# July 20, 2023

Applicant(s): Heather Yvonne Smith

Chef Heather Smith, LLC, T/a Swill ApotheCafé

906 Washington Boulevard 21230

Class: "B" Beer, Wine & Liquor License

Application for a new Class "B" Beer, Wine and Liquor restaurant license, requesting outdoor table service and offpremises catering.

- (a) **Applicant(s) Information**: (1) Heather Yvonne Smith was born in Baltimore, MD in July of 1980. She lives in Baltimore, MD.
- (b) Ownership Breakdown: (1) Heather Yvonne Smith (100%).
- (c) Purchase Price of Business: N/A
- (d) **Qualified Voters**: Aspasia Charalambopoulos, Theressa E. Lee, and Aaron Greene are qualified Baltimore City voters.
- (e) **Zoning**: Applicant has applied for a USE permit, for the use of the premises ground floor as a café/restaurant with outdoor dining.
- (f) Corporate Standing: Chef Heather Smith, LLC is a MD LLC and as of 6/28/2023 is active and in good standing.
- (g) **Posting Report**: The location was posted on 6/26/2023 and checked on 7/6/2023. This meets the 10-day rule. There is 1 licensed liquor establishments in the 4x4 area: "D" BW- 1.
- (h) Timeline: N/A
- (i) Letters of Support/Opposition: At this time the Board has one letter of support from community.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

## **Board's Decision**

# 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

# NEWYTRANSFER/EXPANSION/AMENDMENT(S) APPLICATION FEE - \$600.00

| <u> </u>  |                       |                                   |   |                     |   |     |
|---|-----------------------|-----------------------------------|---|---------------------|---|-----|
| INDICATE TYPE OF LICENSE APPLICATIO   | IN: TRAN              | SFER 🗆 NE                         | W 🖎 EXPAI                               | NSION OF PREI       | MISES   AMENDMENT(S)                                |     |
| EXPLANATION OF REQUEST: NEW CL  | <u>ASS</u>            | <u>B</u>                          | BJWL                                    | <u></u>             | CLASS TYPE:   |     |
| Ple   | ease select o         | ne option and fill                | out the request                         | ed information      |   |     |
| A) NEW LICENSE REQUEST: AODRESS OF PROPOS   |                       |                                   |   |                     | BIVd. B. Md al                                      | 2-3 |
| B) TRANSFER OF OWNERSHIP ONLY: ADDRESS O  |                       |                                   |   | <u> </u>            |   |     |
| C) TRANSFER OF OWNERSHIP AND LOCATION: C  | CURRENT ADD           | RESS OF LICENSI                   | ED LOCATION:                            |                     |   | _   |
| TRANSFER OF OWNERSHIP AND LOCATION: A   | DORESS OF P           | ROPOSED RELOC                     | ATION:                                  |                     |   |     |
| D) AMENDMENT OR EXPANSION REQUEST: ADDR   | RESS OF THE L         | .OCATION:                         |   |                     |   | _   |
| CORPORATE/LLC/LLP/PARTNERSHIP NAME: <u>(</u>  | 0 F 110               | office (                          | mith LLC                                |                     | will Arother of                                     |     |
| BUSINESS PHONE NUMBER: 410.800-390  | \Q                    | wirer 3                           | - · · · · · · · · · · · · · · · · · · · | AUE NAME: <u>20</u> | 2004 Lacate Cons                                    | -   |
|   |                       |                                   |   |                     | •   |     |
| ATTORNEY FOR THE APPLICANT:   |                       | ADDRESS:                          |   |                     | PHONE:  |     |
| ert of Premises Used ( <i>Note: Floors and Areas for Storage</i> );<br>ve Entertakement provided? *********************************** |                       | 0                                 | utdoor Table Serv<br>eek                | ice Provided? X1Ya  | is 🗆 No. Delivery of etcohol? 🗀 Yes 🔼 No            |     |
| ve Entertainment provided? To $No$ What Kind ( $E$  | x DJ, Band. Etc.      |                                   |   | Off Premis          | e Catering of Food and Alcohol? 风 Yes 🖸 Na<br>= 140 | i   |
| oring Receipt or Corrent Certificate of Occupancy Perm<br>Planse note that as per Alc. Bev. Art. \$ 12-407(A)(.                       |                       |                                   |   |                     |   | ,   |
| •   |                       |                                   |   | g Appoels (BNZA)    | ings on shiptonic the caretter oblig ass            |     |
| 1. Applicant A Heather Yvon   | ine. S                | mith                              |   |                     |   |     |
| (Full name) 440 E. Pauto. St.   |                       |                                   | mD 2                                    | 11231               | E-mail (Required) <b>28</b> VEARS                   |     |
| (Residence) Street  | City                  | State                             | Zip Code                                | (perio              | d of residency in Baltimore City)                   |     |
| 07/1980   |                       | nale                              |   | Balto               |   |     |
| (Month/Year of Birth)  Check: A Yes O No Are you currently a residen  | )<br>nt of the City o | Sex: Male or Fen<br>if Baltimore? | iale)                                   | (Place              | of Birth)   |     |
| 2. Applicant B  | ·                     |                                   |   |                     |   |     |
| (Full name)   | (Te                   | lephoneno.)                       |   |                     | E-mail (Required)                                   |     |
| (Residence)Streat   | City                  | State                             | Zip Code                                | (period             | d of residency in Baltimore City)                   |     |
| (Month/Year of Birth)   | (                     | Sex: Male or Fem                  | ale)                                    | (Place r            | of Birth)   |     |
| Check: 🗀 Yes 🗖 No Are you currently a residen   | nt of the City o      | f Baltimore?                      |   |                     |   |     |
| 3. Applicant C  |                       |                                   |   |                     |   |     |
| (Full name)   | (Te                   | lephone no.)                      |   |                     | E-mail (Required)                                   |     |
| (Residence) Street  | City                  | State                             | Zip Code                                | (period             | d of residency in Baltimore City)                   |     |
| (Hodelanda) bir odi   | •                     |                                   |   |                     |   |     |

