28  | 21-23 O'Donnell Street, I        | Baltimore, MD 21224   |                            |
| A) NEW LICENSE REQUEST: ADDRESS OF F  | PROPOSED LOCATION: N/A   |                                  |   |                            |
| •   | Please select one option and   | d fill out the requested in      | nformation  |                            |
|   |  |                                  | GLA   | ISS TYPE: BO7              |
| EXPLANATION OF REQUEST: Ownership Chair   | nge of ABC License   |                                  |   |                            |

| f. Has the<br>Applicant             |                               | s) been adj<br>B 🗆                | udged guilty of a felony in the State of Maryland or any other? 🗆 Yes 🗵 No - If yes, indicate applicant and explain.<br>C 🗆   |
|-------------------------------------|-------------------------------|-----------------------------------|---|
|                                     |                               |                                   |   |
| 2. Has the<br>Maryland<br>Applicant | ? 🗆 Yes C                     | )been edj<br>2 No-lfy:<br>B□      | udged guilty of violating the lews-governing the sale of any alcoholic-beverage or for gambling in any State, including<br>es, mark applicant and provide explanation in edjacent space provided.<br>C 🗆  |
|                                     |                               |                                   |   |
| the United                          | d States, or                  | applicant(<br>• against ti<br>B □ | (s) has ever been adjudged guilty of any offense against the laws of the State of Maryland, any other State within<br>he United States (Federal Crime)? □ Yes ☑ No - If yes, mark applicant and explain.<br>C □   |
| Applicant                           | ALI                           |                                   |   |
| 4. Has the                          | applicant<br>ddress of        | (s) ever he<br>location, de       | ad a license for the sale of alcoholic beverages in the State of Maryland? 🗀 Yes 🖸 No If yes, mark applicant and<br>ates that the applicant was a licensee, and the trade name).  |
| Applicant                           |                               | B□                                |   |
| 5. Has the<br>Applicant             |                               | (s) ever ha                       | ad a liquor license suspended or revoked? 🗆 Yes 🖸 No If yes, mark applicant and explain.<br>C 🗆   |
| 49                                  |                               |                                   |   |
| 6. Does to                          | ne applican<br>applied for    | , granted,                        | a financial interest in any other alcoholic beverage business or business for which an alcoholic beverage license<br>and issued? 🗹 Yas 🗀 No If yes, mark applicant and explain (address of location and trade name).  |
| Applicant                           | A 🖸                           | B□                                |   |
| Baltimore                           | City or any                   | other jurk                        | children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in sdiction in the State of Maryland?   Yes 2 No If yes, mark applicant and explain (address of location and trade name).  |
| Applicant                           | AL                            | BO                                |   |
| 8. Are yo<br>Applicant              |                               | y interesto<br>B 🗆                | ed in any other alcoholic bevereges license applied, granted or issued? 🗹 Yes 🖂 No If yes, please explain.<br>C 🗀   |
|                                     |                               |                                   | No. 2 No. 2 No. 2 No. 4 |
| 9, is the                           | icensed pr                    | emise cult                        | rently open and operating? 🗵 Yes 🗆 No If no, then provide date of last day of operation of the establishment.   |
| brewer, o<br>the applic             | distiller, or<br>cant(s) indo | wholesale                         | - personally or through an entity – have any indebtedness or other financial obligations to any manufacturer,<br>In at the time of making this application? [2] Yes [2] No If yes, please explain. If yes, please provide information as to<br>remally or through an entity – the amount of the indebtedness, and the name of the manufacturer, brewer, distiller,  |
| or whole:<br>Applicent              |                               | B 🗆                               | <b>C</b>  |
|                                     |                               |                                   |   |

# ABC License Transfer of Class BD7 at 2821-23 O'Donnell Street, Baltimore, MD 21224

Transferee: KBBQ 2005, Inc. t/a Bone

# Answers and Detailed Explanations to Questions 6 and 8 in the Application

Question 6. Does the applicant(s) have a financial interest in any other alcoholic beverage business or business for which an alcoholic beverage license has been applied for, granted, and issued?

Answer: Yes, Applicant A

Explanation: Applicant A is one of the members and owners of membership interest in YF Food Services, LLC t/a Bonchon Chicken Ellicott City at 3419 Plumtree Drive, Suite 102, Ellicott City, MD 21042. An application for ABC license transfer of Class B was filed on behalf of YF Food Services, LLC in February, 2022 and it was approved in March, 2022 by the Board of License Commissioners of Howard County, Maryland. The ABC license has not been issued yet as of June 30, 2022.

Questions 8. Are you financially interested in any other alcoholic beverages license applied, granted or issued?

Answer: Yes, Applicant A

Explanation: Applicant A is one of the members and owners of membership interest in YF Food Services, LLC t/a Bonchon Chicken Ellicott City at 3419 Plumtree Drive, Suite 102, Ellicott City, MD 21042. An application for ABC license transfer of Class B was filed on behalf of YF Food Services, LLC in February, 2022 and it was approved in March, 2022 by the Board of License Commissioners of Howard County, Maryland. The ABC license has not been issued yet as of June 30, 2022.

|  | Address   |   | Phone   |   | Email  |  |
|--|---|---|---|---|--|--|
| Alexis Lee   | 10791 Folkestone Way, Wood  | dstock, MO 21163  |   |   |  |  |
| ents Applying es Business Entities -<br>authorized persons.) <i>Please note t</i><br>e attach a list of the names and ev<br>poration, partnership agreement  | hat all licensees MUST have<br>ddress of all outstanding sto  | a Financial interest in   | the license applied for as par  | r Alc. Bev. Art   | 8 4-109 (a)(11). It not  | cessery,   |
| Æ Alexis Lee   | ADDRESS: 10791  | 1 Folkestone Way, Woods   | tock, MD 21163  |   | _%OF STOCK HELO:   |  |
| E:Terry Schroyer-Gree  | ene ADDRESS: 1008   | B Iris Ave., Baltimore, i   | MD 21205 TITLE: Sec   | retary  | _%OF STOCK HELD:   | 1%   |
| <sub>(E:</sub> N/A   | ADDRESS:  |   |   |   | _%OF STOCK HELD:   |  |
| <sub>E:</sub> N/A  | ADDRESS:  |   |   |   | _%OF STOCK HELO:   |  |
| nct from Law: If any affidavit or o<br>of parjury. And upon indictman  | ath required under the provi  | isions of this Act shell con  | tein eny faise statements, the  | offender shell  | be deemed  |  |
| tzed agents and employees, and<br>sex and any and all perts thereod<br>is a resident of Baltimore City th  | roller, his duly autherized de<br>any paace officer of Baltimo<br>f upon and in which said busl   | ore City or the State of M<br>Iness is to be conducted.   | aryland to inspect and searc  | h at eny and e  | ll hours, without war  | rent, the  |
| rized agents and employees, and ses and any and all peris thereof ns a resident of Baltimore City the ure of Applicant A   | roller, his duly autherized de<br>any paece officer of Baltimo<br>f upon and in which said busi<br>roughoet the duretion of thi   | ore City or the State of M<br>Ineas is to be conducted,<br>is license.  | aryland to inspect and searc<br>If license is issued, the applic  | h at eny end e<br>ants must ens                         | ll hours, without war<br>ure that at least one   | s duly<br>rent, the<br>Acensee   |
| rized agents and employees, and see and any and all peris thereof us a resident of Baltimore City the ure of Applicant A y certify that on the 24th day was County, personally appearanter and facts contained in sail   | roller, his duly autherized de any passe officer of Baltimo f upon and in which said busi roughout the duretion of this of June 2022 deprication are true and condition are true and condition are true and conditions. | ore City or the State of Miness is to be conducted, is license.  before me, the subscriber,  nghwan LEE rrect. As witness, my hand  | aryland to inspect and searc<br>If license is issued, the applic<br>a notary public of the State of<br>the applicant(s) name<br>and notarial seal   | h at any and a ants must ens  Viven Aid in this applica | Il hours, without war<br>we that at least one<br>CC<br>ation made oath in due  | s duly<br>rent, the<br>Ricensea<br>in and for<br>form of law   |
| rized agents and employees, and see and any and all perts thereod is a resident of Beltimore City the ure of Applicant A certify that on the 24th day certify that on the ematter and facts contained in said ore:   | roller, his duly autherized de any passe officer of Baltimo f upon and in which said busi roughout the duretion of this of June 2022 deprication are true and condition are true and condition are true and conditions. | ore City or the State of Miness is to be conducted, is license.  before me, the subscriber,  nghwan LEE rrect. As witness, my hand  | aryland to inspect and searc<br>If license is issued, the applic  | h at any and a ants must ens                            | Il hours, without warn ure that at least one ation made oath in due  | in and for form of law onwealth of Notary Publimission No. 73  |
| tzed agents and employees, and sex and any and all perts thereon as a resident of Baltimore City the ure of Applicant A y certify that on the 24th day are County, personally appearanter and facts contained in sail the latest and facts are latest and facts are latest and facts and facts are latest and facts are lat | roller, his duly autherized de any passe officer of Baltimo f upon and in which said businoughout the duretion of this of June 2022 deeper Alexis Julie application are true and con                                    | ore City or the State of Miness is to be conducted, is license.  before me, the subscriber,  nghwan LEE rrect. As witness, my hand  | aryland to inspect and searc<br>If license is issued, the applic<br>a notary public of the State of<br>the applicant(s) name<br>and notarial seal   | h at any and a ants must ens                            | Il hours, without warn ure that at least one ation made oath in due  | in and for form of law   |
| rized agents and employees, and see and any and all peris thereons a resident of Beltimore City the ure of Applicant A y certify that on the 24th day ex County, personally appearanter and facts centained in sail ore:   | of June 2022.  Tune 2022.  Tune 2022.   | ore City or the State of Miness is to be conducted.  Is license.  It before me, the subscriber,  In showen   LEE  rect. As witness, my hand  [Notary Seel] My  Income me, the subscriber,  Income me, the subscriber,   | aryland to inspect and search if license is issued, the application of the State of the applicant and notarial seal.  Commission expires  | Vivana d in this applica                                | Il hours, without warn ure that at least one etion made eath in due Commo  | in and for form of law Public Motary Publimission No. 73 ision Expires 9   |
| rized agents and employees, and sex and any and all perts thereof as a resident of Beltimore City the ure of Applicant A y certify that on the 24th day ex County, personally applicant B re: Hae Won County agents of Applicant B y certify that on the 24th day are of Applicant B y certify that on the 24th day applicant B y certify that on the 24th day applicant B   | of June 2022.  Tune 2022.  Tune 2022.   | ore City or the State of Miness is to be conducted.  Is license.  It before me, the subscriber.  [Notary Seel] My  Income of the subscriber.  Income of the subscriber. | aryland to inspect and search if license is issued, the application of the State of the applicant and notarial seal.  Commission expires  | Vivana d in this applica                                | ation made oath in due   | in and for form of law Publishmission No. 73 in and for form of law was and for form of law was and for form of law won Chun |
| tzed agents and employees, and sex and any and all perts thereof as a resident of Baltimore City the certify that on the 24th day certify that on the personally appermatter and facts contained in sail or a certify that on the 24th day certify that on the 24th day personally appermatter and facts contained in sail or a certify that on the 24th day personally appermatter and facts contained in sail  | of June 2022.  Tune 2022.  Tune 2022.   | ore City or the State of Miness is to be conducted.  Is license.  It before me, the subscriber.  [Notary Seel] My  Income of the subscriber.  Income of the subscriber. | aryland to inspect and search if license is issued, the application and anotary public of the State of the applicant (s) name and notarial seal.  a notary public of the State of the applicant (s) name and notarial seal. | Vivana d in this applica                                | etion made oath in due  And Commis  And Commis  And Commis  And Commis  And Common No.  Common No.  Common No.  Common No.  Common No. | in and for form of law expires Sion Expires Sion and for form of law   |

[Notary Seal] My Commission expires \_

Signature: \_

Printed Name:

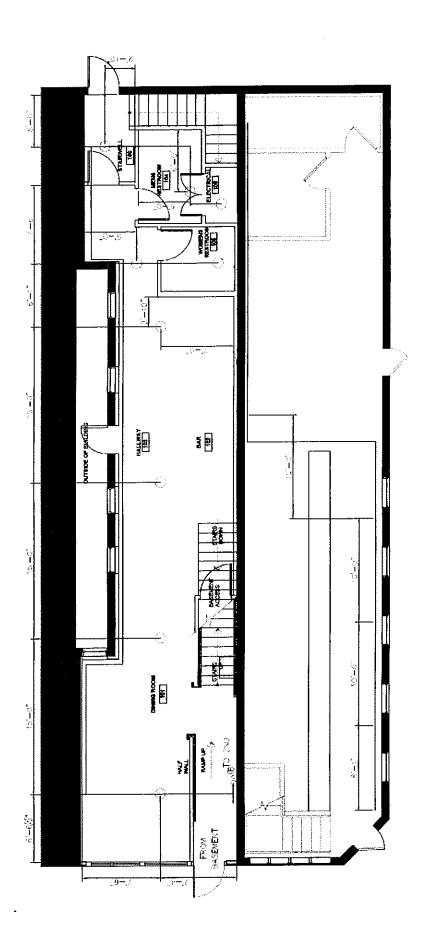
| STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW OF MARYLAND   |
|--|
| (I, WE) Aluxander D. Haidenberger Boltimore Buddies Land Co WHEREBY CERTIFY.  That (I am, we are) the owner(s) of the property located at 2821-23 0 Done 1 street. Baltimore, City with a Zip  |
| Code of 2 2 2 2 4 , which is named in the present application made to the Board of Liquor License Commissioners of Baltimore City  |
| under the Alcoholic Beverage Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his   |
| duly authorized deputies, inspectors and clerks, the Board of Liquor License Commissioners of Baltimore City, its duly authorized agents and   |
| employees, and any peace officer of the City of Baltimore and State of Maryland, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.   |
| the dustriess is to be conducted, and any only on an parts of the boliding in which sale business is to be conducted, or any and on hadro.   |
| Ub Relia   |
| Signature of Uwner of the Property   |
|  |
| Thereby certify that on the 24 day of 3000. 2022 before me, the subscriber, a notary public of the State of Delavare, in and   |
| for Sussex County, personally appeared <u>Alexander D. Heidenberger</u> the landlord/property owner named in this application made oath in due form of law that the matter and facts contained in said application are true and correct.   |
| tandid by praperty artifact mande and made and made and mande and made and made and made and made approaches are an an analysis and made a |
| As witness, my hand and notarial seal.   |
| Notary Signature: <u>Elizabet a- Justiet</u> (Notary Seal) My Commission expires 9/17/22.  |
| Notary Printed Name: Elizabeth A. Tuskweth   |
| Notary Public  |
| State of Delaware  The following certificates must be signed by at least 3 persons. My Commission Expires On   |
| We, the undersigned citizens, real estate owners and registered voters in the City of Beltimore in which the classificate 2  |
| covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to  |

| Numes           | Address                                 | Signature       | DOB<br>(Month/Yeer) | Length of time<br>Acquainted with the<br>Applicant(s) |
|-----------------|---|-----------------|---------------------|---|
| Leigh Greene    | 1008 Iris Avenue<br>Baltimore, MD 21205 | MASH.S          | 07/1969             | 33 years  |
| Alena Rusnakova | Bellimore Missia                        | 7 <b>3</b>      | 08/1960             | 18 yers   |
| W. Marie Lehmer | Baltinine, Md, 21205                    | In Marie Sehmer | 03/1945             | 77 years  |
| MGOSSA LAWSON   | 1012 FRIS AVENUE<br>BaltiHORE, MD 2/205 | Nelesla Dawin   | 12 1969             | 19 YEARS  |
|                 |   |                 |                     |   |

us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

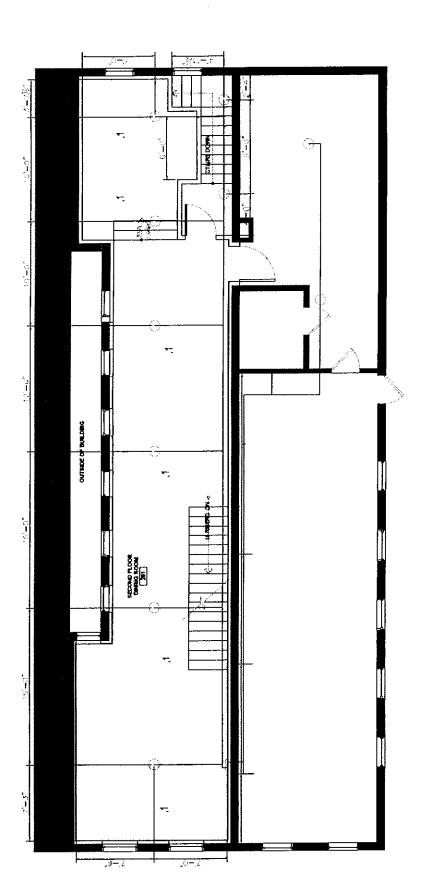
Please note that this is a public document and upon request will be provided to the general members of the public.



KBBQ 2005, Inc. t/a Bone

2821-23 O'Donnell St., Baltimore, MD 21224

The First Floor



KBBQ 2005, Inc. t/a Bone

2821-23 O'Donnell St., Baltimore, MD 21224

The Second Floor



# **Liquor Board System**

Version 1.0

Annual-Renewal ▼ | License-Transfer ▼ | One-Day ▼ | Add New License ▼ | Query ▼

# License Detail

Close the License

Print License

Print Renewal Letter

<< Go Back

License Info

License Num: LBD7 246

Cerf Num: 0616

Fee: \$1,370.00

Status: Renewed

License Date:5/1/2022

License Year: 2022

CR Number: 16591433

Payment Date: 04-25-22

2021 - 2022 TPP Paid 🗌

2022 Trader's License 🗌

Update Info

Click to Start License Renewal

# Add Adult Entertainment License

Add New Adult Entertainement License

# Location

Corp Name: SRI BALAJI, INC.