| Applicant A 🗆  | 8 🗆  | djudged guilty of a felony in the State of Maryland or any other? 🗆 Yes 🙇 No - If yes, indicate applicant an C 🗆  |   |
|--|--|---|---|
|  |  | djudged guilty of violating the laws-governing the sele of any alcoholic-beverage or for gambling in any Stat<br>yes, mark applicant and provide explanation in adjacent space provided.<br>C 🗆   | a, includi  |
|  |  | t(s) has ever been adjudged guilty of any offense against the laws of the State of Maryland, any other S<br>the United States (Federal Crime)?  Yes X No - If yes, mark applicant and explain.  | ata withi   |
| Has the applic<br>plain (addrass<br>plicant A 🗆  | ant(s) ever h<br>of location, o  | and a license for the sale of elcoholic bevereges in the State of Meryland?   Yes No If yes, mark applicant was a licensee, and the trade name).  E   C   | cant and  |
| Has the applic   | ent(s) ever h  | and a ligroup formula an analysis of T Van M high those much and a surface to the same of |   |
| hucaur w 🗀   | 8 🗆  | ad a liquor license suspended or revoked? 🗆 Yes 💢 No If yes, mark applicant and explain.<br>C 🗆   |   |
| Does the appli   | 8 🗆  | and a inqualificant and explains.  C   a financial interest in any other elcoholic beverage business or business for which an alcoholic beverage, and issued?   Yes No If yes, mark applicant and explain (address of location and trade name).   | icense  |
| Does the eppli<br>s been applied<br>plicent A   Do the spouses<br>Itimore City or  | 8 🗆 cant(s) have for, granted, B 🗀 or dependent  | e financial interest in any other elcoholic beverage business or business for which an elcoholic beverage and issued?   Yes No If yes, mark applicant and explain (address of location and trade name).   | s in  |
| Does the applied plicant A   Do the spouses ltimore City or plicant A   Are you financ   | 8 () cant(s) have for, granted, B () or dependent any other jur B ()   | e financial interest in any other elcoholic beverage business or business for which an elcoholic beverage and issued?  Yes No If yes, mark applicant and explain (address of location and trade name).  C   children of any of the applicant(s) have a (inancial interest in any other elcoholic beverages license or busines isdiction in the State of Maryland?  Yes No If yes, mark applicant and explain (address of location and tra   | s in<br>le neme).                                     |
| as been applied oplicent A   Do the spouses obtimore City or oplicent A   Are you finance oplicent A   as the licensed of the licensed oplicent A   Do any of the leaver, distiller, | ant(s) have for, granted B  or dependent eny other jur B  premise cur  premise cur  premise cur  applicant(s) or wholesale | e financial interest in any other elcoholic beverage business or business for which an elcoholic beverage, and issued?  Yes No If yes, mark applicant and explain (address of location and trade name).  C   children of any of the applicant(s) have a (inancial interest in any other elcoholic beverages license or busines is diction in the State of Maryland?  Yes No If yes, mark applicant and explain (address of location and trace C   ed in any other elcoholic beverages license applied, granted or issued?  Yes No If yes, please explain  | s in<br>la nama).<br>1.<br>nent.<br>er,<br>ition es t |

| n. Aeeze ust the following informatio<br>Name  | Address   | Phone  | Email   |
|--|---|--|---|
| Samantha Smith   | 19 Guynn Lake D   | R  |   |
| Applicants Applying as business Entitles -<br>list all authorized persons.) <i>Please note t</i>                                       | (tove name(s) and addresses ~ in Corpo<br>het all licensees MUST have a FINANC<br>lidraes of all outstanding stock holder | ration list all officers (attach list if necessi<br><b>UL INTEREST in the license evoled for a</b>         | ary) or in Limited Liability Company/Partnerships<br>se per Alc. Bev. Art. 8 4-109 (e)(11). If necessary,<br>y stock of the corporation and the articles of |
| 1) HAME: Heather Smil  | 71 ADDRESS: 1440 E.   | Bacto st., 21231 me.   | Owner %OF STOCK HELD: 100   |
| 2) NAME:   | ADDRESS:  |  | %OF STOCK HELD:   |
| 3) NAME:   | ADDRESS:  | TITLE:   | %OF STOCK HELO:   |
| 4 NAME:  | ADDRESS:  | TITLE:   | %OF STOCK HELD:   |
| *Extract from law: If any affidavit or o   | oth required under the provisions of t  | his Act shell contain any laka statuments<br>Ajact to panalities provided by Lew for                       | s, the offender shall be duenned  |
| Signature of Applicant A  Thereby certify that on the day of Cathonic City_ personally app that the matter and facts contained in said | f <u>March</u> 20 Z Before me,<br>eared <u>Hasher Em</u><br>application are true and correct. As wi                       | the subscriber, a notary public of the Stat<br>++1 the applicant(s) n<br>tness, my hand and notarial seaf. | te of <u>Nowyland</u> in and for<br>named in this application made oath in due form of law  |
| Signature:   | (   |  | JBLIC<br>ECITY<br>ND  |
| Signature of Applicant B   |   |  |   |
| l hereby certify that on the day o<br>personally apport<br>that the matter and facts contained in said                                 | i, 2U, before me,<br>ared<br>application are true and correct. As wi  | the subscriber, a notary public of the Stat<br>the applicant(s) n<br>tness, my hand and notarial seal.     | e of in and for<br>amed in this application made oath in due form of law  |
| Signature:   |   | Notary Seal) My Commission expires   |   |
| Printed Name:  |   |  |   |
| Signature of Applicant C   |   |  |   |
| nereby certify that on the day of personally appe  | , ZU, before me, l<br>ared  | the subscriber, a notary public of the State<br>the applicant(s) na  | e of in and for amed in this application made oath in due form of law   |
|  |   | ness, my hand and notarial seal.   |   |
| žgnature:  | <del></del>   | totary Seal) My Commission expires   |   |