Trade Name: PORTSIDE TAVERN & LOUNGE

Zone Code: 12

Phone: 410-522-4678

Block Num: 2821-23

Street: O'DONNELL STREET

City: BALTIMORE

State: MD

Zip: 21224

CR Number: 16591433

### Portion of Business Used:

CONTINUE TO USE PORTION OF PREMISES FOR A RESTAURANT AND TAVERN WITH LIVE ENTERTAINMENT AND OUTDOOR TABLES SERVICE (CHANGE IN OPERATORS ONLY)

### Restriction:

LICENSEE MAY PROVIDE DELIVERY OF ALCOHOLIC BEVERAGES. MAY PROVIDE REFILLABLE CONTAINERS (GROWLERS).

|                                | I                         |
|--------------------------------|---------------------------|
| Edit the License Location Info | Alternate Mailing Address |
|                                |                           |

### **License Owners**

| First Name   | Last Name     | Street                          | City         | State | Zip   | Action | Change Owner |
|--------------|---------------|---------------------------------|--------------|-------|-------|--------|--------------|
| CHUNNE       | BISHWORKARMA  | 4222 ELSA TERRACE               | BALTIMORE    | MD    | 21211 | Edit   | Remove Owner |
| GANESH<br>V. | IK I INIW A R | 2900 EXCELSIOR SPRINGS<br>COURT | ELLIOTT CITY | MD    | 21042 | Edit   | Remove Owner |
| MADAN        | WAGLE         | 4244 SLATER AVENUE              | NOTTINGHAM   | MD    | 21236 | Edit   | Remove Owner |

# Comments

| 08/03/2022   | Comment<br>7/28/2022 - Public Hearing Re: Violation of Rule 4.05 Prohibited Hours; and Violation of Rule 4.16<br>Illegal Conduct - Rule 4.05-Guilty-No Fine; and Rule 4.16-Guilty-No Fine - \$125 admin fee   | Action |
|--------------|---|--------|
| 08/03/2022   | 1/128/2022 - Public Hearing ke: Violation of Rule 4.05 Pronibited Hours; and Violation of Rule 4.16<br>Illegal Conduct - Rule 4.05-Guilty-No Fine; and Rule 4.16-Guilty-No Fine - \$125 admin fee   | 1      |
| 07/08/2022   | waived - No Fine assessed - LICENSE IS TO BE SUSPENDED INDEFINITELY STARTING TODAY 7/28/2022 PENDING LICENSEE ACTION/jr   | Delete |
| 07 10012022  | Application for transfer of ownership filed on behalf of KBBQ 2005, Inc. T/a Bone, Alexis<br>Junghwan Lee and Terry RL Schroyer-Greene on 7/7/2022 /kk  | Delete |
| 04/22/2022   | PAID IN FULL \$275.00 FOR VOIOLATION HEARING DATED 3/24/2022; INVOICE# 125503K/R  | Delete |
|              | Given an Invoice to Chief Inspector John for Violation Hearing fee dated on March 24, 2022<br>Fine Fee to be paid \$275.00 /mb  | Delete |
| 04/08/2022   | 3/24/2022 - Virtual Public Hearing Re: Violation of Rule 3.12 General Welfare - Rule 3.12-Fined \$150; \$150 + \$125 admin fee = \$275 total fine, 30 days to pay (3-0 vote)/jr   | Delete |
| 03/24/2022   | 03/23/2022 - Time expired on Pending Transfer, so this file is DEAD (per K. Robinson)/sb  | Delete |
| 07/30/2021   | 7/29/2021 - Virtual Public Hearing Re: Application to transfer ownership with continuation of live entertainment and outdoor table service, requesting delivery of alcoholic beverages - APPROVED (3-0 vote)/jr   | Delete |
| 0//27/2021   | Preliminary Approval Letter for the July 29, 2021 transfer hearing mailed today to Atty. Mel Kodenski; Carbon Copy placed in file/jr  | Delete |
| 06/29/2021   | Application for transfer of ownership with continuation of live entertainment and outdoor table service and requesting delivery of alcoholic beverages filed on behalf of Sri Balaji, Inc. T/a Portside Tavern & Lounge, Chunne Bishwokarma and Bharat Baraili on 6/1/2021 (June 2021 Ad) /kk | Delete |
| 17           | Submitted Application to add yearly Growlers and Alcohol Delivery Fee to License; Check #01706785 and Invoice #119544/sb  | Delete |
| 02/11/2020   | Sent letter to licensee(s) regarding an inspector not being able to perform an open inspection /kk  | Delete |
| 02/10/2020   | Submitted 2019 Traders License/sb   | Delete |
|              | 230 day application letter sent to applicants and attorney /kk  | Delete |
| 06/28/2019   | 6/13/2019 - Public Hearing Re: Request for a transfer hardship extension - APPROVED (3-0 vote) * Additional 90 days granted for transfer/jr   | Delete |
| 06/28/2019   | Due to the ransomware attack that effected City Servers on 5/7/2019, the BLLC was not able to record when this (transfer hardship/hardship) was received and processed. The (transfer hardship/hardship) received and processed by the BLLC on 5/28/2019; Invoice #117385/jr                  | Delete |
| 05/06/2019   | Submitted 2018 Traders' License /sb   | Delete |
| 05/02/2019*  | *****RELEASED STATE OF MD TAX HOLD***** /sb   | Delete |
| 04/11/2019   | 4/10/2019 150 day transfer pending letters were sentk/r   | Delete |
| 02/25/2019   | 12/12/2018 90 day transfer pending letters were sentk/r   | Delete |
| 01/25/2019*  | ***STATE OF MD TAX HOLD, letter sent to Licensee on January 25, 2019.***/sb   | Delete |
| 12/03/2018   | 11/29/2018 - Public Hearing RE: Application to transfer ownership with continuation of live entertainment and outdoor table service, requesting off-premise catering - APPROVED (3-0 vote)/jr   | Delete |
| 10/11/2018 s | Application for transfer of ownership with continuation live entertainment and outdoor table service, requesting off-premise catering filed on behalf of Sri Balaji, Inc. T/a Portside Tavern & Lounge, Ganesh Kunwar, Madan Wagle, and Chunne Bishwokarma on 10/2/18 /kk                     | Delete |
| 03/09/2018 F | Personal Property Tax owned to the City of Baltimore is cleared/mb  | Delete |
| 01/30/2018 s | ***PERSONAL PROPERTY TAX OWED TO CITY OF BALTIMORE for Year 16/17 and 17/18, 2nd Letter sent to Licensee on January 24, 2018.*** /mb  | Delete |
| 10/10/2017   | Received a letter that showed Personal Property Tax Owed to City of Baltimore was cleared on<br>09/20/17mb  | Delete |
| 10/02/2017   | ***PERSONAL PROPERTY TAX OWED TO CITY OF BALTIMORE, letter sent to Licensee on October 2, 2017.*** /mb  | Delete |
| 04/05/2017   | Alcohol Awareness expires 02/24/21 (Steven Roop, David Burton) /sb  | Delete |
| )4/14/2015 F | PAID \$100.00 FOR HEARING DATED ON DECEMBER 04, 2014, INVOICE #97575 /sb  | Delete |

| 1          | PAST DUE LETTER SENT TO MERCHANT/sb   | Delete |
|------------|---|--------|
| 03/19/2015 | MERCHANT OWES LIQUOR BOARD \$100.00 HEARING FEE ON 12/04/14, ALSO STATE OF MD TAX<br>HOLD/sb  | Delete |
| 02/09/2015 | 11/25/2014 (Re:11761930) Maryland Sales & Use Tax sales hold and Maryland Withholding tax   | Delete |
| 12/04/2014 | 12/4/2014 Public Hearing re: Application to expand premises to include 2823 O'Donnell St for business.APPROVED . \$100 OWED                         | Delete |
| 03/11/2013 | 3/7/2013 Public Hearing re: VIOLATION OF RULE 4.18 Illegal conduct. Licensee does not have 2012 Traders License. Provided documentation, Fine \$125 | Delete |
| 06/02/2010 | 06/2/10 \$100 (5/6/10)CONF PAID #74112  | Delete |
| 04/12/2010 | 4/10 Request to add live entertainment, BD7-BWL, Steven Roop, Stephen Montgomery,<br>Alexander Heidenberger, Baltimore Buddies, LLC                 | Delete |

Print History (Print Card)

| icense num: LBD7 246 | Address: 2821-23 O'DONNELL STREET |
|----------------------|-----------------------------------|
|----------------------|-----------------------------------|

Trade Name: PORTSIDE TAVERN & LOUNGE

| Comment: |             |  |
|----------|-------------|--|
|          |             |  |
|          |             |  |
|          | Add Comment |  |

**Hold Info** 



| Department ID Number:<br>D23048457                                    |
|---|
| Business Name:<br>KBBQ 2005, INC.                                     |
| Principal Office: © 2821 O'DONNELL STREET BALTIMORE MD 21224          |
| Resident Agent:  ALEXIS LEE  10791 FOLKESTONE WAY  WOODSTOCK MD 21163 |
| Status: INCORPORATED  |
| Good Standing:<br>THIS BUSINESS IS IN GOOD STANDING                   |
| Business Type:<br>CORPORATION   |
| Business Code:<br>03 ORDINARY BUSINESS - STOCK                        |
| Date of Formation/ Registration:<br>06/15/2022                        |
| State of Formation:<br>MD   |
| Stock Status:<br>STOCK  |
| Close Status:<br>YES  |

KBBQ 2005, INC.: D23048457

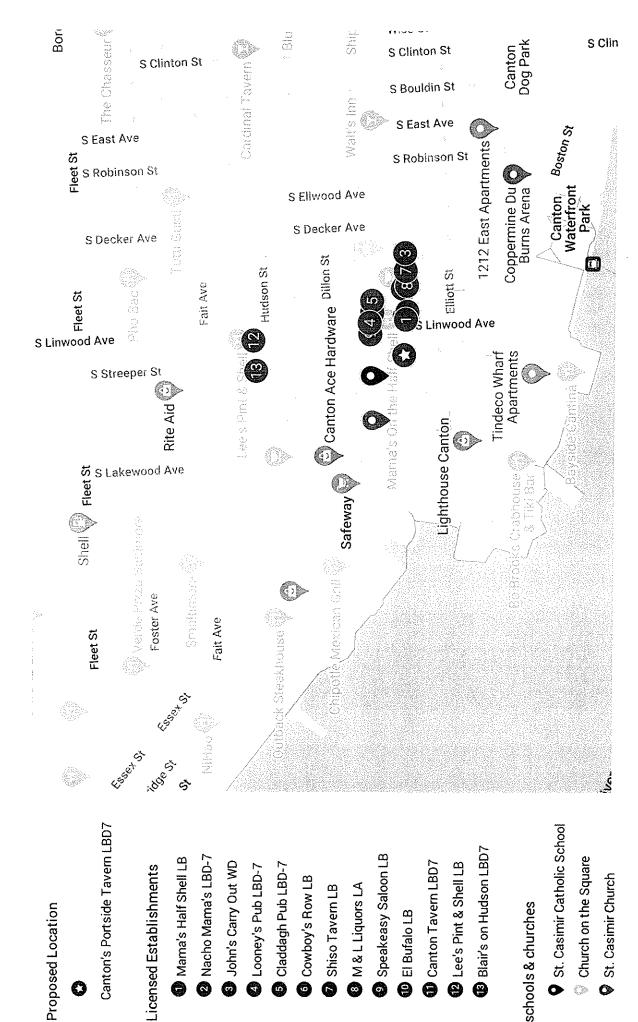
PROPOSED LOCATION: 2821-23 O-DUNNELLST

# MAP SUMMARY (RECAPITULATION)

| 1411 11        | ,  |  |
|----------------|--|--|
| TOTAL ESTABLIS | HMENTS IN MAP AREA \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  |
|                | "A" BEER & WINE  |  |
|                | "B" BEER & WINE  |  |
|                | "C" BEER & WINE  |  |
|                | "D" BEER & WINE  |  |
|                | "A" BEER, WINE & LIQUOR                                  |  |
|                | "A-2" BEER, WINE & LIQUOR                                |  |
|                | "B" BEER, WINE & LIQUOR                                  |  |
|                | "C" BEER, WINE & LIQUOR                                  |  |
|                | "D" BEER, WINE & LIQUOR                                  |  |
|                | "BD7" BEER, WINE & LIQUOR                                |  |
|                | ARENA  |  |
|                | HOTEL/MOTEL  |  |
|                | RACING   |  |
|                |  |  |
|                |  |  |
| PREPARED BY:   | DATE: 0/15/22  |  |

# 2821-23 O'Donnell St.

Proposed Location



schools & churches

**©** El Bufalo LB

# **Board of Liquor License Commissioners**

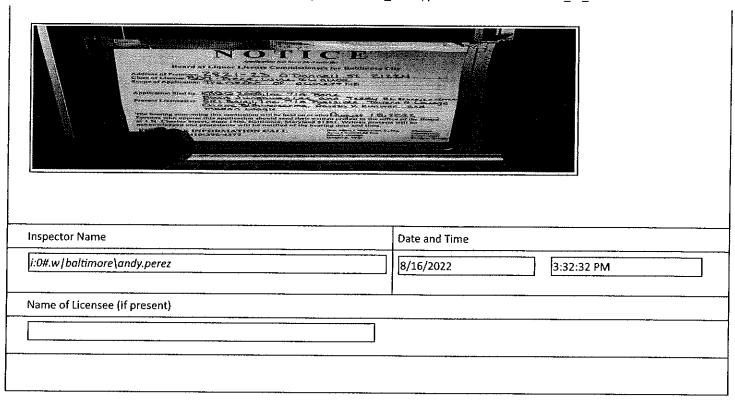
For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

| INSPECTORS REPORT - T | RANSFERS/NEW | <b>APPLICATIONS</b> |
|-----------------------|--------------|---------------------|
|-----------------------|--------------|---------------------|

|  | reks/New APPLICATIONS             |
|--|-----------------------------------|
| Licensee Information (Trade Name):   | Bone                              |
| Corporation Name:  | KBBQ 2005, INC                    |
| Location Address:  | 2821-23 O'Donnell St.             |
| License Type:  | Class "BD7" Beer, Wine and Liquor |
| Is the establishment open and operating in a safe and sanitary manner?<br>(If not open, not in comments - CLOSED or NOT OPERATING) | No                                |
| Is the location within 300 feet of Church and/or School?   | Yes                               |
| Date Posted?   | 8/10/2022                         |
| Estimated Date of Removal?   | 8/19/2022                         |
| Are there any other licensed establishments within a two block radius?   | Yes                               |
| Other licensed locations - Describe/Note:  |                                   |
| See Attached Map   |                                   |
| Comments and Follow-up Items(s) (please note any issues or concerns abo  | out the location):                |
| Application filed for transfer of ownership  |                                   |

Insert Photo of Sign and location:



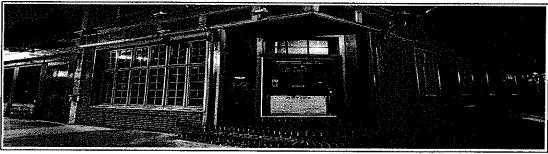


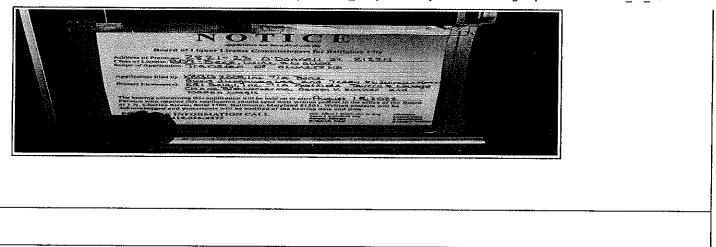
# **Board of Liquor License Commissioners**

For Baltimore City
1 North Charles Street, 15th Floor
Baltimore, Maryland, 21201

| baltimore, Maryla  | nd, 21201                                     |
|--|---|
| POSTING SIGN   | IS REPORT                                     |
| Applicant(s) Name:                                       | Afexis Junghwan Lee, Terry RL Schroyer-Greene |
| Address of Premises:                                     | 2821-23 O'Donnell St.                         |
| Inspector:   | i:0#.w baltimore\andy.perez                   |
| Date Posted:   | 8/10/2022                                     |
| Time Posted:   |   |
| Date Rechecked:  | 8/19/2022                                     |
| Time Rechecked:  |   |
| Manager or Owner when sign posted:                       |   |
| Summary on location of sign posted:                      | 1   |
| Sign posted on front door                                |   |
| Summary on location of sign rechecked:                   |   |
| Sign remained as posted for the required 10 days period. |   |

Insert Photo of Sign and location:





# ADILON V

Application has been filed with the

Board of Liquor License Commissioners for Baltimore City

Address of Premises: 2821-23 O'Dannell St. 21224
Class of License: BOT-Bece, Lange & Cigadop
Scope of Application: Transfer Of Ownership

Application filed by: KBQQ 2005, Inc. 7/A Bong

Blexis Junghwan Lee and Tepey RL Schrace forces Chnne Bishworkerma, Ganesh V. Kunwac and Madan wagit Present Licensee(s):

Persons who oppose this application should send their written profest to the office of the Board at 1 M. Charles Street, Suite 1500, Baltimore, Maryland 21201. Written protests will be The hearing concerning this application will be held on or after Hugust | 8, 2022 acknowledged and protestants will be notified of the hearing date and time.

E INFORMATION CALL 410-396-4377

Hon, Albert J. Matricesmi, Jr., Beg, Aucon J., Greenfield, Beg, Etherdd., Reiniger

# Department Of Housing And Community Development Division Of Construction And Building Inspection

**Property Address:** 

Block/Lot:

1890/009

2823 O'DONNELL ST

Applicant:

CHRISSIE CHANG

Owner/Lessee:

Owner

BALTIMORE BUDDIES LAND COMPANY LLC

# Online Use & Occupancy Permit **Application**

Permit No:

USE2022-54247

1001-000000-2600-159400-400540 Filing Fee

1001-000000-1500-102800-400230 Tax

50.00 3.00 45.00

1001-000000-2600-158009-400480 Use&Occupancy

Total:

98.00

Please pay the Use & Occupancy permit fee before scheduling inspections.

Property Use & Occupancy Information:

Existing Use: (Commercial) Restaurant

Proposed Use: (Commercial) Restaurant

|                 | Dwelling: | Roomming: | Efficienc |
|-----------------|-----------|-----------|-----------|
| Existing Count: | 000       | 000       | 000       |
| Proposed Count: | 0         | 0         | 0         |
|                 |           |           |           |

Completed Assigned To Created Description CHESAPEAKE CRITICAL PLAN 06/28/2022 AREA LDZI FIRE DEPARTMENT 06/28/2022 REFERRAL 06/22/2022 Application Received **ELLYSHA.NE** 06/22/2022 One Stop Permit Office PLAN R83 - CANTON 06/28/2022 WATERFRONT HEALTH DEPARTMENT JWEL 06/28/2022 INSPECTION 06/22/2022 06/22/2022 Zoning Sign-off

District:202

MINOR PRIVILEGE:

THIS IS NOT A PERMIT. THIS DOCUMENT IS PROOF OF APPLICATION FOR A PERMIT. YOU MUST OBTAIN THE ACTUAL PERMIT OR CERTIFICATE OF OCCUPANCY BEFORE THE BELOW STATED WORK OR USE CAN BEGIN. FOR MORE INFORMATION CONTACT THE ONE STOP SHOP PERMIT CENTER AT 443-984-1809.

CONTINUE TO USE ENTIRE PREMISES, 1ST AND 2ND FLOORS, AS A RESTAURANT.

### AFFIDAVIT BY: CHRISSIE CHANG

THE OWNER OF THE DESCRIBED PROPERTY FOR THE PROJECT NAMED BELOW HEREBY APPROVED THIS PERMIT APPLICATION AND AGREES TO COMPLY WITH ALL ORDINANCES OF THE MAYOR AND CITY COUNCIL OF BALTIMORE AND TO DO NO WORK NOT SPECIFICALLY COVERED BY THIS APPLICATION. "I DECLARE UNDER PENALTIES OF PERJURY THAT THIS APPLICATION, INCLUDING ANY ACCOMPANYING PLANS, SPECIFICATIONS, ETC. HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE STATEMENT OF THE WORK TO BE COVERED BY THIS APPLICATION. I ALSO DECLARE THAT I AM THE OWNER OR HAVE SPECIFIC APPROVAL OF THE OWNER TO ACT AS AGENT FOR THIS APPLICATION .

Project Name:

**KBBQ** 

Agent

Appicant:

Role:

**CHANG, CHRISSIE** 

Project Note:

Owner First Name:

Owner Last Name Or

**BALTIMORE BUDDIES LAND COMPANY LLC** 

Company Name:

Phone:

Address1: Address2: City:

State: Zip:

### September 8, 2022

Applicant(s): Michael Fiseha

Fezzy, LLC, T/a Unity bar & Restaurant

111 W. Centre Street 21201

Class: "B" Beer, Wine & Liquor License

Application to transfer ownership from a contract purchaser with continuation of live entertainment and outdoor table service, requesting off-premises catering and delivery of alcoholic beverages.

(a) Applicant(s) Information: (1) Michael Fiseha was born in Ethiopia in October of 1985. He lives in Baltimore, MD.