Printed Name:

| Name and Address of the owners of t   | he premise/lendord:SAA  | EVI Bathhouse Partners Li   | LCPhone Humbur:  |   |
|---|---|---|--|---|
| (I, WE) Ernst Va That (I am, we are) the owner(s) of t  | he property located at 9 is named in the present applic if Maryland and assent to the and clerks, the Board of Liqui the City of Baltimore and Stat | estion made to the Board of Liquor<br>granting of the license applied for,<br>or License Commissioners of Baltic<br>te of Maryland, to inspect and sear | Bakin License Commissioners and hereby authorize the more City, its duly author th without worrant the | HEREBY CERTIFY, more, City with a Zip s of Baltimore City a State Comptroller, his rized agents and |
| Signature of Dwner of the Proper  | Ty  |   |  |   |
| I hereby certify that on the 22nd da for Baltimore City personal landford/property owner named in this As witness, my hend and notarial seal. | ly appeared <u>trinst</u><br>application made oath in due for   | Valery  | ontained in said application   | the are true and correct.   |
| Notary Printed Hame Christine Ste   | ptoe The following certificates all estate owners and re on is to be conducted. W   | CHRISTIN Notary Put Beltin My Commi must be signed myst deash 8 gistered voters in the Lity of a cartily that the qualifying                            | NE STEPTOE blic-Maryland nore City ssion Expires except 023 Hallmore in which the                      | Separate language to  |
| Hames   | Address   | Signature   | 006<br>(Month/Year)  | Longth of time<br>Acquainted with the<br>Applicant(s)   |
| Dana Valery   | 5103 Rodano   | Dace 3  | 06/1979  | 20 yours  |
| George Charlandopul   | 601 Savage St   | AC  | 04/1968  | 12 years  |

Board of Liquor License Commissioners for the City of Baltimore 1 North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 418-396-4382

Please note that this is a public document and upon reques will be provided to the peneral munduru of the public.

Revised January 2022

additional signatures re. 906 Washington Blvd. Name and Address of the owners of the premise/landlord: STATEMENT OF DWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW OF MARYLAND (I, WE) HEREBY CERTIFY. That (I am, we are) the owner(s) of the property located at \_\_\_\_\_\_\_. Baltimore, City with a Zij Code of \_\_\_\_\_\_\_, which is named in the present application made to the Board of Ligour License Commissioners of Baltimore City , Baltimore, City with a Zio under the Alcoholic Beverage Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of Liquor License Commissioners of Baltimore City, its duly authorized agents and employees, and any peace officer of the City of Baltimore and State of Maryland, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours. Signature of Uwner of the Property l hereby certify that on the \_\_\_\_\_ day of \_\_\_\_ for \_\_\_\_\_, personally appeared \_\_\_\_ \_\_\_\_\_\_20\_\_\_, before me, the subscriber, a notary public of the State of \_\_\_\_\_\_ for \_\_\_\_\_, personally appeared \_\_\_\_\_\_ the landlord/property owner named in this application made oath in due form of law that the matter and facts contained in said application are true and correct. As witness, my hand and notarial seal. Notary Signature: \_\_\_\_\_ (Notary Seal) My Commission expires

The following certificates must be signed by at least 3 persons.

We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.

|                  | Names<br>Control of the Control of the | Address                                    | Signeture  | DOB<br>(Manth/Year) | Length of time<br>Acquainted with the<br>Applicant(s) |
|------------------|--|--|------------|---------------------|---|
| (j) <sup>-</sup> | Theressa Lee   | 2420 Madison Ave<br>Balto, Mg 21217        | Theresaker | 10/1957             | Fyears  |
| (2)              | HARON GREEVE   | 316 E. LOERAINE AUP<br>Byltimore, MD 21218 |            | 11/1976             | 16 yrs  |
|                  | horses fairs   | Bat MPH291                                 | 7. Sef     | 12/1960             | 4405  |
|                  | Thomas Stewart   | aa40 E. Baetimore 8                        | 7.         |                     | /   |
|                  |  |  |            |                     |   |

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be provided to the general members of the public.

Notary Printed Name:

\*Please present/draw a Floor Plan/Rendering of the Licensed Premises here. If you have a professionally drafted rendering, please attach it to the application.\*

|   | YVashinepton BIVa.    |
|---|-----------------------|
|   | (FRONT OF Restaurant) |
| 8 | 5                     |
| 8 | 2                     |
| 8 | 3                     |
| 8 | 3                     |
| 4 | 2                     |
| 6 | *77 Seats total       |
| 4 | (Kitchen Bas Area)    |

NOT TO SCALE.