- (b) Ownership Breakdown: (1) Michael Fiseha (100%).
- (c) Purchase Price of Business: The purchase price of the business was \$50,000 paid in cash.
- (d) Qualified Voters: Satina Pearce, Harry Parker, and John Salconi are qualified Baltimore City voters.
- (e) **Zoning**: Applicant has applied for a USE permit, for the use of the premise as a restaurant/catering with live entertainment and outdoor table service.
- (f) Corporate Standing: Fezzy, LLC is a MD LLC and as of 8/25/2022 is active and in good standing.
- (g) **Posting Report**: The location was posted on 8/10/2022, and checked on 8/19/2022. This meets the 10-day rule. There are 12 licensed liquor establishment(s) in the 2x2 area: "A" BWL-1; "B" BWL-6; "D" BWL-2; and "BD7"-2; and "Hotel/Motel"-1.
- (h) **Timeline**: Last Inspection by BLLC was performed 7/29/2022. At that time, the establishment was open and operating.
- (i) Letters of Support/Opposition: At this time the Board has no letter(s) of opposition or support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

### Board's Decision:

# 2020 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

# New/transfer/expansion/amendment(s) application fee - \$600.00

| MANDATE THE BILLINGHOUSE HELDING  | ION: TRANSF  | er 🔊 nei  | W 🗀 EXPANSION                | OF PREMISES 🗆   | $AMENDMENT(S) \square$                        | ]     |
|---|--|---|------------------------------|---|---|-------|
| EXPLANATION OF REQUEST:   | Location   | nort n  | Star                         |   | CLASS TYPE:                                   | -     |
| /   | olease select one  | aption and fill i   | out the requested info       | rmation   |   |       |
| A) NEW LICENSE REQUEST: ADDRESS OF PROP   | OSEO LOCATION: _   |   | N.C                          | entre   | 3t 1st 1                                      | Heck  |
| B) TRANSFER OF OWNERSHIP ONLY: ADDRESS  | G OF CURRENT LICE  | ENSE:   | 1 /4.                        | centre  | Stories                                       |       |
| C) TRANSFER OF DWNERSHIP AND LOCATION   | : CURRENT ADDRE  | SS OF LICENSE   | D LOCATION:                  | Samo  |   | _\*;\ |
| TRANSFER OF OWNERSHIP AND LOCATION:   | ADDRESS OF PRO   | POSEO RELOC <i>i</i>  | אסודא:                       | Some  | <u> :                                    </u> | \s    |
| D) AMENDMENT OR EXPANSION REQUEST: AD   | ORESS OF THE LOT   | CATION:   |                              | <u> </u>  | ~   |       |
| CORPORATE/LLC/LLP/PARTNERSHIP NAME:   | F0272  | 1.110   | TRANE N                      | IME Bosh  | AL HUROL                                      |       |
| BUSINESS PHONE NUMBER:  | RUSINESS   | FMAIL ADDRES  | ç.                           | Will Direction  |   | ,     |
| ATTORNEY FOR THE APPLICANT: A Hard  |  |   |                              | o <b>sho</b> ne: 44   | LOG855100                                     |       |
| art of Pramises Used ( <i>Note: Floors and Areas for Storage</i>  |  |   |                              |   |   |       |
| we Entertainment provided? ©Yes □ No. What Kind   |  |   |                              |   | /   |       |
| ning Receipt or Current Cartificate of Occupancy Per  | rmit attached to Ap  | plicetion? 🗆 Ye   | es 🗆 No Estimated Se         | ating Capacity:   |   | -     |
| Please note that as par Alc. Bev. Art. \$ 12-1407(A)  |  |   |                              |   | licent has obtained appr                      | oval  |
| and/or  | varitication from  | the Baltimore :   | Municipal Zoning Appa        | ela (BMZA)  |   |       |
| ( Analisant A   |  |   |                              | <u></u>   |   |       |
| 1. Applicant A<br>Michael Fische  |  |   |                              |   |   |       |
|   | (Tele  | phonena.)   | 24202                        | €-)nail   | (Required)                                    |       |
| michael fischa<br>(Fullname)<br>404 South Exeter  | (Tele<br>Bostine<br>City   | phonena)<br>re MD<br>State  | 21202<br>Zip Code            | E-inail<br>(period of residenc  | 10/05   |       |
|   | Gity   | State   | Zip Code                     | <u>//</u>   | yan Beltimore City)                           | -     |
| (Full name) 404 South Exeter (Residence) Street 10 1985 (Month/Year of Birth)   | City<br>(Se  | State<br>x: Male or Fem   | Zip Code                     | (period of residence  | yan Beltimore City)                           | -     |
| (Fulname) 404 South Exeter (Residence) Street   | City<br>(Se  | State<br>x: Male or Fem   | Zip Code                     | (period of residence<br>Ethiopi   | yan Beltimore City)                           | -     |
| (Full name) 404 South Exeter (Residence) Street 10 1985 (Month/Year of Birth)   | City<br>(Se  | State<br>x: Male or Fem   | Zip Code                     | (period of residence<br>Ethiopi   | yan Beltimore City)                           | -     |
| (Full name) 404 South Exeter (Residence) Street 10 1985 (Month/Year of Birth) Check: 1 Yes 1 No Are you currently a residence   | City<br>(Se<br>lent of the City of E                               | State<br>x: Male or Fem   | Zip Code                     | (period of residence<br>EHLIOPO<br>(Place of Birth)   | yan Beltimore City)                           | -     |
| (Full name) 404 SOUTH EXPTER (Residence) Street 10 1985 (Month/Year of Birth) Check: 1 Yes 1 No Are you currently a residence.  | City<br>(Se<br>lent of the City of E                               | State<br>ix: Mate or Fem<br>Baltimore?  | Zip Code                     | (period of residence<br>EHLIOPO<br>(Place of Birth)   | (Required)                                    |       |
| (Full name)  4c4 South Exeter (Residence) Street  10 1985 (Month/Year of Birth) Check: 1 Yes 1 No Are you currently a residence) Street (Residence) Street (Month/Year of Birth)  | City (Selent of the City of E (Tele) (Se                           | State  x: Male or Fem  lakimore?  phoneno.)  State  x: Male or Fem            | Zip Code<br>ale)<br>Zip Code | (period of residence  CHNOPO  (Place of Birth)  | (Required)                                    |       |
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| (Full name)  4c4 South Exeter (Residence) Street  10 1985 (Month/Year of Birth) Check: 1 Yes 1 No Are you currently a residence) Street (Residence) Street (Month/Year of Birth)  | City (Selent of the City of E (Tele) (Se                           | State  x: Male or Fem  lakimore?  phoneno.)  State  x: Male or Fem            | Zip Code<br>ale)<br>Zip Code | (period of residence  CHNIOPI  (Place of Birth)  E-mail   | (Required)                                    |       |
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| (Full name)  4c4 South Exeter (Residence) Street  10 1985 (Month/Year of Birth) Check: 1 Yes 1 No Are you currently a residence) Street (Month/Year of Birth) Check: 1 Yes 1 No Are you currently a residence) Street  (Month/Year of Birth) Check: 1 Yes 1 No Are you currently a residence)  3. Applicant C | City (Selent of the City of E (Tele) City (Selent of the City of E | State  x: Male or Fem. Pakimore?  phoneno.)  State  x: Male or Fem. Sakimore? | Zip Code<br>ale)<br>Zip Code | (period of residence  CHNIOPO  (Place of Birth)  E-mail  (period of residence  (Place of Birth) | (Required)  (Required)                        |       |

RECEIVED: BLLC MAR 30 2022 PM2:29

| . Has the applica<br>Applicant A 🗆        | int(s) been a        | adjudged guilty of a felony in the State of Maryland or any other? 🗆 Yes 💢 No - If yes, indicate applicant and explai<br>C 🗆   |
|---|----------------------|--|
|   |                      |  |
|   |                      | djudged guilty of violating the laws-governing the sale of any alcoholic-beverage or for gambling in any State, includ<br>yes, mark applicant and provide explanation in adjacent space provided.<br>C 🖂   |
|   |                      |  |
|   |                      | nt(s) has ever been adjudged guilty of any offense against the laws of the State of Maryland, any other State wit<br>the United States (Federal Crime)? 🗆 Yes 💢 No - If yes, mark applicant and explain.<br>C 🗆  |
|   |                      |  |
|   |                      | had a license for the sale of alcoholic beverages in the State of Maryland? 🗆 Yes 💢 No If yes, mark applicant an<br>dates that the applicant was a licensee, and the trade name).<br>C 🗆   |
|   |                      |  |
| 5. Has the applica<br>Applicant A □       | ant(s) ever l        | had a liquor license suspended or revoked? □ Yes 🌠 No If yes, mark applicant and explain.<br>C □   |
|   |                      |  |
|   |                      | e a financial interest in any other alcoholic beverage business or business for which an alcoholic beverage license<br>d, and issued?  Yes SANo If yes, mark applicant and explain (address of location and trade name). C   |
|   |                      | nt children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in risdiction in the State of Maryland?   Yes X No If yes, mark applicant and explain (address of location and trade name C  |
|   |                      |  |
| 8. Are you financi<br>Applicant A 🗆       | ially interes<br>B 🗆 | ted in any other alcoholic beverages license applied, granted or issued? □ Yes 😥 No If yes, please explain.<br>C □   |
|   |                      | rrently open and operating? 🗹 Yes 🗆 No If no, then provide date of last day of operation of the establishment.   |
| a, is the incensed                        | premise cu           | (Tently upen and operating): 🗁 (es 🗀 No e no, then provide date or last day or operation or die establishment.   |
| brewer, distiller,<br>the applicant(s) in | or wholesal          | – personally or through an entity – have any indebtethess or other financial obligations to any manufacturer,<br>er at the time of making this application? □ Yes ☑ No If yes, please explain. If yes, please provide information a<br>ersonally or through an entity – the amount of the indebtedness, and the name of the manufacturer, brewer, distil |
| or wholesaler?<br>Applicant A 🗆           | В□                   | C□ ABRAHAM L. H<br>410 685   |
|   |                      | <b>alh@alhurdl</b><br>Liquor A   |

| Name   | A   | dress  |   | hane .   | Email  |
|--|---|--|---|--|--|
|  |   |  |   |  |  |
| all authorized persons.) <i>Plaasa no</i>  | ote that ell licensees MU.<br>nd eddrese of ell outsten   | ST have a FINANC.<br>ding stock holder   | IAL INTEREST in the licens  | e applied for as par Alc.  | imited Liability Compeny/Partnerships Bev. Art. S 4-103 (g)(II). If necessary, the corporation and the erticles of   |
| NAME: Mychael F  | <u> (Se√os</u> Address  | 4045   | Exelo, St   | TITLE: NEW   | W %OF STOCK HELO: LOS?   |
| IAME:  | ADORESS   | i  |   | TITLE:   | %OF STOCK HELD:  |
| IAME:  | ADORESS   | :  |   | TITLE:   | %OF STOCK HELD:  |
| AME:   | AODRESS   |  |   | TITLE:   | %OF STOCK HELO:  |
| iling of this application. Each of<br>ulations relating to the sale of a<br>nts permission to the State Con<br>norized agents and employees, i | said applicants hereby o<br>alcoholic beverages, as v<br>optroller, bis duly author<br>and any peace officer of | ertifies further to<br>veil as to the rule<br>rized deputies, in:<br>Baltimore City or | hat if the license applied f<br>is and regulations of the G<br>spectors and clerks, The I<br>the State of Maryland to | or is granted, ha/sha w<br>loard of License Commis<br>Board of License Commis<br>i inspect and search at i | at of Beltimore City, Meryland at the time<br>ill conform to ell State and Ceunty laws end<br>sioners for Beltimore City, and hereby<br>asioners for Beltimore City, its duly<br>any and ell hours, without warrant, the |
|  | reaf upon and in which s  | ald business is to   | be conducted. If license i  |  | must ensure that at least one licensee   |
| hill &   |   |  |   |  |  |
| ature of Applicant A reby certify that on the 16   | day of March  | 20 = 2 before me   | the subscriber, a notary p  | ublic of the State of  | VECLAND in and for his application made path in due form of law  |
|  |   |  |   |  |  |
| ature: <u>Norothia</u><br>ted Name: Dorothia   | a Locco   |  | [Notary Seal] My Commissi   | on expires 7-15  | 1-22   |
| ted Name: Dorothi  | en hocco  |  | -   |  |  |
| nature of Applicant 8  |   |  |   |  |  |
| reby certify that on the (   | day of  | 20, before me.   | the subscriber, a notary p  | ublic of the State of  | in end for<br>his application made with in due form of law   |
| the matter and facts contained in  | said application are true   | and correct. As w  | itness, my hand and notaria   | at seal.   | nis application made eath in due form of law   |
| ature:   |   | [  | Notary Seal) My Commissi  | on expires   |  |
| ted Hame:  |   |  | -   |  |  |
| ature of Applicant C   | ······································  |  |   |  |  |
| reby certify that on the   | day of  | 20, before me.   | the subscriber, a notary p  | ublic of the State of  | in and for   |
|  | appeared<br>said application are true   | and correct. As wi   | th<br>itness, my hand and notaria   | a applicant(s) named in t<br>al seal   | in and for is application made eath in due form of law   |
| ature:   |   |  |   |  | ABRAHAM L. HURDLE,   |
|  |   |  |   |  |  |
| ted Name:  |   |  |   |  |  |
| oted Name:   |   |  |   |  | 410 685 5100<br>alh@alhurdlelaw.com  |

| Name and Address of the owners of th  | e premise/landlord: Gallery Towers   | Limited Partnership   | Phone Number:                           |   |
|---|--|---|---|---|
| STATEMENT OF OWNER  (I, WE) <u>Golley Towers</u> That (I am. we are) the owner(s) of the Code of <u>Aloo I</u> , which under the Alcoholic Beverage Laws or duly authorized deputies, inspectors employees, and any peace officer of the business is to be conducted, and | is named in the present application<br>f Maryland and assent to the granti<br>and clerks, the Board of Liquor Lico<br>the City of Baltimore and State of M | I. Conice Street  made to the Board of Liquor Lice  ng of the license applied for, and  ense Commissioners of Baltimore  faryland, to inspect and search, | Baltim                                  | HEREBY CERTIFY,<br>nore, City with a Zip<br>of Baltimore City<br>State Comptroller, his<br>ized agents and<br>premises upon which |
| See attached<br>Signature of Owner of the Proper  | ty   |   |   |   |
| I hereby certify that on the da<br>for, personal<br>landlord/property owner named in this   | y of, 20, before<br>ly appeared<br>application made oath in due form of l  | me, the subscriber, a notary public aw that the matter and facts contains   | of the State of                         | in and the are true and correct.  |
| As witness, my hand and notarial seal.  |  |   |   |   |
| Notary Signature:   |  | (Notary Seal) My Commission expi  | res                                     |   |
| Notary Printed Name:  |  |   |   |   |
| We, the undersigned citizens, r<br>covered by the present applicat<br>us and is a resident of Baltimor  | on is to be conducted. We cer  | red voters in the City of Bal<br>tify that the qualifying appli   | timore in which th<br>cant(s) is/are pe | rsonally known to   |
| Names   | Address  | Signature   | DOB<br>(Month/Year)                     | Length of time<br>Acquainted with the<br>Applicant(s)   |
|   |  |   |   |   |
|   |  |   |   |   |
|   |  |   |   |   |
|   |  |   |   |   |
|   |  |   |   | (II)  |
|   |  |   |   |   |
|   |  |   |   |   |
|   | <u> </u>   |   |   |   |

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be provided to the general members of the public.

### OWNER:

GALLERY TOWERS LIMITED PARTNERSHIP, a Maryland limited partnership

By:

Southern Management Companies LLC, a Maryland limited liability company, its managing agent

sy: Affinen

Name: Suzanne D. Hillman Title: President and CEO

COMMONWEALTH OF VIRGINIA

\* to wit:

**COUNTY OF FAIRFAX** 

I HEREBY CERTIFY that on this 7th day of February, 2022, before me, a Notary Public in and for the State and County aforesaid, personally appeared Suzanne D. Hillman, known to me (or satisfactorily proven) to be the President and CEO of Southern Management Companies LLC, a Maryland limited liability company, the managing agent of GALLERY TOWERS LIMITED PARTNERSHIP, a Maryland limited partnership, and that such President and CEO, being authorized to do so, executed the foregoing and annexed instrument for the purposes therein contained by signing the name of the limited partnership.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires: 02 28 2025

[NOTARIAL SEAL]

JESSICA ELIZABETH ALCOCER NOTARY PUBLIC REGISTRATION # 7746788 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES FEBRUARY 28, 2025

> 413122 Of North

| himtone that we sh  | s of the premius/leadlord:  | ium Aella Vi Gullio di Bered Tores I   | Phone Hember:   |  |
|---|---|--|---|--|
| (1, WE)<br>That (1 am, we are) the owner(s                            | ) of the property located at<br>high is named in the present application n<br>was of Meryland and assent to the prentin   | made to the Round of Lieuer Licen  | Hekel<br>Baltimore, Cit<br>se Commissioners of Balti      | more City  |
| duly authorized deputies, inspec                                      | way of Maryana and assemt to the bristors and clarks, the Board of Liquor Liquor<br>er of the City of Baltimore and State of Ma<br>and any and all parts of the building in w | ose Commissioners of Delivnore<br>Arviend, in Inspect and Search, w  | Lity, its owy authorized ago<br>thout warrant, the orains | sus ano<br>es upon which   |
| Signature of Owner of the Pr  |   |  |   |  |
| hereby certify that on the, per                                       | day of, 20, before a socially appeared this application made oath in due form of la   | me, the subscriber, a notary public  | of the State of   | in and<br>the<br>rue and correct.  |
| andlord/property owner named in<br>s witness, my hand and notarial so |   | aw piet uie indicei die istie and  |   |  |
| otary Signature:  |   | (Notary Seal) My Commission exp  | res   |  |
| otary Printed Name:   |   | KARAMERIKAN MENERALA<br>KARAMERIKAN MENERALA   |   |  |
|   | The following certificates mus<br>s, real estate owners and registe   | A TOTAL CONTRACT OF THE PARTY O | SIXIMOPP III WILLELI LIE                                  | business   |
|   | s, real estate owners and registe<br>cation is to be conducted. We cer<br>nore City and a resident of the S   |  |   |  |
| AND IS B RESIDENT OF DATE   | IDI 6 DIL) BIG DI MONOTO  |  | 自然的 Description<br>全性的 Section 1                          |  |
| Company and   | Allegies (  | Мішто в  | OOR<br>(Month/Year)                                       | Length of time    <br>Acqueinted with the<br>Applicant(s)  |
|   | (6416) MD 2017  |  | 1/16  |  |
| SCOTT PERFEC  | 940 Brooky LANE   | 475  | 1   | 64RS.  |
| NR CANA   | 406. STREET   | - Will   | 16 164  | 10 years   |
| 7 /2 //   | COGALD CX   | + 3  | / <b>/</b> /zi  | 3VEGEC   |
| ice Capvalho  | 600 N. Paca Stres   | ///////////////////////////////////////  | 7. L.   | Hers!  |
| 1 2/ 1  | 1250 Thesiper   | 1 Steh bil   | 58  | 1  |
| hus plead   |   | / 4/DINAL  | 9/1/3-3   | 2572   |
| hus nlego   | Just roud   | SUF HOOP   | ~ // <del></del>  | San Continue of the Continue o |
| om Houn   | 704 Tessied   | (5)x +100p   |   |  |
| m Houn  | 704 Tessied   | (3)X Hoops   |   |  |
| Jus Alecot  | ssioners for the City of Baltimor<br>DO, Baltimore, Maryland 21201  | Please with the principle.   | nt this is a public documented to the general mani        | nt end upon request pars of the public.  |

| ame and Address of the owner   | rs of the premise/landlord:  |   | · · · · · · · · · · · · · · · · · · ·  | Phone Number:   | ***   |
|--|--|---|--|---|---|
| IIIC)  | WHER OF PREMISES REQUIRED IN CI  |   |  |   |   |
| at (I am, we are) the owner(<br>ide of, i<br>der the Alcoholic Beverage L<br>ly authorized deputies, inspe<br>ployees, and any peace offic | s) of the property located at  | granting of the<br>or License Cor<br>te of Maryland | e license applied for, and<br>mmissioners of Baltimor<br>I, to inspect and search, ' | l hereby authorize th<br>e City, its duly autho<br>without warrent, the | more, City with a Zip<br>s of Baltimore City<br>e State Comptroller, his<br>rized agents and<br>premises upon which |
| nature of Owner of the P   | raperty  |   |  |   |   |
| reby certify that on the, pe<br>, pe<br>lord/property owner named i  | day of, 20, 1<br>rsonally appeared<br>n this application made oath in due fo | pefore me, the s                                    | subscriber, a notary public<br>the matter and facts contain                          | of the State of   | in and the nare true and correct.   |
| itness, my hand and natarial   | seal.  | [Motomy   | Seal] My Commission expir  | rae   |   |
|  |  | -   | ոշով ա <b>ձ բ</b> ույթյյ <b>ջջ</b> նու բչել։   | . 69  |   |
| Names  | Address  |   | Signature  | DOB<br>(Month/Year)   | Length of time<br>Acquainted with the<br>Applicant(s)   |
| MCGIT FAUL   | 476 N. DACAS   | 55<br>1917  | My   | 04/64   | 3/10019   |
| has Cox  | May Here   | Are   |  | 09/1/55   | 410005  |
| ehor   | BALTHORE KD  | 21234   |  | <i>L</i> -1   |   |
| leharimeng   | Stop 5H2 N. Lei  | zerne<br>ove <                                      | Alt  | 04/182  | - Z. Year   |
| brom Gme   | Stel ST BAIL   | etalu<br>Merr                                       | Finds/   | 12/11/19  | el 1540   |
| bazion Gen   | Me 620 NBUH  |   | att the  | 5/1/9   | 18 30 Yea   |
| v<br>ard of Liquor License Gom<br>arth Charles Street, Suite   | S+ Baltiw<br>missioners for the City of Baltin                               |   |  |   |   |

| Name and Address of the owners of the  | ne premise/landlord:  |  | _ Phone Number:        |   |  |  |  |
|--|---|--|------------------------|---|--|--|--|
| (I, WE) That (I am, we are) the owner(s) of the control of the con | he property located at  | e to the Board of Liquor Licer<br>the license applied for, and h<br>Commissioners of Baltimore l<br>and, to inspect and search, wi | Balti                  | HEREBY CERTIFY. more, City with a Zip s of Baltimore City se State Comptroller, his rized agents and spremises upon which |  |  |  |
| Signature of Owner of the Proper  I hereby certify that on the da  | ·   | ne subscriber, a notary public o   | f the State of         | in and  |  |  |  |
| landlord/property owner named in this  As witness, my hand and notarial seal.  | y of, 20, before me, the substitution of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution made eath in due form of law the substitution eath eath eath eath eath eath eath eath | at the matter and facts contains   | ed in said application | the<br>n are true and correct.  |  |  |  |
| Notary Signature:  |   | ry Seal] My Commission expires   | S                      |   |  |  |  |
| Notary Printed Name:   |   | ,  |                        |   |  |  |  |
| The following certificates must be signed by at least 3 persons.  We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.  |   |  |                        |   |  |  |  |
| Names  | Address   | Signature  | DOB<br>(Month/Year)    | Length of time<br>Acquainted with the<br>Applicant(s)   |  |  |  |
| Vince Frua   | BALTINE MD  | autohr   | 04/64                  | 2/201)  |  |  |  |
| FRANCO CORSO   | 7709 FACTEY AVENUE<br>74RILYICLE 402123   | # · · · · · · · · · · · · · · · · · · ·  | 09/13/5                | 5 ZYEDRS  |  |  |  |
| Tim Sula   | 403 N ALL SH  | 2 2  | 05/0179                | 3 /LATS.  |  |  |  |
|  | 404 S. Eyeter St.<br>-Balhoum, MD 21207   | J2L1   | 89/ <b>1</b> 74        | 2 years   |  |  |  |
| ,  |   |  |                        | ,   |  |  |  |

Board of Liquor License Commissioners for the City of Baltimore 1 North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

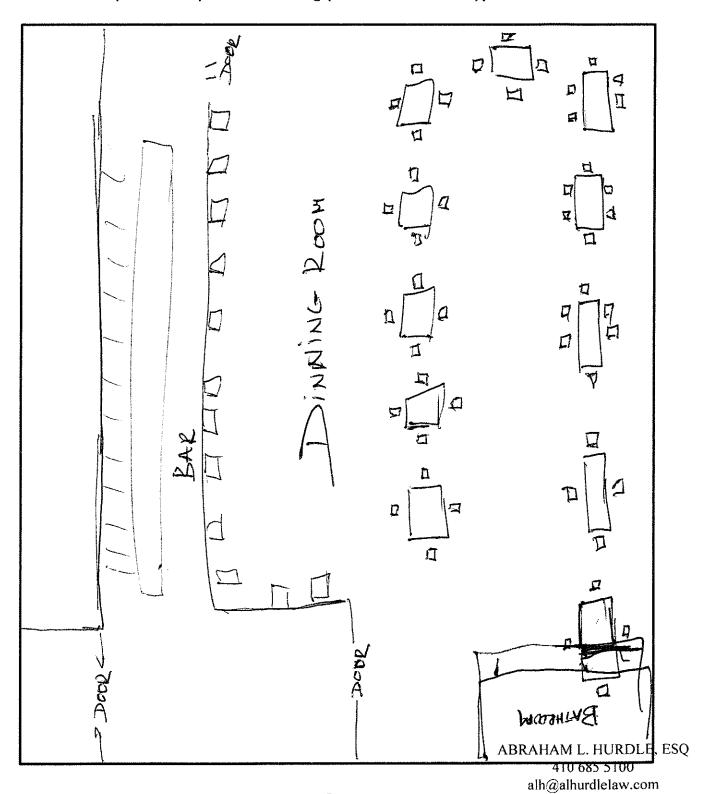
Please note that this is a public document and upon request will be provided to the general members of the public.

| Name and Address of the owners of th  | e premise/landlord:  |  | _ Phone Number: _  | · · · · · · · · · · · · · · · · · · ·  |
|---|--|--|--|--|
| (I, WE)   | OF PREMISES REQUIRED IN CONNECTION  The property located at  is named in the present application made  if Maryland and assent to the granting of  and clerks, the Board of Liquor License I  the City of Baltimore and State of Maryla  any and all parts of the building in which | e to the Board of Liquor Licen<br>the license applied for, and he<br>Commissioners of Baltimore C<br>and, to inspect and search, wit | Balting. Baltings Bal | HEREBY CERTIFY,<br>nore, City with a Zip<br>s of Baltimore City<br>e State Comptroller, his<br>rized agents and<br>premises upon which |
| As witness, my hand and notarial seal.  Notary Signature:  Notary Printed Name:  We, the undersigned citizens, recovered by the present applicati | y of, 20, before me, the speared<br>by appearedapplication made eath in due form of law the  | ry Seal) My Commission expires<br>signed by at least 3 pers<br>voters in the City of Baltin<br>that the qualifying applica           | <u>ons.</u><br>nore in which ti<br>nt(s) is/are pe   | he business<br>rsanally known to   |
| Names   | Addresse   | Signatur <del>u</del>  | DOB<br>(Month/Year)<br>1146  | Length of time Acquainted with the Applicant(s)  |
| Sativa Peave  | 1951 Euteurl   | Jeh  | 41.81  | Zyrs   |
|   |  | ,  |  |  |
|   |  |  |  |  |
|   |  |  |  |  |

Board of Liquor License Commissioners for the City of Baltimore 1 North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be provided to the general members of the public.

\*Please present/draw a Floor Plan/Rendering of the Licensed Premises here. If you have a professionally drafted rendering, please attach it to the application.\*



Liquor Attorney



# **Liquor Board System**

Version 1.0

Annual-Renewal ▼ | License-Transfer ▼ | One-Day ▼ | Add New License ▼ | Query ▼

# License Detail

Close the License

Print License

Print Renewal Letter

<< Go Back

License Info

License Num: LB 236

Cert Num: 0864

Fee: \$2,520.00

Status: Renewed

License Date:5/1/2022

License Year: 2022

CR Number: 15431743

Payment Date: 06-24-22

2021 - 2022 TPP Paid 🔲

2022 Trader's License

Update Info

Click to Start License Renewal

# Add Adult Entertainment License

Add New Adult Entertainement License

# Location

Corp Name: CONTRACT PURCHASER

Trade Name: TRINACRIA CAFE

Zone Code: 25

Phone: 410-685-7285

Block Num: 111

Street: CENTRE STREET WEST

City: BALTIMORE

State: MD

Zip: 21201

CR Number: 15431743

Portion of Business Used:

USE AS A RESTAURANT/CATERING WITH LIVE ENTERTAINMENT AND OUTDOOR TABLE

SERVICE (10 TABLES-36-40 CHAIRS) WITH OFF PPREMISE CATERING

Restriction:

Edit the License Location Info Alternate Mailing Address

# **License Owners**

| First Name | Last Name | Street               | City      | State | Zip   | ,    | Change Owner |
|------------|-----------|----------------------|-----------|-------|-------|------|--------------|
| MICHAEL    | FISEHA    | 404 S. EXETER STREET | BALTIMORE | MD    | 21202 | Edit | Remove Owner |

# Comments

| Date       | Comment   | Action |
|------------|---|--------|
| 08/18/2022 | Given an Invoice to Chief Inspector John Chrissonmallis for Violation Hearing fee dated on July 28, 2022; Fine Fee to be paid \$225.00/mb   | Delete |
| 08/03/2022 | 7/28/2022 - Public Hearing Re: Violation of Rule 3.08(a) Sanitation and Safety; and Violation of Rule 3.06(b) Signs and Hours of Operations - ADMISSION OF GUILT - Rule 3.08(a)-fined \$50; and Rule 3.06(b)-fined \$50; \$100 + \$125 admin fee = \$225 total fine, 30 days to pay (3-0 vote)/jr | Delete |
|            | Application for transfer of ownership with continuation of live entertainment and outdoor table<br>service, requesting off-premises catering and delivery of alcoholic beverages filed on behalf of<br>Fezzy, LLC T/a Unity Bar & Restaurant, Michael Fiseha on 3/30/2022 /kk                     | Delete |
| 06/24/2022 | Updated license to reflect updated U/O to reflect change in outdoor table space from 4 tables and 16 chairs to 10 tables and 36-40 chairs/jr  | Delete |
| 06/24/2022 | Per DES Blendy, updated USE Permit #2022-52701 was provided to BLLC staff proving the issues with the Fire Marshal had been resolved; transfer of ownership application was completed for submission in the July 2022 regular advertisement/ntrb  | Delete |
| 06/14/2022 | Alcohol Awareness expires on 03/31/2026 Michael Fiseha (certified by James Filipidis)/sb  | Delete |
| 12/20/2021 | COMPLETED SUBSTITUTE - Substitute issued, REPLACING WITH MICHAEL FISEHA; See Invoice<br>#123618/sb  | Delete |
| 12/20/2021 | DES Blendy was informed by counsel Abraham Hurdle that Michael Fiseha is submitting background check information and also that a Transfer of Ownership application will be filed for a hearing by the January advertisement deadline/ntrb   | Delete |
|            | Substitute application submitted removing Diane Fava. Received December 20, 2021; See<br>Invoice #123617/sb   | Delete |
| 12/20/2021 | DES Blendy was informed by counsel Abraham Hurdle that Michael Fiseha is submitting background check information and also that a Transfer of Ownership application will be filed for a hearing by the January advertisement deadline/ntrb   | Delete |
| 07/11/2019 | Submitted 2018 Trader's License /sb   | Delete |
| 11/28/2018 | ***Personal Property Tax owed to the City of Baltimore was cleared on 11/27/2018***/mb  | Delete |
|            | Personal Property tax letter mailed to Licensee(s) Home Address on 11/19/18/mb  | Delete |
| 05/06/2015 | 04/30/2015 Public Hearing re: Request for live entertainment , off premise catering & outdoor table servic. 3-0 vote APPROVED \$100 PAID  | Delete |
| 05/04/2015 | PAID \$100.00 ADMIN FEE FOR HEARING DATED ON 04/30/15, INVOICE #98532 /sb   | Delete |
|            |   |        |

Print History (Print Card)

| License num: LB 236 | Address: 111 | <b>CENTRE STREET WEST</b> |
|---------------------|--------------|---------------------------|
|                     |              |                           |

Trade Name: TRINACRIA CAFE

| Comment: |             |   |  |
|----------|-------------|---|--|
|          |             |   |  |
|          |             |   |  |
|          | Add Comment | 7 |  |

**Hold Info** 



### W22118491 **Business Name:** FEZZY LLC Principal Office: 111 WEST CENTRE STREET BALTIMORE MD 21201 Resident Agent: MICHAEL FISEHA 111 WEST CENTRE STREET BALTIMORE MD 21201 Status: ACTIVE Good Standing: THIS BUSINESS IS IN GOOD STANDING **Business Type:** DOMESTIC LLC **Business Code:** 20 ENTITIES OTHER THAN CORPORATIONS Date of Formation/Registration: 08/31/2021 State of Formation: MD Stock Status: N/A **Close Status:** N/A

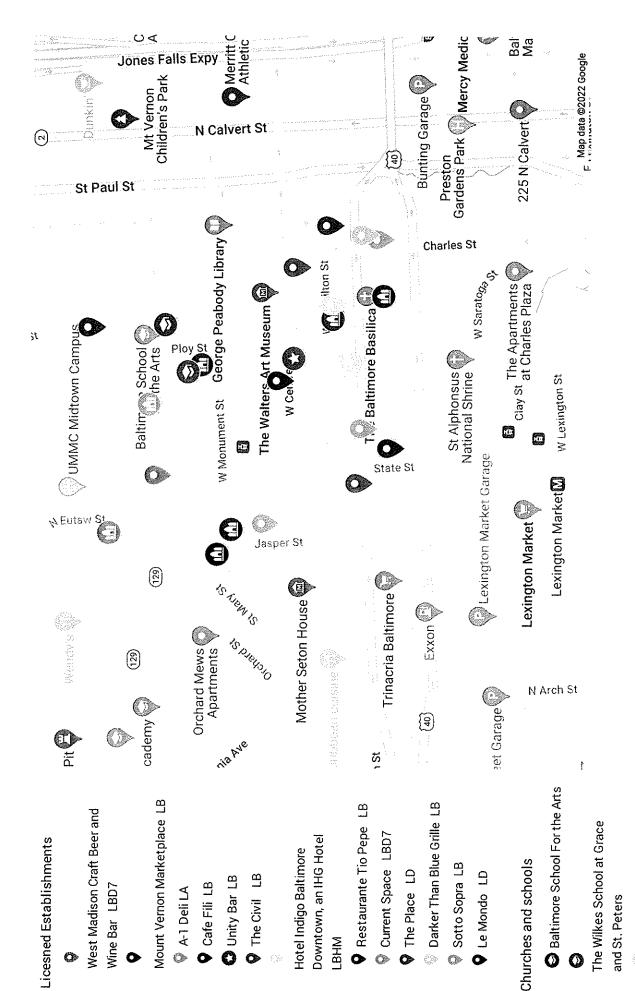
FEZZY LLC: W22118491

Department ID Number:

|                    |               | G        |
|--------------------|---------------|----------|
| PROPOSED LOCATION: | III W. Centre | <u> </u> |

| TOTAL ESTABLISHMENTS IN MAP AREA 12 | and the same |
|-------------------------------------|--------------|
| "A" BEER & WINE                     |              |
| "B" BEER & WINE                     |              |
| "C" BEER & WINE                     |              |
| "D" BEER & WINE                     |              |
| "A" BEER, WINE & LIQUOR             |              |
| "A-2" BEER, WINE & LIQUOR           |              |
| "B" BEER, WINE & LIQUOR             |              |
| "C" BEER, WINE & LIQUOR             |              |
| "D" BEER, WINE & LIQUOR             |              |
| "BD7" BEER, WINE & LIQUOR           |              |
| ARENA                               |              |
| HOTEL/MOTEL \                       |              |
| RACING                              |              |
|                                     |              |
| PREPARED BY: Chare DATE: 8/16/22    |              |

## 111 W. Centre St.



Baltimore Leadership School

- Grace & St. Peter's Church

First & Franklin Presbyterian Church

Metropolitan Community Church

Renewed Hope Family Worship

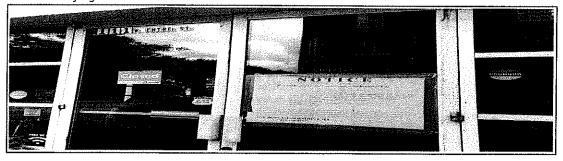
- Mount Calvary ChurchBev. Johnny Golden
- The Baltimore Basilica

### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

| Licensee Information (Trade Name):   | Unity Bar & Restaurant                  |
|--|---|
|  | Unity Bar & Restaurant                  |
| Corporation Name:  | Fezzy, LLC                              |
| 1  |   |
| Location Address:  | 111 W. Centre St.                       |
| License Type:  | Class "B" Beer, Wine and Liquor         |
| Is the establishment open and operating in a safe and sanitary manner? (If not open, not in comments - CLOSED or NOT OPERATING)  | Yes 🗸                                   |
| Is the location within 300 feet of Church and/or School?   | Yes 💙                                   |
| Date Posted?   | 8/10/2022                               |
| Estimated Date of Removal?   | 8/19/2022                               |
| Are there any other licensed establishments within a two block radius?   | Yes 🗸                                   |
| Other licensed locations - Describe/Note:  | , |
| Please see maps for additional locations   |   |
|  |   |
| Comments and Follow-up Items(s) (please note any issues or concerns about Filed application for transfer ownership with outdoor table service, live en premise catering. |   |

Insert Photo of Sign and location:



| Inspector Name                |      | Date and Time |  |  |
|-------------------------------|------|---------------|--|--|
| i:0#.w baltimore\terri.chase  |      | 8/16/2022     | 11:28:17 AM  |  |
|                               | <br> |               | And the second s |  |
| Name of Licensee (if present) |      |               |  |  |
| Name of Licensee (if present) |      |               |  |  |
| Name of Licensee (if present) |      |               |  |  |

### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

| POSTING SIGN   | NS REPORT                    |
|--|------------------------------|
| Applicant(s) Name  | Michael Fiseha               |
| Address of Premises  | 111 W. Centre St.            |
| Inspector:   | i:0#.w baltimore\terri.chase |
| Date Posted  | 8/10/2022                    |
| Time Posted.   | 3:00 PM                      |
| Date Rechecked.  | 8/19/2022                    |
| Time Rechecked.  | 5:00 PM                      |
| Manager or Owner when sign posted:   | Michael Fiseha               |
| The sign is posted on the front door.  Summary on location of sign rechecked:  The sign is still posted on the front door. |                              |
| Insert Photo of Sign and location:   |                              |

Approve

Disapprove

Attach Additional Photos

### ADILON A

Application has been filed with the

# Board of Liquor License Commissioners for Baltimore City

Scope of Application: I CONSPEC OF CLUME ISIND WITH MATINIATION OF LIVE EME Address of Premises: [1] し. Cenhre Sk. 21201 Class of License: PrBecr, いいんよしのしてと

estainment and outdook table service, requesting off

premises retaing and delivery of alconolic beverages

Application filed by: fczzy, LL TH Unity Bre 9 Restaurant

see(s): Eiseha, Michael (Cantract Auritasek)

Present Licensee(s): Fise ha, Michael (Control of Present Lise ha

Persons who oppose this application should send their written protest to the office of the Board The hearing concerning this application will be held on or after HUQUSH 18, 2022 at 1 N. Charles Street, Suite 1500, Baltimore, Maryland 21201. Written protests will be acknowledged and protestants will be notified of the hearing date and time.