5 : SHows Current Seating Chart.

# CHEF HEATHER SMITH, LLC: W17460932

Department ID Number:

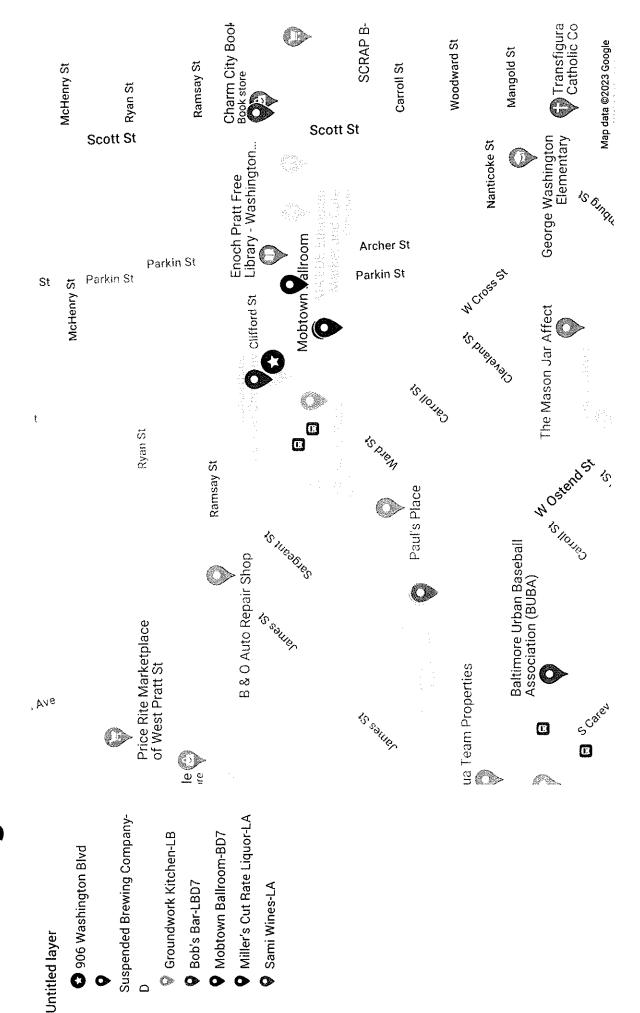
| W17460932   |
|---|
| Business Name:<br>CHEF HEATHER SMITH, LLC   |
| Principal Office: 1440 EAST BALTIMORE STREET  3B  BALTIMORE MD 21231                      |
| Resident Agent:  HEATHER YVONNE SMITH  1440 EAST BALTIMORE STREET  3B  BALTIMORE MD 21231 |
| Status:<br>ACTIVE   |
| Good Standing:<br>THIS BUSINESS IS IN GOOD STANDING                                       |
| Business Type: DOMESTIC LLC   |
| Business Code:<br>20 ENTITIES OTHER THAN CORPORATIONS                                     |
| Date of Formation/ Registration: 08/29/2016   |
| State of Formation:<br>MD   |
| Stock Status:<br>N/A  |
| Close Status:<br>N/A  |

PROPOSED LOCATION: 906 Washington Blvd, 21230

# MAP SUMMARY (RECAPITULATION)

| TOTAL ESTABLISHMENTS IN MAP AREA         |
|--|
|  |
| "A" BEER & WINE                          |
| "B" BEER & WINE                          |
| "C" BEER & WINE                          |
| "D" BEER & WINE                          |
| "A" BEER, WINE & LIQUOR                  |
| "A-2" BEER, WINE & LIQUOR                |
| "B" BEER, WINE & LIQUOR                  |
| "C" BEER, WINE & LIQUOR                  |
| "D" BEER, WINE & LIQUOR                  |
| "BD7" BEER, WINE & LIQUOR                |
| ARENA                                    |
| HOTEL/MOTEL                              |
| RACING                                   |
|  |
| PREDADED RY. (M) 11 Mh move DATE: 6 /2/3 |

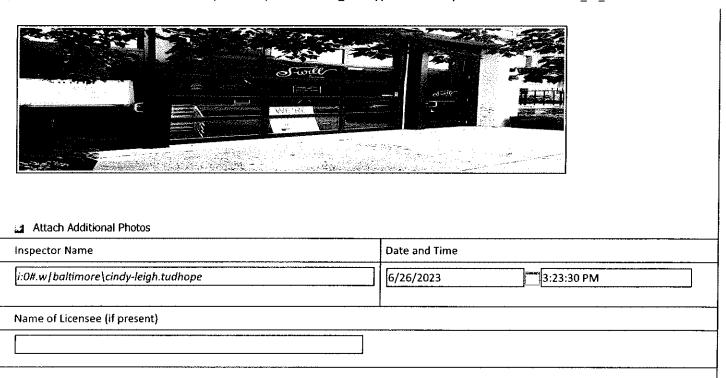
# 906 Washington Blvd



# Board of Liquor License Commissioners For Baltimore City

| 1 North Charles Stree<br>Baltimore, Maryla   | et, 15th Floor   |
|--|--|
| INSPECTORS REPORT - TRANSI   |  |
| Licensee Information (Trade Name):   | Swill Apotne Cafe  |
| Corporation Name:  | Chef Heather Smith, LLC  |
| Location Address:  | 906 Washington Blvd, 21230   |
| License Type:  | Class "B" Beer, Wine and Liquor  |
| Is the establishment open and operating in a safe and sanitary manner? (If not open, not in comments - CLOSED or NOT OPERATING)  | •  |
| Is the location within 300 feet of Church and/or School?   | No V   |
| Date Posted?   | 6/26/2023  |
| Estimated Date of Removal?   | 7/6/2023   |
| Are there any other licensed establishments within a two block radius?   | Yes 🗸  |
| Other licensed locations - Describe/Note:  |  |
| Comments and Follow-up Items(s) (please note any issues or concerns about New restaurant license requesting outdoor table service and off-premises   |  |
| Insert Photo of Sign and location:    Consert of Liquity Liquity Communication of the Consert of Consert of Liquity Consert of Conse |  |
| 1-CARE MECHES AMERICAN ATTERM CARE.  | Charles and Charle |

Disapprove

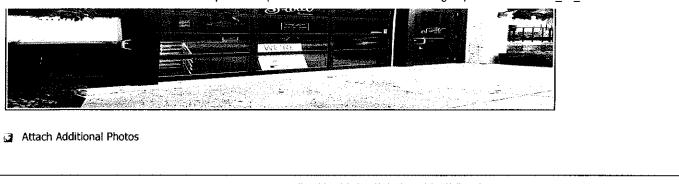


Approve

| Board of Liquor Licens   | e Commissioners                      |  |  |  |
|--|--------------------------------------|--|--|--|
| For Baltimore City  1 North Charles Street, 15th Floor   |                                      |  |  |  |
| Baltimore, Maryland, 21201   |                                      |  |  |  |
| POSTING SIGN   | IS REPORT                            |  |  |  |
| Applicant(s) Name:   | Heather Yvonne Smith                 |  |  |  |
| Address of Premises:   | 906 Washington Blvd , 21230          |  |  |  |
| Inspector:   | i:0#.w baltimore\cindy-leigh.tudhope |  |  |  |
| Date Posted:   | 6/26/2023                            |  |  |  |
| Time Posted:   | 3:00 PM                              |  |  |  |
| Date Rechecked:  |                                      |  |  |  |
| Time Rechecked:  |                                      |  |  |  |
| Manager or Owner when sign posted:   |                                      |  |  |  |
| Front door  Summary on location of sign posted:  Summary on location of sign rechecked:  |                                      |  |  |  |
| Address of Pointees: SOU Montroport Study. 21886 Chas of Houses: So Book, while of Liquod. Seeps of Application: So Book, while of Liquod. Application that by: Ohio Houses. South, LCo Time Charles. Present Liounasco.  The hearing armsersing this application will be find an araffor that the 10-30 AM in Cast Time It of the Study Street, and the Street, and the Study Street, | attimore Cus                         |  |  |  |



Disapprove



Approve

# X O T I C E

Application has been filed with the

# Board of Liquor License Commissioners for Baltimore City

| 21230                  |                                    | nt license requesting authore table Service |                  |
|------------------------|------------------------------------|---|------------------|
| Whinaton Blvd. 2       | + + Liguos                         | want license roque                          | remises catering |
| 10 W                   | -Bear, WIR                         | : New Restar                                | and off- pre     |
| Address of Premises: _ | Class of License: <b>B-Begg, w</b> | Scope of Application: Lew Rest              |                  |

Application filed by: Chef Heather Smith, LLc Tha Swill Hoothe Cafe

Present Licensee(s):

Please visit 11b. baltimorecity. gov under the link for "Hearing Schedules" for confirmation of at 10:30 AM in City Hall; 100 N. Holliday Street, Room 215, Baltimore, Maryland 21201 The hearing concerning this application will be held on or after UUN 16.2023 the date, time, and place for all matters being heard by the Board.

# FOR MORE INFORMATION CALL 410-396-4377

Hon. Albert J. Matricciani, Jr., Esq. Aaron J. Greenfield, Esq. Edward L. Reisinger Douglas K. Paige

Chairman
Commissioner
Commissioner
Executive Secretary





## Search Results

If you suspend that work is being performed without a permit or that the work is more than the scope of work indicates, please fill out a report at.

Record Count - 1

(To organize your search click on the appropriate heading.)

| Plantings<br>Plantings              | Plan<br>Number | Description   | $ \mathfrak{F}  = \pm n$ | (812.63 | Algery<br>Algery | Albanian<br>Albania | nte angratasant was st |
|-------------------------------------|----------------|---|--------------------------|---------|------------------|---------------------|------------------------|
| U <b>SE2</b> 022-<br>530 <b>5</b> 6 |                | (USE)CONTINUE TO USE GROND FLOOR AS A CAFE RESTAURANT WITH OUTDOOR DINING | 905 WASHINGTON BLVD RET  | 902     | 11/09/2022       |                     | WASHINGTON VILLAGE     |

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en and the state of the state o

Manager transition to the Section of the Wayners of the interior spices



December 7, 2022

Board of Liquor License Commissioners for Baltimore City (BLLC) 1 N. Charles Street, Suite 1500 Baltimore, Maryland 21201

Dear Commissioners,

Pigtown Main Street is pleased to support the liquor license application for Chef Heather Smith, LLC located on Pigtown Main Street at 906 Washington Blvd.. Chef Heather's restaurant, Swill By Blacksmith's expanded options will bring additional customers to our business community and dining choices for our residents.

Please know, we are especially excited to support this application due to Chef Heather's demonstrated engagement in Pigtown. She has curated art openings, jazz nights and more at the restaurant. Swill is an extremely valuable business in Pigtown. We completely trust that Chef Heather will professionally manage their liquor license to benefit their business and the community while growing her customer base.

Your support will be a vote for continued growth in Pigtown and Baltimore.