### FOR MORE INFORMATION CALL 410-396-4377

Hon, Albert J. Matricciani, Jr., Esq. Aaron J. Greenfield, Esq. Edward L. Reisinger Douglas K. Paige

Chairman
Commissioner
Commissioner
Executive Secretar

### **BLLC Routine Inspection**

A susses in far platfor

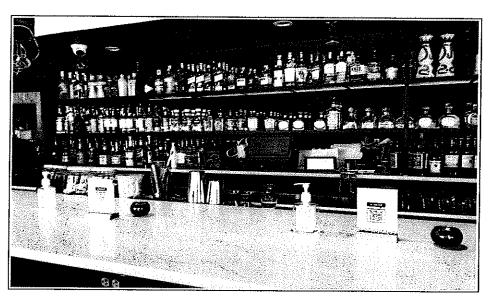
| Address:                       | 111 CENTRE STREET WEST 21201        |
|--------------------------------|-------------------------------------|
| Trade Name:                    | TRINACRIA CAFE                      |
| Corporation Name               | CONTRACT PURCHASER                  |
| Type of License:               | Class "B" Beer, Wine and Liquor   ✓ |
| Date/Time of Inspection:       | 7/29/2022 1:10:38 PM                |
| Manager/Licensee               | Michael Fiseha                      |
|                                | Oyen/Clased Status                  |
| Open/Closed:                   | Open 🗸                              |
| Closed Date:                   | 550/874                             |
| Clean and Free of Debris:      | Satisfactory ✓                      |
|                                | s for the Angel to the con-         |
| Location of Bar:               | Front V                             |
| Shape of Bar:                  | u- shape                            |
| Condition of Bar Area/Floors:  | Satisfactory 💙                      |
| Hot Water:                     | Yes 🗸                               |
| Disinfectant Solution:         | Yes 🗸                               |
| Three Compartment/Washer:      | Yes 🗸                               |
|                                | Package Goods/8D7 Checklist         |
| Bulletproof Partitioning:      | N/A ·                               |
| Separate Pkg. Goods Dept.:     | N/A ~                               |
| Separate Pkg. Goods Store:     | N/A ~                               |
| Bar/Tavern Open and Operating: | Yes ~                               |

| Selling Household/Grocery:                                | N/A               | ~  | •                  |
|---|-------------------|--|--------------------|
|   |                   |  | Dining Area        |
| Capacity:   |                   |  |                    |
| Location of Dining Area:                                  | throughout        |  | 7                  |
|   | tinoagnoat        |  |                    |
| Condition of Dining Area/Floors:                          | Satisfactory      | ~  | ,                  |
| Sanitation:   | Satisfactory      | ~  |                    |
| Menu:   | Yes               | ~  | •                  |
|   |                   | d  | usinėss Aecorpt    |
| Traders License:  | No                | ~  |                    |
| Alcohol Awareness Certification Date<br>Issued:           | 3/31/2021         | Annual Control of the |                    |
| Employee Records:   | Yes               | <b>~</b>   |                    |
| Alcohol Beverage Information Invoice<br>Numbers and Date: | Southern Glazer   | 216553   | 0 7/13/2022        |
|   |                   |  | Helips,            |
| Inspector Comments:                                       | Rear/ Satisfacto  | ry   |                    |
|   |                   |  |                    |
|   |                   |  | •                  |
|   |                   |  |                    |
|   |                   |  | Restroite          |
| Inspector Comments:                                       | Rear/ Satisfactor | ry   |                    |
|   |                   |  |                    |
|   |                   |  |                    |
|   |                   |  |                    |
|   |                   |  |                    |
| Exits Marked, Unobstructed:                               | Yes               | į  | Public Safety<br>▼ |
| Fire Capacity:  |                   |  |                    |
|   |                   |  |                    |
| Outdoor Seating Capacity:                                 |                   |  |                    |

Adult Entertainment - If Applicable

|                                 | N/A 💙   |
|---------------------------------|---|
| Dancers Present 18 and older:   | N/A 🗸   |
| Cleanliness of Dressing Room:   | N/A 🗸   |
|                                 | Acciliany Services  |
| Live Entertainment (Describe):  | Yes   |
|                                 |   |
| •                               |   |
|                                 |   |
|                                 |   |
| Outdoor Table Service           | Yes •   |
|                                 | Mohidost<br>Talenta eta eta eta eta eta eta eta eta eta e |
| Violation Issued:               | No 🗸  |
| Violations Noted:               |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 | Wron-Up   |
| Instructions Given to Licensee: | Obtain 22 traders license as soon as possible             |
|                                 |   |
|                                 |   |
|                                 |   |
| Inspector's Comments:           | nspected on 7/28/22 by Chase                              |
|                                 |   |
|                                 |   |
|                                 |   |





| Attach Additional Photo | วร |
|-------------------------|----|
|-------------------------|----|

| Owner Email: |      |  |
|--------------|------|--|
|              | <br> |  |

Submitted by Inspector [:0#.w|baltimore\terri.chase

Update/Resubmit **Print View** 

### **Certificate of Occupancy**

No: USE2015-01425

RITTEN INSTRUMENT. WHEN PROPERLY VALIDATED, CONSTITUTES AUTHORITY FOR DOING OR RECEIVING THE THINGS INDICATED BY THE FEES OR CHARGES SHOWN IN THE APPROPRIATE SPACES BELOW. ANY LITHINGS TO BE DOINE OR RECEIVED UNDER THIS WRITTEN INSTRUMENT SHALL BE DONE OR RECEIVED IN STRICT COMPLIANCE WITH THE APPLICATION HERETOFORE FILED IN THIS DEPARTMENT FOR THE ITY CONTAINED HEREIN, INCLUDING ANY AND ALL LAWS, ORDINANCES, RULES AND THOSE IN THE CITY OF BALTIMORE AND THE STATE OF MARYLAND. WARNING: IT IS UNLAWFUL TO WORK BETWEEN THE HOURS OF 7:00 PM AND 7:00 AM WITHIN 300 FEET OF A DWELLING.

VING: IT IS UNLAWFUL TO CONCEAL ANY WORK UNTIL INSPECTED AND APPROVED BY THIS DEPARTMENT.

| ARD | SEC. | BLOCK | LOT | ISSUE DATE | DISTRICT |
|-----|------|-------|-----|------------|----------|
| 1   | 10   | 0550  | 011 | 6/22/15    | 101      |

PERTY ADDRESS:

111 W CENTRE ST

NER: GALLERY TOWERS LIMITED PARTNERSHIPPR:

1950 OLD GALLOWS RD SUITE 600 V

SEE:

TRINACRIA CAFE LLC C/O DIANE FAJA ADDR:

406 N PACA ST BALTIMORE MD 21201

ND USE CODES 5813 5819 0000 0000

SE AS A RESTAURANT/CATERING WITH LIVE ENTERTAINMENT AND OUTDOOR TABLE ERVICE (4 TABLES-16 CHAIRS)

| 1000-2600-159600-400560                 | 1001-000000-2600-158009-400480               | 1001-009009-2600-158009-400480                                   | 1001-000000-2600-15830[-400490            | 1001-000600-2600-158302-40049  |
|---|--|--|---|--------------------------------|
| 3P.                                     | MISC.  | CH. USE  | NEW BLDG.                                 | 0                              |
|   |  | 4:   | 5.00                                      | ADDITIONS                      |
| 1000-2600-158302-400490                 | 1001-000000-2600-158304-400490               | 1001-00000-2600-158304-490490                                    | 1001-000000-2600-158809-400500            | 1601-000000-2600-158901-400510 |
| TIONS                                   | REPAIRS                                      | MISC. CONST.   | ELECT:                                    | HYDRONIC/STEAM HEAT            |
| 000-2606-158902-400510                  | 1001-090000-2600-158902-400510               | 1001-00000-2600-158902-400510                                    | 1001-000000-2600-158905-400510            | 1801-090000-2600-158906-400510 |
| EXH                                     | AIR COND.                                    | DISP TANKS   | FIRE                                      | FUEL-BURNING EQUIPMENT         |
| 000-2600-159300-400530                  | 1001-000000-2600-159000-400520               | 1001-00000-2600-159000-400520                                    | 1001-800609-5709-508801-401811            | 1681-00000-1500-162800-496230  |
| OR                                      | PLUMBING                                     | S & E CONTROL  | CHAP                                      | TAX                            |
| *************************************** |  | 00   |   | 3.00                           |
| 000-2600-158396-400490                  | IG01-000000-2600-159400-400540<br>FILING FEE | 1001-000000-2600-159400-409540<br>LOW VOLTAGE TELECOMMUNICATIONS | 1001-000000-2600-158009-460480<br>PENALTY | TOTAL FEES                     |
|   | 50.  | 00   |   | 108.00                         |

E AUTHORITY CONTAINED HEREIN MAY NOT BE VALIDLY EXERCISED TIL AND AFTER ALL OF THE FEES APPEARING HEREON HAVE BEEN PAID D EVIDENCE THEREOF APPEARS IN THIS SPACE.



MICHAEL BRAVERMAN
BUILDING OFFICIAL

Please be advised that there is a presumption of lead-based paint in properties constructed prior to 1950. Protect workers and tenants by using the lead-safe work practices found in the Code of Maryland Regulations Section 26.02.07.

THE AUTHORITY CONTAINED HEREIN DOES NOT AUTHORIZE THE PERFORMANCE OF ANY WORK IN, ON, UNDER OR OVER ANY STREET, HIGHWAY, ALLEY, SIDEWALK OR ANY OTHER PUBLIC WAY, UNLESS PERMISSION TO DO SO HAS BEEN FIRST SECURED FROM THE PROPER AUTHORITY.

### September 8, 2022

Applicant(s): Krystal Peoples

Chiza's & Co., Inc., T/a Curley's Liquors

5200 Reisterstown Road 21215

Class: "A" Beer, Wine & Liquor License

Application to transfer ownership.

(a) **Applicant(s) Information:** (1) Krystal Peoples was born Baltimore, MD in January of 1992. She lives in Baltimore, MD.

(b) Ownership Breakdown: (1) Krystal Peoples (100%).

(c) Purchase Price of Business: The purchase price of the business was \$100 paid from savings.

- (d) Qualified Voters: James Greene, David Beatty, and KiJeong Lee are qualified Baltimore City voters.
- (e) Zoning: Applicant has applied for a USE permit, for the use of the premise as a liquor store.
- (f) Corporate Standing: Chiza's & Co., Inc. is a MD Corporation and as of 8/24/2022 is active and in good standing.
- (g) **Posting Report**: The location was posted on 8/10/2022, and checked on 8/19/2022. This meets the 10-day rule. There are 3 licensed liquor establishment(s) in the 2x2 area: "B" BWL-1; "C" BWL-1; and "BD7" BWL-1.
- (h) **Timeline:** Establishment closed on 10/28/2020. Due to the Governor's Executive Order that extended timelines from 3/12/2020, through 6/30/2021. On 6/21/2021, staff received a 180-day hardship extension request. The Board granted hardship extension on 10/28/2021. Application for transfer was filed on 06/24/2022. 604 calendar days and 358 legal days passed between date the establishment closed and the date the transfer application was received. License is valid.
- (i) Letters of Support/Opposition: At this time the Board has no letter(s) of opposition or support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

### Board's Decision:

### 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

### NEW/TRANSFER/EXPANSION/AMENDMENT(S) APPLICATION FEE - \$600.00

| INDICATE TYPE OF LICENSE API                           | 'LICATION: TRANSFER (                 | ¥ NEW □ EXPANS               | ION OF PREMISES 🗆 AMENDMENT(S) 🗆   |         |
|--|---------------------------------------|------------------------------|--|---------|
| EXPLANATION OF REQUEST: Stock                          | Transfer Chan                         | ge of Owne                   | class type: A  | .       |
|  |                                       | n and fill out the requested | <del></del>  |         |
| A) NEW LICENSE REQUEST: ADDRESS                        |                                       |                              |  | _       |
| 8) TRANSFER OF OWNERSHIP ONLY:                         | ODRESS OF CURRENT LICENSE:            | 5200 Reisti                  | erstown Road, Batto, n   | 11/2    |
| C) TRANSFER OF OWNERSHIP AND LO                        |                                       |                              | 2.12   | 115     |
| TRANSFER OF OWNERSHIP AND LO                           | <b>CATION</b> : ADDRESS OF PROPOSE    | O RELOCATION:                |  |         |
| D) AMENDMENT OR EXPANSION REQU                         |                                       | •                            |  |         |
| CORPORATE/LLC/LLP/PARTNERSHIP NA                       | ME: Chiza's & Co.                     | ., Inc. TRAD                 | ENAME: Curley's Liquors  |         |
|  |                                       |                              |  | _       |
| ATTORNEY FOR THE APPLICANT: Jau                        | S. You ADDRES                         | 3440 Edicate                 | Ctr. Dr. # 202<br>D 2043 PHONE: <u>#10-465-3606</u><br>Provided? □ Yes <b>[#</b> 18 Delivery of elcohol? □ Yes <b>[#</b> | _       |
| art of Premises Used ( <i>Note: Roors and Areas fo</i> | r Storage): 15+ Floor                 | Duttiour Table Service       | Provided? 🗆 Yes 📭 No Delivery of elcchol? 🗀 Yes 🗗  | TNo     |
| /  |                                       |                              | Off Premise Cetering of Food and Alcahol? 🗆 Yes 🛭  | _       |
| oning Receipt or Current Certificate of Occu           | sency Permit attached to Applicati    | ion? 🗗 Yes 🗆 No Estimata     | d Seating Capacity: <u>N/A</u>   | _       |
| Please note that as per Alc. Bev. Art. \$ 1.           |                                       |                              | not complete unless the applicant has obtained appro   | ava/    |
| 4.4 5 .4   | and/or verification from the Bo       |                              |  |         |
| 1. Applicant A Krystal Pa                              | relephone man Ave, Batto City Ste     |                              |  |         |
| (Full name)  | Telephone                             | ino.)                        | E-mail (Kéquired)  |         |
| (Residence) Street                                     | nan Hue, Balto                        | ato 7in Code                 | (period of residency in Baltimore City)  |         |
| 0//1992  | Fon                                   | an le                        | Ba Himore City   |         |
| (MONTA/ TEBC OF DETA)                                  | (25X; M8ti                            | e or remale)                 | (Place of Birth)   | •       |
| Check: 🖭 Yes 🗆 No Are you current                      | y a resident of the City of Baltimo   | ore?                         |  |         |
| 2. Applicant B   |                                       |                              |  |         |
| (Full name)  | (Telephone                            | no.)                         | E-meil (Required)  |         |
| (Residence) Street                                     | City Sta                              | ate Zip Code                 | (period of residency in Baltimore City)  |         |
| (Month/Year of Birth) Check:  Yes No Are you current   | · · · · · · · · · · · · · · · · · · · | e or Female)<br>ore?         | (Place of Birth)   |         |
| 3. Applicant C   |                                       |                              |  |         |
| (Full name)  | (Telephone)                           | no.)                         | E-mail (Required)  |         |
| (Residence) Street                                     | City Sta                              | ate Zip Code                 | (period of residency in Baltimore City)  |         |
| (Month/Year of Birth)                                  | -                                     | e or Female)                 | (Place of Birth)   |         |
| Check: 🔲 Yes 🔲 No Are you current                      | y a resident of the City of Beltimo   | ore?                         |  | 1: P1 ( |

| 1. Has the applican<br>Applicant A 🗆 | ıt(s) been a<br>B □  | ljudged guilty of a felony in the State of Maryland or any other? 🖂 Yes 🖄 No - If yes, indicate applicant and expl<br>C 🖂  |
|--------------------------------------|----------------------|--|
|                                      |                      |  |
|                                      |                      | judged guilty of violating the laws-governing the sale of any alcoholic—beverage or for gambling in any State, incl<br>/es, mark applicant and provide explanation in adjacent space provided.<br>C 🗆  |
|                                      |                      |  |
|                                      |                      | (s) has ever been adjudged guilty of any offense against the laws of the State of Maryland, any other State w<br>he United States (Federal Crime)? □ Yes ☑ No - If yes, mark applicant and explain.<br>C □   |
|                                      |                      |  |
|                                      |                      | ad a license for the sale of alcoholic beverages in the State of Maryland? 🗹 Yes 🗆 No If yes, mark applicant a<br>ates that the applicant was a licensee, and the trade name).<br>C 🗆  |
|                                      | Curre, 5200          | t licensee at Carley's Liquors Reisterstown Road   |
| 5. Has the applican<br>Applicant A 🗆 | nt(s) ever h<br>B 🗆  | od a liquor license suspended or revoked? □ Yes Œ No If yes, mark applicant and explain.<br>C □  |
|                                      |                      |  |
|                                      |                      | a financial interest in any other alcoholic beverage business or business for which an alcoholic beverage licens<br>and issued?   Yes ② No If yes, mark applicant and explain (address of location and trade name).  C   |
|                                      |                      |  |
|                                      |                      | children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in<br>diction in the State of Maryland? 🗆 Yes 🗹 No If yes, mark applicant and explain (address of location and trade nan<br>C 🗆   |
|                                      |                      |  |
| 8. Are you financia<br>Applicant A □ | lly interest:<br>B □ | d in any other alcoholic beverages license applied, granted or issued? □ Yes  No If yes, please explain.<br>C □  |
|                                      |                      |  |
| 3. Is the licensed p                 | remise cur           | ently open and operating? 🗆 Yes 🗹 No If no, then provide date of last day of operation of the establishment.   |
|                                      | close.<br>Hara       | Ship Extension warming letter catached for Reference personally or through an entity - have any indebtedness or other financial obligations to any manufacturer,   |
| orewer, distiller, a                 | r wholesale          | personally or through an entity – have any indebtedness or other financial obligations to any manufacturer,<br>at the time of making this application?  Yes Mo If yes, please explain. If yes, please provide information is sonally or through an entity – the amount of the indebtedness, and the name of the manufacturer, brewer, dist |
| or wholesaler?                       |                      |  |
| Applicant A 🗆                        | BC                   |  |
|                                      |                      |  |

|  |  | Phone  | Email   |
|--|--|--|---|
|  |  |  |   |
| st all authorized persons.) <i>Plasse i</i><br>Alesse attach a list of the names a<br>Ancorporation, partnarship agrae | note that all licensees MUST have a FINANC<br>and address of all outstanding stock holder<br>ment or articles of organization. | pretion list ell officers (attach list if necessary) of IAL INTEREST in the license applied for as per a who at the time of application own any store            | Alc. Bev. Art. 8 4-109 (a)(ll). If necessary<br>ok of the corporation and the erticles of   |
|  |  | boarman autilletre   |   |
|  |  |  |   |
| S) NAME:   | ADURESS:   | TITLE:   | %OF STOCK HELD:   |
| NAME:  | ADDRESS:   |  | %OF STOCK HELD:   |
| gnature of Applicant A   |  |  |   |
| nereby certify that on the 15<br>Ho. Co  |  | , the subscriber, a notary public of the State of of the State of the applicant(s) named itness, my hand and notarial seal.  [Notary Seal] My Commission expires | lay C Voo   |
| hereby certify that on the   | day of   | (Hotary Seal) My Commission expires  | Jay S. Yoo<br>NOTARY PUBLIC<br>Howard County, Maryland<br>Commission Expires 04/30(222 25)<br>5<br>in and I<br>In this application made oath in due form of |

| Name and Address of the owners of the pramise/landlord: Won Chung Phone Number:   |
|---|
| STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW OF MARYLAND  (I, WE)   |
| As witness, my hand and notarial seal.  Notary Signature:    Notary Seal   My Commission expires   Jay S. Yoo   |
| The following certificates must be signed by at least 3 persons.  We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application. |

| Namex        | Address               | Signatura  | DOB<br>(Month/Year) | Length of time<br>Acqueinted with the<br>Applicant(s) |
|--------------|-----------------------|------------|---------------------|---|
| RICHARd      | 2717W GARK            | Richard    | 760                 | 2   |
| RIVERS       | 150N AVE              | RINENO     | 05/199              | 3 Exposi  |
| Prior        | 49 22 Valmer          | we tripe   | 4/1/2               | 544RS   |
| James H.     | 3114 Pemberse         | f. Thomas  | 9. 197              | 6 4R9   |
| David Beatty | 5225 Bay 1            | agod Beuth | 7-1943              | 10.   |
| K Jeong Lee/ | 1813 Pennsylvania tul | bu Joh     | b-1992              | 3 425.  |

Board of Liquor License Commissioners for the City of Baltimore 1 North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fex: 410-396-4382

Please note that this is a public document and upon raquest will be provided to the general members of the public.