I can be reached at <u>director@historicpigtown.org</u> or at 443.908.7038 if you have any questions. Thank you for consideration.

Sincerely,

Kim Lane

**Executive Director** 

Applicant(s): Laura E. Gretz

Pharos Marine, LLC, T/a Oasis Marina at Lighthouse Point

2780 Lighthouse Point East aka 2700 Block of Boston Street 21234

Class: "B" Beer, Wine & Liquor License

Application for a new Class "B" Beer, Wine and Liquor restaurant license, requesting outdoor table service and delivery of alcoholic beverages.

(a) **Applicant(s) Information**: (1) Laura E. Gretz was born in Baltimore, MD in June of 1997. She lives in Baltimore, MD.

(b) Ownership Breakdown: (1) Laura E. Gretz (0%); and (2) Seves Hidy (100%).

(c) Purchase Price of Business: N/A

(d) Qualified Voters: David Petty, Hope Burke, and Andrew Harden are qualified Baltimore City voters.

- (e) **Zoning**: Applicant has applied for a USE permit, for the use of the premises as a restaurant with outdoor table service and delivery services with food and beverage sales inclusive of floating bar with access to commercial kitchen and restroom facilities.
- (f) Corporate Standing: Pharos Marine, LLC is a MD LLC and as of 6/30/2023 is active and in good standing.
- (g) **Posting Report**: The location was posted on 6/29/2023 and will be checked on 7/8/2023. This meets the 10-day rule. There are 3 licensed liquor establishments in the 4x4 area: "B" BWL- 1; and "BD7" BWL- 2.
- (h) **Timeline**: Last Inspection by BLLC was performed on 4/18/2023. At that time, the establishment was open and operating.
- (i) Letters of Support/Opposition: At this time the Board has no letter(s) of opposition or support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

## **Board's Decision**

# 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

# NEW/TRANSFER/EXPANSION/AMENOMENT(S) APPLICATION FEE - \$600.00

| INDICATE TYPE OF LICENSE APPLIC   | ATION: TRAN            | SFER 🗆 N                               | EW 🗷 EXPANS                                  | SION OF PREMISES 🗆 .  | AMENDMENT(S) 🗆                        |
|---|------------------------|--|--|---|---------------------------------------|
| EXPLANATION OF REQUEST:   |                        |  |  |   | _ CLASS TYPE B BNC                    |
| <del>'</del>  | Please select on       | e aption end fi                        | ill out the requested                        | information   |                                       |
| A) NEW LICENSE REQUEST: ADDRESS OF PR<br>B) Transfer of Ownership Only: Addr                              | ROPOSEO LOCATION       | . 277                                  | 27 Lishi                                     | thouse Point  | East 21224                            |
| B) TRANSFER OF DWNERSHIP DNLY: ADDR   | ESS OF CURRENT LI      | CENSE: (2                              | FLO BLUCH                                    | LOF BUSTUN ST   | RECET)                                |
| C) TRANSFER OF OWNERSHIP AND LOCATI   |                        |  |  |   |                                       |
| TRANSFER OF DWNERSHIP AND LOCATI  |                        |  |  |   |                                       |
| D) AMENDMENT OR EXPANSION REQUEST:  |                        |  |  |   |                                       |
|   |                        |  |  |   | · · · · · · · · · · · · · · · · · · · |
| CORPORATE/LLC/LLP/PARTNERSHIP NAME: U   | Pharos Marine, LL      | С                                      | TRAC   | DE NAME: Oasis Marina at Lig                                    | ghthouse Point                        |
| BUSINESS PHONE NUMBER: 410-675-8888   | BUSINES                | S EMAIL ADDRE                          | :<br>SS: mgretz@oasls                        | smarinas.com  |                                       |
| ATTORNEY FOR THE APPLICANT: Joseph R V  | Voolman III            | ANDRESS: 145                           | West Ostend St Ba                            | alto MD 21230 PHDNE: 612-                                       | 389-0659                              |
|   |                        |  |  |   |                                       |
| rt of Premises Usad ( <i>Note: Roors and Arees for Stor</i><br>s Entertainment provided? □ Yea XNo What K | OF DOWN                | ALEX.                                  | rangalar, 1800 964,008                       | : Prawdell? palyes L.1 No. Delive<br>Off Premise Cataring of Fe | ary or acconduct gar, task L.J. No.   |
| ring Receipt or Current Curtificate of Decupency  |                        |  |  |   | •                                     |
| Please note that as per Alc. Bay. Art. 8 12-140   |                        |  |  |   |                                       |
|   |                        |  | enica ur cranster, a<br>e Municipal Zoning A |   | cant nes octained approvai            |
| 1. Applicant A  | var varnication iro    | m via danmor                           | a municipal zoning A                         | ppeeis (BMZA)   |                                       |
| Laura E Gretz   |                        |  |  |   |                                       |
| (Full name)<br>3416 O'Donnell Street  |                        | lephonena.)<br>ore MD                  | 21224  | E-mail (<br>10/29/2020-prese                                    | Required)                             |
| (Residence) Street  | City                   | State                                  | Zip Code                                     | (period of residency i  |                                       |
| 06/1997   |                        | Fernele                                | ·  | Baltimore MD  | ····                                  |
| (Month/Year of Birth)   |                        | sex: Male or Fe                        | male)  | (Place of Birth)  |                                       |
| Check: 🖾 Yes 🗔 Na Are you currently a ri  | enident of the City of | f Baltimore?                           |  |   |                                       |
| 2. Applicant B  |                        |  |  |   |                                       |
| (Full name)   | (Te                    | ephone na.)                            |  | E-mail (  | Required)                             |
| (Residence) Street  | City                   | State                                  | Zip Code                                     | (period of residency i  | n Beltimore City)                     |
| Mant War of First   | , r                    |  | 1)   | · · · · · · · · · · · · · · · · · · ·                           | ·<br>                                 |
| (Month/Year of Birth)<br>Chack: 🖂 Yas 🗀 No Ara yan currently a re   |                        | lex: Møle or Fei<br>B <b>øltimere?</b> | male)  | (Place of Birth)  |                                       |
| · · · · · ·   | J <del></del> -        |  |  |   | 3.44.22.200.200                       |
| 3. Applicant C  |                        |  |  |   |                                       |
| (Full name)   | (Tel                   | ephone na.)                            | <del></del>                                  | E-mail (  | Oppuingd)                             |
| (Residence) Street  |                        |  |  |   | redetion)                             |
| (Macres Hospital) and date  | City                   | State                                  | Zip Cade                                     | (period of residency in   |                                       |
| (Month/Year of Birth)   | City                   | State                                  | Zip Code                                     | (period of residency in   | <u> </u>                              |