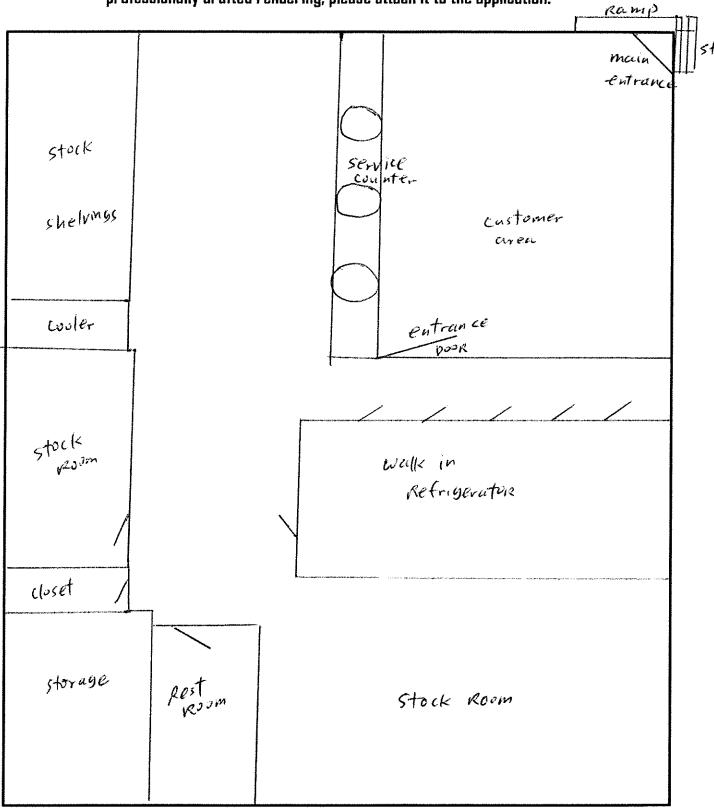
Revised January 2022

Kyung Ja La 1813 Pennsylvania

fryng Jah 12-1960

3 /15

\*Please present/draw a Floor Plan/Rendering of the Licensed Premises here. If you have a professionally drafted rendering, please attach it to the application.\*





### **Liquor Board System**

Version 1.0

Annual-Renewal ♥ | License-Transfer ♥ | One-Day ♥ | Add New License ♥ | Query ▼

License Detail

Close the License

Print License

**Print Renewal Letter** 

<< Go Back

License Info

License Num: LA 140

Cert Num: 0652

Fee: \$858.00

Zip: 21215

Status: Renewed

License Date:5/1/2022

License Year: 2022

CR Number: 16027130

Payment Date: 06-07-22

2021 - 2022 TPP Paid 🗌

2022 Trader's License 🗌

Update Info

Click to Start License Renewal

Add Adult Entertainment License

Add New Adult Entertainement License

Location

Corp Name: CHIZA'S & COMPANY, INC.

Trade Name: CURLEY'S LIQUORS

Zone Code: 49

Phone: 410-367-2935

Block Num: 5200

Street: REISTERSTOWN ROAD

City: BALTIMORE

State: MD

CR Number: 16027130

Portion of Business Used:

(USE)PORTION K/A 5200 REISTERSTOWN ROAD AS A LIQUOR STORE

Restriction:

UNDER THE PROVISIONS OF ALC. BEV. ART. § 12-2004, THE HOURS OF SALE ARE 9AM -10PM EACH DAY FOR CLASS "A" BEER, WINE, AND LIQUOR LICENSES WITHIN THE PARK HEIGHTS MASTER PLAN AREA AS SPECIFIED IN HB22/SB809 EFFECTIVE JULY 1, 2018.

> Edit the License Location Info **Alternate Mailing Address**

### License Owners

| First Name | Last Name        | Street               | City      | State | Zip   | Action | Change Owner |
|------------|------------------|----------------------|-----------|-------|-------|--------|--------------|
| MARIA      | NADAIKENGURUKIYA | 5229 BEAUFORT AVENUE | BALTIMORE | MD    | 21215 | Edit   | Remove Owner |
| KRYSTAL    | PEOPLES          | 2829 BOARMAN AVENUE  | BALTIMORE | MD    | 21215 | Edit   | Remove Owner |

| Sunday | License |
|--------|---------|
|--------|---------|

License Num:

Cert Num:

Fee:

License Dates:

### **Comments**

| . =        | nts  |        |
|------------|--|--------|
| Date       | Comment  | Action |
| 07/08/2022 | Application for transfer of ownership filed on behalf of Chiza's & Co., Inc. T/a Curley's Liquors, Krystal Peoples on 6/24/2022 /kk  | Delete |
| 02/25/2022 | Mail Returned: 2022 Renewal Application/sb   | Delete |
| 11/01/2021 | 10/28/2021- Virtual Public Hearing Re: Request for a hardship extension - GRANTED (3-0 vote)/jr  | Delete |
| 06/28/2021 | The request for Hardship Extension was submitted in April 2021 and was mailed back to Attorney due to "State Of Emergency", now it have been resubmitted; Invoice #122465/sb   | Delete |
| 02/24/2020 | Mailed letter of recognition for underage drinking compliance check on 2/18/2020 /kk   | Delete |
| 02/12/2020 | 02/12/20 - Transfer of Ownership was fully completed after we received the new U & O/sb  | Delete |
| 12/18/2019 | Called and Spoke with Atty Jay Yoo regarding completing Transfer. Stated that they were still working on it. Advised him of time frame regarding transfer application expiring on January 6, 2020. Atty Yoo stated that he is not sure if they would be ready by then and that they might have to refilejr | Delete |
| 11/20/2019 | 230 day pending letter sent to applicant(s) & attorney on 11/20/19 /kk   | Delete |
| 10/25/2019 | 10/24/2019 - Public Hearing Re: Request for a transfer hardship extension - GRANTED (3-0 vote) *Additional 90 days granted for transfer*/jr  | Delete |
| 10/18/2019 | Mailed letter of recognition for underage drinking compliance check on 10/16/2019 /kk  | Delete |
| 09/12/2019 | Applicant requested for a transfer extension. Please check invoice# 117912k/r  | Delete |
| 09/11/2019 | 09/10/2019 90/150 day transfer pending letter was sent to all applicantsk/r  | Delete |
| 09/09/2019 | Attorney Jay S. Yoo office was contacted in reference to 90/150 day transfer pending notice hard copies will be sent via email to applicant(s) and Attorney(s)k/r  | Delete |
|            | Submitted 2019 Trader's License /sb  | Delete |
|            | Holiday Special Sundays: 12/01/19, 12/08/19, 12/15/19, 12/22/19 & 12/29/19; Invoice<br>#117720 /sb   | Delete |
| 07/19/2019 | Alcohol Awareness expires on 07/13/23 Maria Ndaikengurukiye (certified by A.C.E. Program)/sb   | Delete |
| 04/12/2019 | 4/11/2019 - Public Hearing Re: Application to transfer ownership - APPROVED (3-0 vote)/jr  | Delete |
| 03/11/2019 | Application for transfer of ownership filed on behalf of Chiza's & Company, Inc. T/a Curley's Liquors - Maria Ndaikengurukiya and Krystal Peoples on 2/6/19 /kk  | Delete |
| 11/01/2018 | nim that we are not accepted after the 09/30/18 deadline date has passed/sb  | Delete |
| 06/21/2018 | Letter regarding the hours of operation restrictions changing due to HB22/SB809 was mailed to the establishment and delivered via Inspector on 6/21/18. This letter allows the establishment to open Mon-Sat from 9AM-10PM - effective 7/1/18. /kk   | Delete |
|            | PAID IN FULL \$475.00 for Violation Hearing dated May 03, 2018; Invoice #112703 /sb  | Delete |
|            | Given an Invoice to Chief Inspector M. Fosler for Violation Hearing fee dated on May 3, 2018;<br>Fine Fee to be paid \$475.00 /mb.   | Delete |
| 05/09/2018 | 5/3/2018 - Public Hearing RE: Violation of Rule 4.01(a)Sales to Minors - ADMISSION OF GUILT - Rule 4.01(a)-Fined \$350 + \$125 admin fee; \$475 total fine, 30 days to pay (2-1 vote)/jr   | Delete |
| 03/01/2018 | Mailed letter of recognition for underage drinking compliance check on 1/31/2018 /kk   | Delete |
|            | Personal Property Tax was cleared as per the new updated list received from Law Department on January 16, 2018/mb  | Delete |
| 10/02/2017 | ***PERSONAL PROPERTY TAX OWED TO CITY OF BALTIMORE, letter sent to Licensee on October 2, 2017.*** /mb   | Delete |
| 09/26/2017 | Mailed letter of recognition for underage drinking compliance check on 6/7/17 /kk  | Delete |
| 08/23/2017 | Letter delivered to licensee via inspector on 8/18/17 regarding the hours of operatation restrictions being removed - establishment not located within the Park Heights Redevelopment area /kk   | Delete |

| 11/14/2016 | #104414 /sb  | Delete |
|------------|--|--------|
| 11/09/2016 | PAID \$375.00 Holiday Special Sundays - 11/27, 12/04, 12/11, 12/18 & 12/25; Invoice<br>#104413 /sb   | Delete |
| 08/28/2015 | Received statement from Bond Distributing Company stating that the block has been lifted.<br>Merchant paid in full as of August 26, 2015.  | Delete |
| 08/28/2015 | Per Juanita of Attorney Woo, the debt owed to Bond Distributing is cleared.  | Delete |
| 07/30/2015 | Hearing Date: 07/30/15, paid \$100.00, Invoice #99303 /sb  | Delete |
| 07/30/2015 | 7/30/15 Public Hearing re: Transfer of Ownership APPROVED  | Delete |
| 07/28/2015 | The above referenced account is transferring their liquor license. They are indebted to The Bond Distributing Company in the amount of \$1,408.09.   | Delete |
| 07/28/2015 | Alcohol Awareness expires 07/20/19 (Chuma Chiza).  | Delete |
| 10/01/2008 | 09/23/08 COMPLIANCE CONF. APPROVED .CHAIRMAN WAIVED ALL FEES   | Delete |
| 03/20/2007 | 03/15/07 ALL FINES \$725 PAID IN FULL \$58643  | Delete |
|            | 03/15/07 Public Hearing re:Violation of Rule 4.01(a), Rule 3.02, Rule 3.06 DECISION:RULE 4.01  |        |
| 03/20/2007 | GUILTY \$500/SUSPEND \$300=\$200,RULE 3.02 GUILTY \$100,RULE 3.06 GUILTY \$300 + \$125 ADM. FEE=\$725. ALL FINES AND COST TO BE PAID BY 3/22/07 THEN A 45 DAY SUSPENSION WILL BEGIN ON 3/23/07 | Delete |
| 3/01/2004  | 11/20/99 Patron complained that he did not receive lottery it ickets he requested CC 6K-14408  | Delete |

Print History (Print Card)

License num: LA 140 Address: 5200 REISTERSTOWN ROAD

Trade Name: CURLEY'S LIQUORS

| Comment: |  |           |  |  |
|----------|--|-----------|--|--|
|          |  |           |  |  |
|          |  |           |  |  |
|          |  |           |  |  |
|          |  |           |  |  |
|          |  | l Comment |  |  |

**Hold Info** 



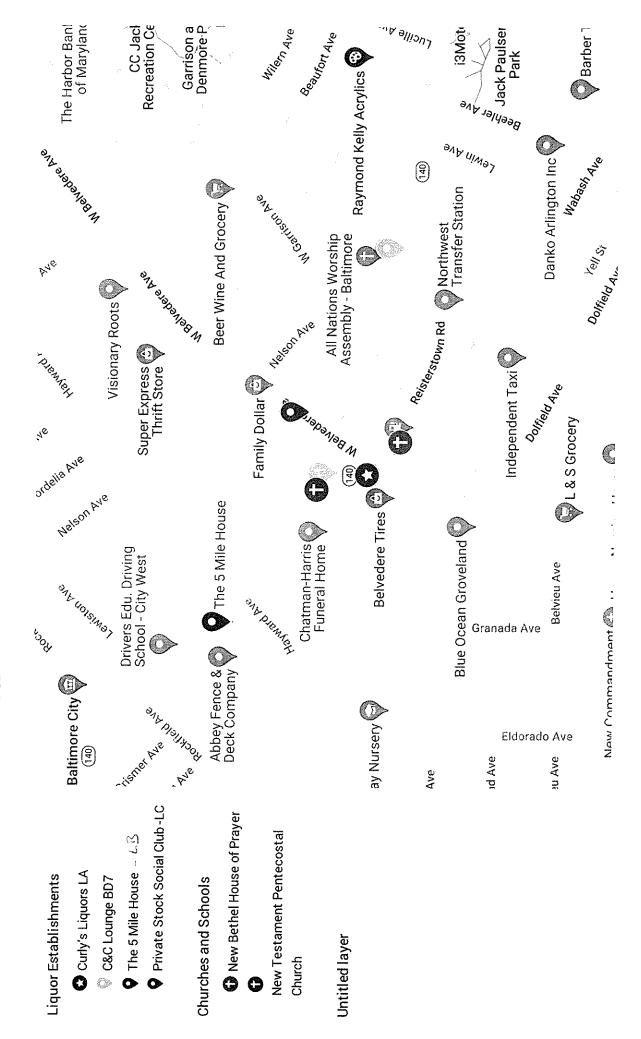
| CHIZA'S & CO., INC.: D16658486    |
|-----------------------------------|
| Department ID Number:             |
| D16658486                         |
|                                   |
| Business Name:                    |
| CHIZA'S & CO., INC.               |
| Principal Office:                 |
| 5200 REISTERSTOWN RD.             |
| BALTIMORE MD 21215                |
| <b>A</b>                          |
| Resident Agent:                   |
| CHUMA CHIZA                       |
| 5200 REISTERSTOWN RD.             |
| BALTIMORE MD 21215                |
| Status:                           |
| INCORPORATED                      |
| Good Standing:                    |
| THIS BUSINESS IS IN GOOD STANDING |
| Business Type:                    |
| CORPORATION                       |
|                                   |
| Business Code:                    |
| 03 ORDINARY BUSINESS - STOCK      |
| Date of Formation/ Registration:  |
| 07/23/2015                        |
| State of Formation:               |
| MD                                |
| Chad Chaban                       |
| Stock Status:                     |
| STOCK                             |
| Close Status:                     |
| YES                               |

PROPOSED LOCATION: 5200 Reisterstown Road

### MAP SUMMARY (RECAPITULATION)

| TOTAL ESTABLISHMENTS IN MAP AREA | 3  |
|----------------------------------|--|
| "A" BEER & WINE                  |  |
|                                  |  |
| "B" BEER & WINE                  | Market Control of the |
| "C" BEER & WINE                  |  |
| "D" BEER & WINE                  |  |
| "A" BEER, WINE & LIQUOR          |  |
| "A-2" BEER, WINE & LIQUOR        |  |
| "B" BEER, WINE & LIQUOR          |  |
| "C" BEER, WINE & LIQUOR          |  |
| "D" BEER, WINE & LIQUOR          | <del></del>  |
| "BD7" BEER, WINE & LIQUOR        |  |
| ARENA                            |  |
| HOTEL/MOTEL                      |  |
| RACING                           |  |
|                                  | 2/10/27  |
| PREPARED BY: DAT                 | E: 8/10/22   |

## 5200 Reisterstown Rd



### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

### **INSPECTORS REPORT - TRANSFERS/NEW APPLICATIONS**

| Licensee Information (Trade Name):  | Curley's Liquors                          |
|---|---|
| Corporation Name:   | Chiza's & Co., INC.                       |
| Location Address:   | 5200 Reisterstown Road Baltimore MD 21215 |
| License Type:   | Class "A" Beer, Wine and Liquor           |
| Is the establishment open and operating in a safe and sanitary manner? (If not open, not in comments - CLOSED or NOT OPERATING) |   |
| Is the location within 300 feet of Church and/or School?  | Yes ~                                     |
| Date Posted?  | 8/10/2022                                 |
| Estimated Date of Removal?  | 8/19/2022                                 |
| Are there any other licensed establishments within a two block radius?  | Yes 🗸                                     |
| Other licensed locations - Describe/Note:   |   |
| Please see map for additional locations   |   |
| Comments and Follow-up Items(s) (please note any issues or concerns abo   | out the location):                        |
| Stock transfer change of ownership Class - A  | •   |
| Insert Photo of Sian and location:  |   |

| 60 (0.00 (0.00 Az ) 40 (0.00 Az )  | OT.                  |  |                    |
|--|----------------------|--|--------------------|
| Address of Promises: 52 CC   | 722154754            | ~  |                    |
| Steps of Application of Factor   |                      | en <del>al de la companya del companya del companya de la companya de </del> |                    |
| Application fried by: Charles  | + <b>68</b> 22555    | e Curley's Cieve   | ·#1.#              |
| Present Licenseers, CT, 22117  | Consoly, live        |  | le i               |
| The hearing concerning this applicate Persons who approve this applicate at 1 % Churles Street, Suite 1 Sin, acknowledged and protestants wi | on should send their | r written prelifst to the office<br>and 21201. Wetten protests a   | and hime Pharmers! |
| FOR MORE INFORMATI   | ON CALL              | Flore: Albert J. States Clare, 4r. 1 -   | Everyone and       |

### **Board of Liquor License Commissioners**

For Baltimore City

1 North Charles Street, 15th Floor
Baltimore, Maryland, 21201

| Baltimore, Maryla  | nd, 21201                                 |
|--|---|
| POSTING SIGN   | S REPORT                                  |
| Applicant(s) Name:   | Krystal Peoples                           |
| Address of Premises:   | 5200 Reisterstown Road Baltimore MD 21215 |
| Inspector:   | i:0#.w baltimore\darryl.clark             |
| Date Posted:   | 8/10/2022                                 |
| Time Posted:   | 3:00 PM                                   |
| Date Rechecked:  | 8/19/2022                                 |
| Time Rechecked:  | 5:00 PM                                   |
| Manager or Owner when sign posted:   |   |
| Sign is Posted on front Door  Summary on location of sign rechecked:  Sign is still posted on front door  Insert Photo of Sign and location: |   |
|  | NOTICE NOTICE                             |

Approve

Disapprove

Attach Additional Photos

## 

Application has been filed with the

# Board of Liquor License Commissioners for Baltimore City

Address of Premises: 5200 Telstrythun Rd. 21215 Scope of Application: Transfer Of Cwarship Class of License: M-BKCC, WI NO + LIGUOR

Application filed by: Chiza's & Co., Inc. 7 14 Curley 15 Liquors Krystal Ptaples

Chiza's \* Company, Inc 714 Curty's Liquaes Present Licensee(s):

Maria Madai kengurukia and Krystal Propics

Persons who oppose this application should send their written protest to the office of the Board The hearing concerning this application will be held on or after [-] UQUS+ 18, 2022 at 1 N. Charles Street, Suite 1500, Baltimore, Maryland 21201. Written protests will be acknowledged and protestants will be notified of the hearing date and time.

## FOR MORE INFORMATION CALL 410-396-4377

Hon. Albert J. Matricciani, Jr., Esq. Aaron J. Greenfield, Esq. Edward L. Reisinger Douglas K. Paige

Chairman Commissioner

Commissioner Executive Secretar

### **Certificate of Occupancy**

No: USE2019-55557

THIS WRITTEN INSTRUMENT, WHEN PROPERLY VALIDATED, CONSTITUTES AUTHORITY FOR DOING OR RECEIVING THE THINGS INDICATED BY THE FEES OR CHARGES SHOWN IN THE APPROPRIATE SPACES BELOW. ANY AND ALL THINGS TO BE DONE OR RECEIVED UNDER THIS WRITTEN INSTRUMENT SHALL BE DONE OR RECEIVED IN STRICT COMPLIANCE WITH THE APPLICATION HERETOFORE FILED IN THIS DEPARTMENT FOR THE AUTHORITY CONTAINED HEREIN, INCLUDING ANY AND ALL APPROVED DRAWINGS AND OTHER DATA OR INFORMATION ATTACHED THEREIN, AND SUBJECT TO ANY AND ALL LAWS, ORDINANCES, RULES AND REGULATIONS IN EFFECT BY THE CITY OF BALTIMORE AND THE STATE OF MARYLAND. WARRING IT IS UNLAWFUL TO WORK BETWEEN THE HOURS OF 7-09 PM AND 7-00 AM WITHIN 3-09 TEET OF AD WILLIAMS.