| Applicant A  | (x) oneen anj<br>8 □ | uogeo ganty of a falony in the State of Maryland or any ather? $\square$ Yes $\bowtie$ No - II yes, indicate applicant and explain.  |
|--|----------------------|--|
| Seggment of Segments   |                      |  |
|  |                      | udged guilty of violating the laws-governing the sale of any alcoholic-beverage or for gembling in any State, including<br>as, mark applicant and provide explanation in adjacent space provided.<br>C 🗆   |
|  |                      |  |
|  |                      | (s) has ever been edjudged guilty of any offense against the lews of the State of Maryland, any other State within<br>ne United States (Federal Crime)? 🖂 Yes 🖾 No - If yes, mark applicant and explain.<br>C 🖂                                  |
| ring Gelegiasi<br>Maskatak asilik<br>Maskatak asilik   |                      |  |
|  |                      | d a license for the sels of sicoholic beverages in the State of Maryland? 🗆 Yes 🖾 No If yes, mark applicant and<br>stas that the applicant was a licenses, and the trade name).<br>C 🗆   |
| errene un mariento<br>errene la mariento de<br>grapa y antiento de<br>grapa de la companya de<br>grapa de la companya de la |                      |  |
| 5. Hes the applicant<br>Applicant A  |                      | d a liquor license suspandad or revokad? 🗆 Yes 🗹 No If yes, mark applicant and explain.  |
|  |                      |  |
|  | r, granted, e        | financial Interest in any other alcoholic beverage business or business for which an alcoholic beverage license<br>and issued?   Yes   No If yes, mark applicant and explain (address of location and trade name).                               |
|  |                      |  |
| 7. On the spouses or<br>Bultimore City or an<br>Applicant A  | y other juris:       | children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in<br>diction in the State of Maryland?   Yes ② No If yes, mark applicant and explain (address of location and trade name).   |
|  |                      |  |
|  |                      | d is any other alcoholic beverages licease applied, granted or issued? 🗆 Yes 🕢 No If yes, please explain.  |
| Applicant A 🗆  | ВС                   |  |
| 9. Is the licensed or  | aniar curri          | ently open and operating?   Yes El No If no, then provide date of last day of operation of the exteblishment.  |
| Spirit Science<br>Little Commission  | eranista<br>Maria di |  |
| brawer, distiller, er  | wholesolar           | personally or through an entity – have any indebtedness or other financial philipations to any manufacturar, at the time of making this application? $\square$ Yes $\square$ No if yes, plants explain. If yes, plants provide information as to |
| the applicant(s) indo<br>or wholesaler?  | ebted – parr         | sonally or through an antity – the emount of the indebtedness, and the name of the manufacturar, brewer, distiller,  |
| Applicant A 🗆  | BO                   | C 🗆  |
|  |                      |  |