WARNING: IT IS UNLAWFUL TO CONCEAL ANY WORK UNTIL INSPECTED AND APPROVED BY THIS DEPARTMENT.

| WARD | SEC. | BLOCK | LOT | ISSUE DATE | DISTRICT |
|------|------|-------|-----|------------|----------|
| 28   | 01   | 4539  | 001 | 2/12/20    | 601      |

PROPERTY ADDRESS:

5200 REISTERSTOWN RD

OWNER:

WON C CHUNG & HYUN S. CHUNG

ADDR:

8611 COUNTRYBROOKE WAY LUTE

LESSEE:

CHIZA'S & COMPANY, INC.

ADDR:

5200 REISTERSTOWN ROAD BALTIMO

**LAND USE CODES 3-53** 

USE PORTION OF K/A 5200 REISTERSTOWN ROAD AS LIQUOR STORE

| 1001-00000-2600-159600-400560<br>PER INSP. | 1601-060000-2600-158009-400480<br>MISC.          | 1001-00000-2600-158009-400480<br>CH. USE                         | 1001-000000-2600-158301-400490<br>NEW BLDG: | 1001-000000-2600-158302-40049  |       |
|--|--|--|---|--------------------------------|-------|
|  |  | 4:   | 5.00  | ADDITIONS                      |       |
| 1001-00000-2600-158302-400490              | 1001-000000-2606-158304-400490                   | 1601-00000-2600-158304-400490                                    | 1661-000600-2660-158800-450500              | 1001-00000-2600-158901-400510  |       |
| ALTERATIONS                                | REPAIRS  | MBSC, CONST.   | ELECT.                                      | HYDRONIC/STEAM HEAT            |       |
| 1601-00000-2600-158902-460510              | 1091-00000-2600-158902-400510                    | 1601-00000-2600-158902-400510                                    | 1001-000000-2600-158905-480510              | 1901-000009-2600-158906-400518 |       |
| DISTRIBÆXH                                 | AIR COND.  | DISP, TANKS  | HRE   | FUEL-BURNING EQUIPMENT         |       |
| 1001-00000-2600-159300-400530              | 1001-00000-260-159000-400520                     | 1001-000008-2608-159000-400520                                   | 1001-000000-5700-508801-401811              | 1001-000000-1500-102800-400230 | 3.00  |
| ELEVATOR                                   | PLUMBING   | S & E CONTROL  | CHAP  | TAX                            |       |
| 10(11-000000-26)X-158306-460490<br>RAZING  | 1091-00000-2600-159400-460540<br>FILING FEE 50.0 | 2001-0x0600-2600-159400-460540<br>LOW VOLTAGE TELECOMMUNICATIONS | 1001-00000-2600-158009-400480<br>PENALTY    | TOTAL FEES                     | 98.00 |

THE AUTHORITY CONTAINED HEREIN MAY NOT BE VALIDLY EXERCISED UNTIL AND AFTER ALL OF THE FEES APPEARING HERE HAVE BEEN PAID.

DEFARTMENT OF HOLSING & COMMUNITY DEVELOPMENT Please be advised that there is a presumption of lead-based paint in properties constructed prior to 1950. Protect workers and tenants by using the lead-safe work practices found in the Code of Maryland Regulations Section 26.02.07.

THE AUTHORITY CONTAINED HEREIN DOES NOT AUTHORIZE THE PERFORMANCE OF ANY WORK IN, ON, UNDER OR OVER ANY STREET, HIGHWAY, ALLEY, SIDEWALK OR ANY OTHER PUBLIC WAY, UNLESS PERMISSION TO DO SO HAS BEEN FIRST SECURED FROM THE PROPER AUTHORITY

### September 8, 2022

Applicant(s): Madhav Darji and Miranda Marie Bartling

Madhav Baltimore, LLC, T/a Eager & St. Paul Liquor Store

1001 St. Paul Street 21202

Class: "A" Beer, Wine & Liquor License

Application to transfer ownership requesting delivery of alcoholic beverages.

(a) **Applicant(s) Information**: (1) Madhav Darji was born Nepal in December of 1988. He lives in Baltimore, MD; and (2) Miranda Marie Bartling was born Baltimore, MD in July of 1989. She lives in Baltimore, MD. Ms. Bartling was a

licensee at 2036 Eastern Avenue from 2017- 4/30/2022.

(b) Ownership Breakdown: (1) Madhav Darii (100%); and (2) Miranda Marie Bartling (0%).

(c) Purchase Price of Business: The purchase price of the business was \$100,000 to be paid in cash at settlement.

- (d) Qualified Voters: Romona Piskor, Abraham Hurdle, and Thomas Malinowski are qualified Baltimore City voters.
- (e) Zoning: Applicant has applied for a USE permit, for the use of the premise unit B-A as a liquor store.
- (f) Corporate Standing: Madhav Baltimore, LLC is a MD LLC and as of 8/24/2022 is active and in good standing.
- (g) **Posting Report**: The location was posted on 8/10/2022, and checked on 8/19/2022. This meets the 10-day rule. There are 6 licensed liquor establishment(s) in the 2x2 area: "A" BWL-5; and "C" BWL-1.
- (h) **Timeline**: Last Inspection by BLLC was performed 9/29/2021. At that time, the establishment was open and operating.
- (i) Letters of Support/Opposition: At this time the Board has no letter(s) of opposition or support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

### **Board's Decision:**

### 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

### NEW/TRANSFER/EXPANSION/AMENOMENT(S) APPLICATION FEE - \$600.00

| INDICATE TYPE OF LICENSE APPLIC                                     | CATION: TRANS              | FER 🗹 N            | EW 🗆 EXPANS           | ION OF PREMISES $\square$ AMENDMENT(S) $\square$           |
|---|----------------------------|--------------------|-----------------------|--|
| EXPLANATION OF REQUEST: Transfer of Ov                              | wnership                   |                    |                       | CLASS TYPE: A BWL  |
|   | Please select one          | aption and fi      | Il out the requested  | information  |
| A) NEW LICENSE REQUEST: ADDRESS OF P                                | ROPOSEO LOCATION:          |                    |                       |  |
| 8) TRANSFER OF DWNERSHIP ONLY: ADDR                                 | RESS OF CURRENT LIC        | ENSE: 1001 S       | St Paul Street, Ur    | nits B-A and B-B Baltimore, MD 21202                       |
|   |                            |                    |                       |  |
|   |                            |                    |                       |  |
|   |                            |                    |                       |  |
| D) AMENUMENT OK EXPANSION KEGDEST                                   | : YONKE22 OL THE CO        | LATIUN:            |                       |  |
| CORPORATE/LLC/LLP/PARTNERSHIP NAME: J                               | Madhav Baltimore           | , LLC              | TRAC                  | ENAME: Eager & St. Paul Liquor Store                       |
| BUSINESS PHONE NUMBER: 667-229-6069                                 | BUSINESS                   | EMAIL ADDRE        | SS: munshah200        | 4@gmail.com  |
| ATTORNEY FOR THE APPLICANT: Peter A. P                              |                            |                    |                       |  |
| art of Premises Used ( <i>Note: Floors and Areas for Sto</i>        | rage); Ground FI, Unit B-A | eterage Unit B-B   | Dutdoor Table Service | Provided? □ Yes ☑ No. Delivery of elcohol? ☑ Yes □         |
| ve Enterteinment provided? □Yes ☑ No What K                         | (Ind (Ex D.I. Band, Etc.)? |                    |                       | Off Premise Catering of Food and Alcohol? 🗆 Yes 🗹          |
| ning Receipt or Current Certificate of Occupancy                    | y Permit attached to A     | pplication? 🗹      | Yes 🗆 No Estimete     | d Seating Capacity: N/A                                    |
| Please note that as per Alc. Bev. Art. \$ 12-141.                   | 17(A)(2), an applicatio    | on for the issu    | ance or transfer, is  | not complete unless the applicant has obtained approv      |
| BALL  | d/or varification fron     | the Baltimor.      | a Municipal Zoning A  | opeals (BMZA)  |
| <b>I. Applicant A</b><br>Madhav Darji                               |                            |                    |                       |  |
| (Full name)   | (Tels                      | phone no.)         | <del> </del>          | E-mail (Required)  |
| 11 Coatsbridge Court  | Baltimo                    |                    | 21236                 | 5 yrs  |
| (Residence) Street  | City                       | State              | Zip Code              | (period of residency in Baltimore City)                    |
| 12/07/1988  | M                          |                    |                       | Nepal  |
| (Month/Year of Birth)   | •                          | ex: Male or Fei    | male)                 | (Place of Birth)   |
| Check: 🗆 Yes 🖾 No Are you currently a r                             | resident of the City of    | Baltimore?         |                       |  |
| 2. Applicant B  |                            |                    |                       |  |
| Miranda Marie Bartling  |                            |                    |                       |  |
| (Full name)   |                            | phonena.)          |                       | E-mail (Required)  |
| 12 North Wolfe Street   | Baltimo                    |                    | 21231                 | 33 yrs   |
| (Residence) Street  | City                       | State              | Zip Code              | (period of residency in Baltimore City)                    |
| 07/06/1989<br>(Month/Year of Birth)                                 | F                          | x: Male or Fer     |                       | Baltimore, MD  |
| (munitaz rear or onrut)<br>Check: 🗵 Yes 🗀 No Are you currently a ri |                            |                    | nare)                 | (Place of Birth)   |
|   |                            |                    |                       |  |
| 3. Applicant C  |                            |                    |                       |  |
| 3. Applicant C (Full name)  | (Tele                      | phone no.)         |                       | E-mail (Required)  |
|   | (Tele                      | phoneno.)<br>State | Zip Code              | E-mail (Required)  (period of residency in Baltimore City) |

| I. Has the applican Applicant A       | it(s) been a<br>B 🗆 | adjudged guilty of a 1<br>C 🗆 | felony in the State of Mar                           | yland or any other                     | ? □ Yes ☑ No - II                     | f yes, indicate applic | ant and explain.   |
|---------------------------------------|---------------------|-------------------------------|--|--|---------------------------------------|------------------------|--------------------|
|                                       |                     |                               |  |  |                                       |                        |                    |
|                                       |                     |                               | ating the laws governing                             |  |                                       | r for gambling in an   | / State, including |
|                                       |                     |                               | and provide explanation                              | in adjacent space                      | provided.                             |                        |                    |
| Applicant A 🗆                         | B 🗆                 | CO                            |  |  | · · · · · · · · · · · · · · · · · · · |                        |                    |
|                                       |                     |                               |  |  | WW.                                   |                        |                    |
|                                       |                     |                               | adjudged guilty of any o<br>Tederal Crime)? 🗀 Yes    |  |                                       | • •                    | her State within   |
|                                       |                     |                               |  |  |                                       |                        |                    |
| explain (address o                    | f location,         | dates that the applic         | sale of alcoholic bevera<br>ant was a licensee, and  | the trade name).                       |                                       | ·                      |                    |
| Alicanda M                            | Deric               | Backing win                   | Cliamera a   | n 0021.                                | S. Clar. V                            |                        | × 6 /=             |
| 111114116(00 77)                      | <i>A47</i> / C      | curring use                   | s Licensec o   | 1 2056                                 | Casiein H                             | venue - 20<br>4.20     | 919 -<br>22        |
|                                       | <del> </del>        |                               |  | ······································ | · · · · · · · · · · · · · · · · · · · |                        |                    |
| Applicant A 🗆                         | B                   | C                             | suspended or revoked? (                              |  |                                       |                        |                    |
|                                       |                     |                               | in any other alcoholic be<br>s ☑ No If yes, mark app | _                                      |                                       |                        | erage license      |
|                                       |                     |                               |  |  |                                       |                        |                    |
|                                       |                     | •                             | e applicant(s) have a fina<br>of Maryland?   Yes     |  | •                                     | -                      |                    |
|                                       |                     |                               |  |  |                                       |                        |                    |
| 8. Are you financial<br>Applicant A □ | lly interest<br>B 🗆 | ted in any other alco<br>C 🗆  | holic beverages license                              | applied, granted o                     | r issued? 🗌 Yes G                     | ☑ No If yes, please    | explain.           |
|                                       |                     |                               |  |  |                                       |                        |                    |
| 3. Is the licensed pr                 | remise cur          | rently open and ope           | rating? 🗹 Yes 🗌 No If                                | no, then provide d                     | ate of last day of o                  | peration of the esta   | blishment.         |
|                                       |                     |                               |  |  | •                                     |                        |                    |
|                                       | -                   |                               | ugh an entity – have any<br>ting this application? 🗆 |  | -                                     | •                      |                    |
|                                       |                     |                               | an entity – the amount o                             |  |                                       | 7 7                    |                    |
| Applicant A 🗆                         | B                   | C                             |  |  |                                       |                        |                    |
|                                       |                     |                               |  |  |                                       |                        |                    |

| 11. Please list the following information  | for the Manager of the establishme  | nt to be licensed:   |   |
|--|---|--|---|
| Name   | Address   | Phone  | Email   |
|  |   |  |   |
| list all authorized persons.) Plaasa nota the plaasa attach a list of the names and ad incorporation, pertnership agreement of   | at all licanseas MUST have a FINANCIA<br>dress of all outstanding stock holders<br>or articles of organization.   | ntion list all officers (attach list if necessary) or in<br>I. INTEREST in the license applied for as per Ali<br>who at the time of application own any stock o  | c, Bev. Art. § 4-109 (a)(11). If necessary,<br>If the corporation and the articles of   |
| <sub>I) NAME:</sub> Madhav Da  | NI ADDRESS: 11 Coatsbridge (  | Court, Basitimore, MD 21236  | per %OF STOCK HELD: 100   |
| 2) NAME: Miranda Marie Ba  | rtling ADDRESS: 12 North Wolfe S  | Court, Basitimore, MD 21238 ITTLE: Memb  | rized P <sub>%0F STOCK HELD:</sub> 0  |
| 3) NAME:   | ADDRESS:  |  | %OF STOCK HELD:   |
| 4 NAME:  | ADDRESS:  | NTLE:  | %OF STOCK HELD:   |
| *Extract from Law: If any affidavit or oar<br>guilty of perjury. And upon indictment   | th required under the provisions of this<br>and conviction thereof, shall be subj   | Act shall contein any false statements, the officect to penalties provided by Law for that cri-<br>pelow certifies that he/she is a current reside   | ender shall be deemed<br>ime.   |
| of filing of this application. Each of said a<br>regulations relating to the saile of alcoho<br>grants permission to the State Comptro<br>authorized agents and employees, and a | applicants hereby certifies further the<br>elic beverages, as well as to the rules i<br>ller, his duly authorized deputies, insp<br>ny peace officer of Baltimore City or ti<br>upon and in which said business is to b | t if the Acense applied for is granted, he/she v<br>and regulations of the Board of License Commi<br>actors and clerks. The Board of License Comm<br>re State of Maryland to inspect and search at<br>a conducted. If license is issued, the applicants  | vill conform to all State and County laws and<br>ssioners for Baltimore City, and hereby<br>Issioners for Baltimore City, its duly<br>any and all hours, without warrent, the |
| a allost   | 3861  | MARTINIAN CONTRACTOR OF THE CO |   |
| Signature of Applicant A   |   | MMISSIO 1  |   |
| Thereby certify therein the 5 th day of the matter and facts contained in said   | ared 1 1 2024 bath to #   | FER  COUNTS 101  The applicant (s) named in the State of  Estimates and plant also al.   | in and for this application made oath in due form of law  |
| Signature:   | / WHIT  | 797 26120 Condisado expires <u>01-20</u><br>FECTO  | <u>~23 _</u>  |
| Printed Name: SUNNI + CC   | <u>L: 11 1977 167</u><br>/  | William .  |   |
| Signature of Applicant B   |   | WHITE THE  | 1 1   |
| hereby certify that on the pelsonally appear that the matter and facts contained in said   | JUV 2022 before more area (a) Training for the second correct of with   | The late of the State of the St | in and for his application made bath in due form of law   |
| Signature:   | Mulin   | taky Spell My Corpression expires <u>0, 26</u>   | 9-1 <u>/3</u>   |
| Printed Name: Omi Gr   | Martin Ling   | RE CITTURE   |   |
|  |   | mum,   |   |
| Signature of Applicant C   | -   |  |   |
| I hereby certify that on the day of personally appear that the matter and facts contained in said a  |   | e subscriber, a notary public of the State of  | in and for<br>his application made oath in due form of law  |
| Signature:   |   |  |   |
| Printed Name:  | [ <b>X</b> g  | tary Seal) My Commission expires   |   |

| Name and Address of the owners of      | the premise/landlord: Kwon Hyo Sc  | ook  | Phone Number                                    | :                                  |
|--|--|--|---|------------------------------------|
|  | •  |  |   |                                    |
| STATEMENT OF DWINE                     | R OF PREMISES REQUIRED IN CONNECT  | NON WITH ALCOHOLIC REVEDAC   | COLIN ACMINA                                    | 10PA                               |
| (I. WE)                                | the property located at 100 is named in the present application in   | INC WITH MENNINGER BETERAD   | ED TAM BENVELTY                                 | NU PERCON OCORDA                   |
| That (I am, we are) the owner(s) of    | the property located at 100  | of part of   | D_ti  | HEKEBY GEKINY,                     |
| Code of 2/202. which                   | is named in the present application of Maryland and appear to the  | nade to the Phard of Louis Li                                      | OBII  | imore. Lity with a Lip             |
| under the Alcoholic Beverace Laws      | of Maryland and accout to the montion  | and the linear is the  | rense romanizziote                              | rs or battimore Lity               |
| duly authorized deputies, inspectors   | s and clerks, the Board of Liquor Licer<br>F the City of Baltimore and State of Ma                                     | ig of the acciss applied its , bis<br>use Commissioners of Reltima | o nereoy authorize t                            | he State Comptroller, his          |
|  |  |  |   |                                    |
| the business is to be conducted, and   | d any and all parts of the building in w   | hich said husiness is to be con                                    | TERRIED TOURS OF STREET                         | e premises upon which              |
|  |  |  |   |                                    |
| Signature of Ewner of the Proper       | ina  |  | CEY R SELDON                                    |                                    |
| Signature of Hwner of the Prone        | rtv .  | BALTI  | TARY PUBLIC<br>IMORE COUNTY                     | ,                                  |
|  | ,  |  | MARYLAND  | i                                  |
| Thereby certify that on the 541 de     | mal Till 2000 to   | My Commission  | on Expires March 0                              | 3, 2026                            |
| for BALTIMORE DESSOR                   | Illy annuaged its (0 500) /  | ie, the subscriber, a notary public                                | of the State of MA                              | ARY LAND . in and                  |
| landlord/property owner named in this  | annication made oath in due form of lay  | CWON   |   | the                                |
|  | ay of <u>July</u> 20 <u>02</u> before m<br>illy appeared <u>HyO SOOK k</u><br>application made oath in due form of law | that the matter and lacts couts                                    | ined in said applicatio                         | in are true and correct.           |
| As witness, my hand and notarial seal. |  |  |   |                                    |
| 2001.                                  | _  | STACE  | Y R SELDON                                      |                                    |
| Notary Signature:                      | <sup>2</sup> 22  | NOTA<br>Notary Seal) My Commission Prop                            | RY PUBLIC                                       | 12 2026                            |
| Harmon C.T. Com                        |  | MAI  | RYLAND  | •                                  |
| Notary Printed Name. STACEY            | SIELADA  | My Commission E  | Expires March 03, 2                             | 026                                |
| •                                      |  |  |   |                                    |
| 114 .8                                 | The following certificates must  | be signed by at least 3 ne   | renne   |                                    |
| me, and mindigibilish clinking be      | earleinna hac sanawa ettise iks  | ref rendament (m. alice 1784). 18 Print                            |   | La Luniuana                        |
|  | HRI IX FILERE CHRONICTON WO CONTI  | ht theet the warmiil.:   | ./ 3 . /  | ** *                               |
| us and is a resident of Baltimore      | City and a resident of the Stat  | te of Maryland at the time   | on <i>ica) i</i> a in a pa<br>itenlinae in this | a 2011 and Kiromii To              |
|  |  | to the Lancing me glam stelle                                      | , ni mia uhhirori                               | UII.                               |
|  |  |  |   |                                    |
| Names                                  | Address  | Signature  | DOB   | Length of time                     |
| j                                      | I  |  | (Month/Year)                                    | Length or time Acquainted with the |
|  |  |  | ,         | Applicant(s)                       |
| Ì                                      | 1  |  |   |                                    |
|  |  |  | ]   |                                    |
|  |  |  |   |                                    |
|  |  |  |   |                                    |
|  |  |  |   |                                    |
| 1                                      |  |  |   |                                    |
| {                                      |  |  |   |                                    |
|  |  |  |   |                                    |

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be pravided to the general members of the public.

| Name and Address of the owners of the premise/landlord: Kwon Hyo Sook  | Phone Number:   |
|--|---|
| STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION  (I, WE)  That (I am, we are) the owner(s) of the property located at  That of the property located at   |   |
| Code of, which is named in the present application mad under the Alcoholic Beverage Laws of Maryland and assent to the granting or duly authorized deputies, inspectors and clerks, the Board of Liquor License employees, and any peace officer of the City of Baltimore and State of Maryl the business is to be conducted, and any and all parts of the building in which | e to the board of Liquor License Commissioners of Baltimore City<br>the license applied for, and hereby authorize the State Comptroller, his<br>Commissioners of Baltimore City, its duly authorized agents and<br>and, to inspect and search, without warrant, the premises upon which |
| Signature of Owner of the Property   |   |
| I hereby certify that on the day of, 20, before me, to for, personally appeared landlord/property owner named in this application made oath in due form of law the   | the   |

### The following certificates must be signed by at least 3 persons.

We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.

| Names            | Address                  | Signature  | DOB<br>(Month/Year) | Length of time<br>Acquainted with the<br>Applicant(s) |
|------------------|--------------------------|------------|---------------------|---|
| Ramona Poskor    | Batti Wattersti,         | Kenoa Roke | 11/11/134           | 32 years  |
| Abraham Hudle    | 1949 Eutew Pl<br>21217-/ | Q-         | 4/82                | 5yrs  |
| THOMAS MACHEMSKI | BALTIMONE MO 21729       | Van an     | 10/58               | s yas   |
|                  |                          |            |                     |   |
|                  |                          |            |                     |   |

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be provided to the general members of the public.

[Notary Seal] My Commission expires \_\_\_\_\_\_

As witness, my hand and notarial seal.

Notary Signature:

Notary Printed Name:

LOCATION OF PROPOSED UNITS AS SHOWN HEREON IS TONTAINE.

ALL ARE AS CADANA ON THE DELICATION OF THE WAS CHECKED THAT DESCRIBED AS ALLAREAS SHOWN ON THIS TEAT LYING CUTSISE THAT FORTION OF PARCEE 7 SHOWN REPORT OF CHRISTIEUE PAUCIES RA'S 6B AND ARE NOT CUESCOTO THE TOTACHMEM PECANO BY THIS COMMONWEM PECAN

CHARRAI MOR

CMATT BA

TANDA BASIN LIST 94.08 - 1.5 TANDA BASIN LIST AND T LAUNDRY

BE LING

STORAGE

PARCEL Z (PARTIAL)

PARCELS BAJBB (FUTURE)

BASEMENT FLOOR PLAN



### **Liquor Board System**

Version 1.0

Annual-Renewal ♥ | License-Transfer ♥ | One-Day ♥ | Add New License ♥ | Query ▼

License Detail

Close the License

Print License

Print Renewal Letter

<< Go Back

License Info

License Num: LA 068

Cert Num: 0442

Fee: \$858.00

Status: Renewed

License Date:5/1/2022

License Year: 2022

CR Number: 15769677

Payment Date: 04-21-22

2021 - 2022 TPP Paid 🗌

2022 Trader's License

Update Info

Click to Start License Renewal

Add Adult Entertainment License

Add New Adult Entertainement License

Location

Corp Name: HSSH KWON, INC

Trade Name: EAGER & ST. PAUL LIQUOR STORE

Zone Code: 21

Phone: 410-385-0139

Block Num: 1001

Street: ST. PAUL STREET

City: BALTIMORE

State: MD

Zip: 21202

CR Number: 15769677

Portion of Business Used:

CONTINUE TO USE UNIT B-A AS A RETAIL LIQUOR STORE - CHANGE OF OWNERSHIP

Restriction:

Edit the License Location Info Alternate Mailing Address

### **License Owners**

| First Name | Last Name | Street                   | City      | State | Zip   | Action | Change Owner |
|------------|-----------|--------------------------|-----------|-------|-------|--------|--------------|
| MICHAEL L. | BARRETT   | 1001 ST. PAUL STREET #9D | BALTIMORE | MD    | 21202 | Edit   | Remove Owner |
| HYO SOOK   | KWON      | 1001 ST. PAUL STREET #8B | BALTIMORE | MD    | 21202 | Edit   | Remove Owner |

| Comdas   | License |
|----------|---------|
| SUHLULIA | TR-GHZG |

License Num:

Cert Num:

Fee:

License Dates:

### Comments

| Date       | Comment  | Action |
|------------|--|--------|
| 07/26/2022 | Received letter from Attorney Jay Yoo requesting for Hardship Extension; Invoice #126887/sb  | Delete |
| 07/08/2022 | Application for transfer of ownership requesting delivery of alcoholic beverages filed on behalf of Madhav Baltimore, LLC T/a Eager & St. Paul Liquor Store, Madhav Darji and Miranda Marie Bartling on 7/5/2022 /kk | Delete |
| 02/10/2020 | Mailed letter of recognition for underage drinking compliance check on 1/30/2020 /kk   | Delete |
|            | Alcohol Awareness expires on 09/08/22 (Sun Hwan Kwon) A.C.E. Program /sb   | Delete |
| 12/01/2014 | 10/30/2014 Public Hearing re: Application to transfer ownership, APPROVED \$100 admin fee PAID   | Delete |
| 10/14/2010 | 10/14/10 \$125 ADM.FEE PAID IN LIEU OF 11/18/10 HEARING #75102   | Delete |

Print History (Print Card)

License num: LA 068 Address: 1001 ST. PAUL STREET

Trade Name: EAGER & ST. PAUL LIQUOR STORE

| Comment: |             |  |
|----------|-------------|--|
|          |             |  |
|          |             |  |
|          | Add Comment |  |

**Hold Info** 



Department ID Number:

W23053325

**Business Name:** 

### MAD HAV BALTIMORE, LLC: W23053325

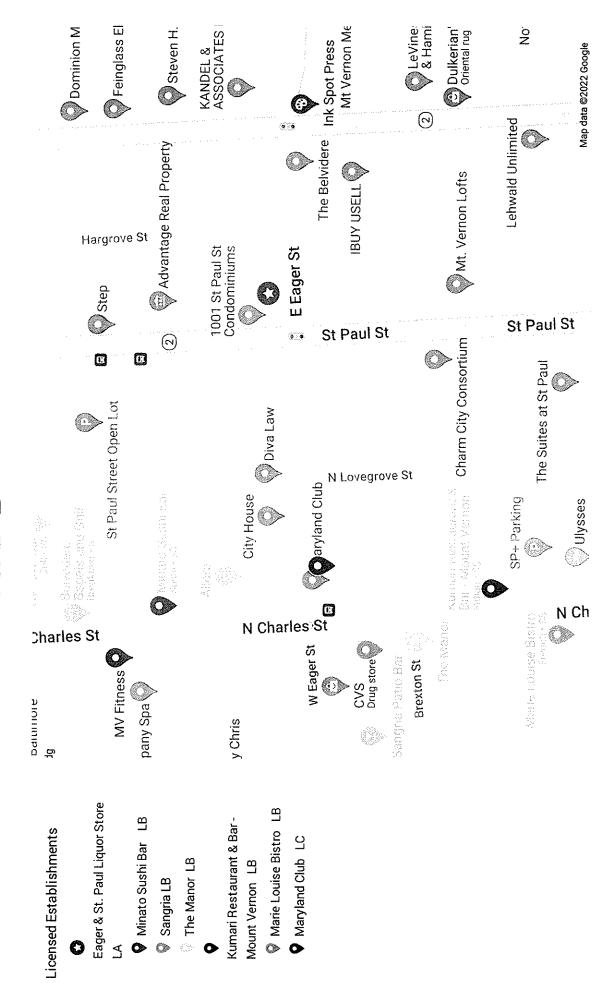
| MAD HAV BALTIMORE, LLC  |
|---|
| Principal Office:  1001 SAINT PAUL STREET  UNIT B-A  BALTIMORE MD 21202  Resident Agent:  PETER A. PREVAS  309 N. CHARLES STREET  SUITE 200  BALTIMORE MD 21201 |
| Status:<br>ACTIVE   |
| Good Standing:<br>THIS BUSINESS IS IN GOOD STANDING   |
| Business Type: DOMESTIC LLC   |
| Business Code:<br>20 ENTITIES OTHER THAN CORPORATIONS   |
| Date of Formation/ Registration: 07/05/2022   |
| State of Formation:<br>MD   |
| Stock Status:<br>N/A  |
| Close Status:<br>N/A  |
|   |

## PROPOSED LOCATION: 1001 St. Paul St Units B-A + B-B

### MAP SUMMARY (RECAPITULATION)

| "A" BEER & WINE           |   |
|---------------------------|---|
| "B" BEER & WINE           |   |
| "C" BEER & WINE           |   |
| "D" BEER & WINE           |   |
| "A" BEER, WINE & LIQUOR   |   |
| "A-2" BEER, WINE & LIQUOR |   |
| "B" BEER, WINE & LIQUOR   |   |
| "C" BEER, WINE & LIQUOR   |   |
| "D" BEER, WINE & LIQUOR   |   |
| "BD7" BEER, WINE & LIQUOR |   |
| ARENA                     |   |
| HOTEL/MOTEL               |   |
| RACING                    | ÷ |
|                           |   |
|                           |   |
| Character 8/14/           |   |

## 1001 St. Paul St. Unit B-A & B-B



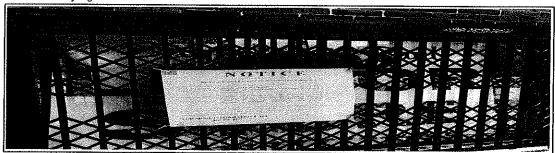
### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

### **INSPECTORS REPORT - TRANSFERS/NEW APPLICATIONS**

| Licensee Information (Trade Name):   | Eager & St. Paul Liquor Store      |
|--|------------------------------------|
| Corporation Name:  | Madhav Baltimore, LLC              |
| Location Address:  | 1001 St. Paul St Units B-A and B-B |
| License Type:  | Class "A" Beer, Wine and Liquor    |
| Is the establishment open and operating in a safe and sanitary manner?<br>(If not open, not in comments - CLOSED or NOT OPERATING) | No 🗸                               |
| Is the location within 300 feet of Church and/or School?   | No 🗸                               |
| Date Posted?   | 8/10/2022                          |
| Estimated Date of Removal?   | 8/19/2022                          |
| Are there any other licensed establishments within a two block radius?   | Yes 🗸                              |
| Other licensed locations - Describe/Note:  |                                    |
| Please see maps for additional locations   |                                    |
| Comments and Follow-up Items(s) (please note any issues or concerns abo  | out the location):                 |
| Filed applications for transfer of ownership.  |                                    |
| The establishment was closed at the time of inspection   |                                    |
|  |                                    |

Insert Photo of Sign and location:



| nspector Name                 | Date and Time         |
|-------------------------------|-----------------------|
| i:0#.w baltimore\terri.chase  | 8/16/2022 11:57:07 AM |
| Jame of Licensee (if present) |                       |
|                               |                       |

### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

| POSITING SIGN                          | S REPORT                             |
|--|--------------------------------------|
| Applicant(s) Name:                     | Madhav Darji; Miranda Marie Bartling |
| Address of Premises:                   | 1001 St. Paul St. Units B-A and B-B  |
| Inspector:                             | i:0#.w baltimore\terri.chase         |
| Date Posted:                           | 8/10/2022                            |
| Time Posted:                           | 3:00 PM                              |
| Date Rechecked:                        | 8/19/2022                            |
| Time Rechecked:                        | 1:00 PM                              |
| Manager or Owner when sign posted:     | N/A                                  |
| Summary on location of sign posted:    |                                      |
| The sign is posted on the front        |                                      |
| Summary on location of sign rechecked: |                                      |
| The sign is still posted on the front  |                                      |
| Insert Photo of Sign and location:     |                                      |

Attach Additional Photos

Approve

Disapprove

## 

Application has been filed with the

# Board of Liquor License Commissioners for Baltimore City

Address of Premises: (001 St. Payl St. 21202

Class of License: A-Beek, what & Ciguor

Scope of Application: Transfer Of Dumuship requesting clelinery of alcoholic

betwoodes

Application filed by: Madhav Baltimae, U.C. TIA Eager 4 St. Paul Liguon Stoke HSSH KWON, YOU TIP Eager & St. Paul Liquez Stape Modhau Darij and Micordo marie Barding Michael L. Bareett and HYO Sook Kisas Present Licensee(s):

Persons who oppose this application should send their written protest to the office of the Board at 1 N. Charles Street, Suite 1500, Baltimore, Maryland 21201. Written protests will be The hearing concerning this application will be held on or after [4 uqust 18,2022 acknowledged and protestants will be notified of the hearing date and time.

FOR MORE INFORMATION CALL 410-396-4377

Hon. Albert J. Matricciani, Jr., Esq. Aaron J. Greenfield, Esq. Edward L. Reisinger Douglas K. Paige

Chairman Commission Commission Executive S

210-324

### **BLLC** Routine Inspection

Licensee information

| Address                       | 1001 ST. PAUL STREET 21202       |  |  |
|-------------------------------|----------------------------------|--|--|
| Trade Name                    | EAGER & ST. PAUL LIQUOR STORE    |  |  |
| Corporation Name              | HSSH KWON, INC                   |  |  |
| Type of License               | Class "A" Beer, Wine and Liquor  |  |  |
| Date/Time of Inspection       | 9/29/2021 12:10:34 PM            |  |  |
| Manager/Licensee              | Sook Kwon                        |  |  |
|                               | Open/Closed Status               |  |  |
| Open/Closed:                  | Open                             |  |  |
| Closed Date:                  |                                  |  |  |
| Clean and Free of Debris:     | External Appearance Satisfactory |  |  |
|                               | Internal Appearance              |  |  |
| Location of Bar:              | N/A                              |  |  |
| Shape of Bar:                 |                                  |  |  |
| Condition of Bar Area/Floors: | Satisfactory                     |  |  |
| Hot Water:                    | N/A                              |  |  |
| Disinfectant Solution:        | N/A                              |  |  |
| Three Compartment/Washer:     | N/A                              |  |  |
|                               | Package Goods/BD7 Checklist      |  |  |
| Bulletproof Partitioning:     | Yes                              |  |  |
| Separate Pkg. Goods Dept.:    | N/A                              |  |  |
| Separate Pkg. Goods Store:    | Yes                              |  |  |
| /Tavern Open and Operating:   | N/A                              |  |  |
| Colling Household/Grocom      | 11/4                             |  |  |

http://ports12012 haltimana situ/sites/DTTC Inspections/ 1-----/15B 1 P C

|   | Dining Area                         |
|---|-------------------------------------|
| Capacity  |                                     |
| Location of Dining Area                                   |                                     |
| Condition of Dining Area/Floors                           | : N/A                               |
| Sanitation  | : n/a                               |
| Menu  | · n/a                               |
|   | Business Records                    |
| Traders License.  |                                     |
| Alcohol Awareness Certification Date                      |                                     |
| Employee Records:   | Yes                                 |
| Alcohol Beverage Information Invoice<br>Numbers and Date: | Republic National 4388150 9/16/2021 |
| Inspector Comments:                                       | Kitchea                             |
| nispector Comments.                                       | N/A                                 |
|   |                                     |
|   |                                     |
|   | Restroom                            |
| Inspector Comments:                                       |                                     |
|   |                                     |
|   |                                     |
|   |                                     |
|   | Public Safety                       |
| Exits Marked, Unobstructed:                               | Yes                                 |
| Fire Capacity:  |                                     |
| Outdoor Seating Capacity:                                 |                                     |
|   | Adult Entertainment - If Applicable |
| License is Valid:   | N/A                                 |
| Dancers Present 19 and older                              | N/A                                 |

| Cleanliness of Dressing Room:   | N/A                            |
|---------------------------------|--------------------------------|
|                                 | Ancillary Services             |
| Live Entertainment (Describe):  | N/A                            |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
| Outdoor Table Service           | N/A                            |
|                                 | Vi <b>o</b> lations            |
| Violation Issued:               |                                |
| Violations Noted:               |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 |                                |
|                                 | Wrap-Up                        |
| Instructions Given to Licensee: |                                |
|                                 |                                |
|                                 |                                |
| į                               |                                |
|                                 |                                |
| Inspector's Comments:           | Inspected on 9/28/21 by Chase. |
|                                 |                                |
|                                 |                                |
| į                               |                                |

http://www.12012.haltiman.aim/aira/DTTOT... 1 11 11EB 1.B 0

Photo Taken:

|   | M# |
|---|----|
|   |    |
|   |    |
|   |    |
| Owner Email:  |    |
| Submitted by Inspector i:0#.w baltimore\terri.chase |    |
|   |    |
|   |    |

Inspection Reports - EAGER \_ ST. PAUL LIQUOR STORERoutine2021-09-29T12\_10\_34 Page 4 of 4





### Search Results

If you suspect that work is being performed without a permit or that the work is more than the scope of work indicates, please fill out a report at 344 Online.

Record Count: 3

(To organize your search click on the appropriate heading.)

| Permit<br>Number  | Plan<br>Number | Description   | Address               | District | Issued<br>Date | Expiration<br>Date | Neighborhood       |
|-------------------|----------------|---|-----------------------|----------|----------------|--------------------|--------------------|
| USE2014-<br>05364 |                | CONTINUE TO USE<br>UNIT B-A AS A RETAIL<br>LIQUOR STORE -<br>CHANGE OF<br>OWNERSHIP   | 1001 SAINT PAUL ST BA | 101      | 12/02/2014     |                    | MID-TOWN BELVEDERE |
| USE2013-<br>03317 |                | CONTINUE TO USE<br>BASEMENT PORTION<br>OF PREMISES (UNIT<br>#BA, LOT 145 OF<br>BLOCK 507) FOR A<br>LIQUOR/CONVENIENCE<br>STORE.   | 1001 SAINT PAUL ST BA | 101      | 10/02/2013     |                    | MID-TOWN BELVEDERE |
| COM2013-<br>18454 | 2013-<br>1530  | REPAIRS ON THE EXTERIOR FACADE OF THE BUILDING INCLUDING, WINDOW REPLACEMENT, WINDOW FLASHING REPAIRS, AND STUCCO REPAIRS AS PER PLANS AND AS PER CODE. SEPERATE PERMIT WILL BE REQUIRED FOR SIGNS. | 1001 ST. PAUL ST      | 101      | 09/30/2013     | 09/30/2014         | MID-TOWN BELVEDERE |

Permits Property Registration Code Enforcement Community Services Resident Services HCVP Public Housing Decument Central Developers Jobseekers Contractors Homebuyers Landfords Residents

Mayor Brandon M. Scott - Alice Kennedy, Commissioner