| 1 K: A  | Address  | Phone  | Email   |
|---|--|--|---|
| 1QQ ( \   | 222 561812 A18<br>50.78 200<br>70.00 100, 400 21403  |  |   |
| Applicents Applying es Business Entities - (<br>list ell authorized persons.) Places nota the<br>places attach a list of the nemes and ad-<br>incorporation, partnership agreement of   | (Give name(s) ånd addresses - in Corporation<br>hat all licensess MUST kevs a FBNANCIAL IN<br>Idrass of all outstanding stock halders who  | n list ell officers (attach list if necessary) or in Limi<br>NTEREST in the license applied for as per Alc. Ba<br>to at the time of application own any stock of the   | v. Art. 8 4-108 (a)(ll). If nacessary,<br>a corporation and the articles of |
| 1) NAME Sever Hilly   | ADDRESS: Getherde  | Ros (teld Rd<br>1905 20814 mme: CFU  | %OF STOCK HELD: / JOP   |
| 2) NAME:  | AODRESS:   |  | %OF STOCK HELD:   |
| 3) NAME:  | ADORESS:   | TITLE:   | 960F STOCK HELD:  |
| 4 NAME:   | ADDRESS:   | TITLE:   | %OF STOCK HELO:   |
| sin CHI   |  |  |   |
| hereby certify that on the 22 day of SALH (NEW CO), personally apparted the matter and facts contained in said  | application are true and correct. As witness   | ry S <u>eal] My Commission expires 10/13/</u><br>Shannon Marie Harbis  | 2023<br>2023  |
| Signature: Shannon  | application are true and correct. As witness [Note:  | ry Seal] My Commission expires 10/13/<br>Shannon Marie Harbis<br>Notary Public<br>Baltimore County<br>Maryland   | 2023<br>on  |
| hereby certify that on the 22 day of 24 H (Nicola), personally appertent the matter and facts contained in said Signature:  Printed Name: Shannon 10  | application are true and correct. As witness  [Notar   | ry Seal] My Commission expires 10/13/<br>Shannon Marie Harbis<br>Notary Public<br>Baltimore County<br>Maryland<br>My Commission Expires 10/  | 2 0 2 3<br>on<br>13/2023  |
| I hereby certify that on the 22 day of both rowco. personally appertite the matter and facts contained in said Signature:  Printed Name: Strum of Applicant B  I hereby certify that on the day of  | application are true and correct. As witness  [Noter    Correct    | ry Seal] My Commission expires 10/13/ Shannon Marie Harbis Notary Public Baltimore County Maryland My Commission Expires 10/   | 2023<br>on  |
| hereby certify that on the day of has the the matter end facts contained in said signature:   | Application are true and correct. As witness [Noter   16,7,7,4,7,4,7,4,7,4,7,4,7,4,7,4,7,4,7,4,  | ry Seal] My Commission expires 10/13/ Shannon Marie Harbis Notary Public Baltimore County Maryland My Commission Expires 10/ subscriber, a notary public of the State of   | 2023 In and for application made ceth in due form of lew                    |
| I hereby certify that on the day of that the matter epd fects contained in said  Signature: I have a signature of Applicant B  I hereby certify that on the day of personally apper that the matter and facts contained in said  Signature: day of  | Application are true and correct. As witness [Noter   16,7,7,4,7,4,7,4,7,4,7,4,7,4,7,4,7,4,7,4,  | ry Seal] My Commission expires 10/13/ Shannon Marie Harbis Notary Public Baltimore County Maryland My Commission Expires 10/   | 2023 In and for application made ceth in due form of lew                    |
| I hereby certify that on the day of hersonally appertude the the matter and facts contained in said signature: Land Land Land Land Land Land Land Land  | Application are true and correct. As witness  [Noter   Larrie   La | ry Seal] My Commission expires 10/13/ Shannon Marie Harbis Notary Public Baltimore County Maryland My Commission Expires 10/ subscriber, a notary public of the State of   | 2023 In and for application made ceth in due form of lew                    |
| I hereby certify that on the day of bersonally appa that the matter and facts contained in said Signature:  | Application are true and correct. As witness [Noter Larie + Lay + 14].  20 before me, the supplication are true and correct. As witness, [Noter Larie + Lay + 14].   | s, my hand and notarial seel.  ry Seel] My Commission expires 10/13/ Shannon Marie Harbis Notary Public Baltimore County Maryland My Commission Expires 10/ subscriber, a notary public of the State of the applicant(s) named in this is my hand and notarial seel.  ry Seel] My Commission expires   | 2023 13/2023 in and for application made oath in due form of law            |
| I hereby certify that on the day of hereonally appertent the matter and facts contained in said signature: Law hereonally apper hereby certify that on the day of | Application are true and correct. As witness [Noter Larie + Lay + 14].  20 before me, the supplication are true and correct. As witness, [Noter Larie + Lay + 14].   | s, my hand and notarial seal.  ry Seal] My Commission expires 10/13/ Shannon Marie Harbis Notary Public Baltimore County Maryland My Commission Expires 10/ subscriber, a notery public of the State of the applicant(s) named in this as my hand and notarial seal.  ry Seal] My Commission expires  ubscriber, a notery public of the State of the applicant(s) named in this as | 2023 13/2023 in end for application made ceth in due form of law            |



| STATEMENT OF DWNER OF PREMISES RECHARED IN COMMECTION WITH ALCOHOLIC BEVERASES LAW OF MARYLAND   |
|--|
| (I, WE) SEVER HIDA HEREBY CERTIFY,   |
| That (I am, we are) the owner(s) of the property located at 2727 List Nove Poth Fost Baltimore, City with a Zip  |
| Code of 7174 , which is named in the present application made to the Board of Liquor License Commissioners of Baltimore City   |
| under the Alcoholic Beverage Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his   |
| duly authorized deputies, inspectors and clerks, the Board of Liquer License Commissioners of Baltimore City, its duly authorized agents and   |
| employees, and any peace officer of the City of Baltimore and State of Maryland, to inspect and search, without warrant, the premises upon which   |
| the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.  |
| PATRICE LENORE JOHNSON   |
| Notary Public - Maryland Anne Arundel County   |
| Signature of Uwner of the Property My Commission Expires   |
| November 02, 2025  |
| Thereby certify that on the 27+4 day of February . 2023 before me, the subscriber, a notary public of the State of Many land, in and for Ante Armile, personally appeared SEVER HICA the   |
| for Ante Armel, personally appeared SEVER HICA the   |
| landlord/property owner named in this application made eath in due form of law that the matter and facts contained in said application are true and correct.   |
|  |
| As witness, my hand and notarial seed.   |
| Notary Street up I to Leave Laker (Notary Special Mr. Completion and 11/201/2 25   |
| Notary Signature: Lutur Luce Feelinm [Notary Seel] My Commission expires 1/02/2025   |
| Notary Signature: Letter Leve Fehrm [Notary Seal] My Commission expires 1/02/2025  Notary Printed Name: 14/7, Es Lenere Tobres 1   |
| the state of the s |

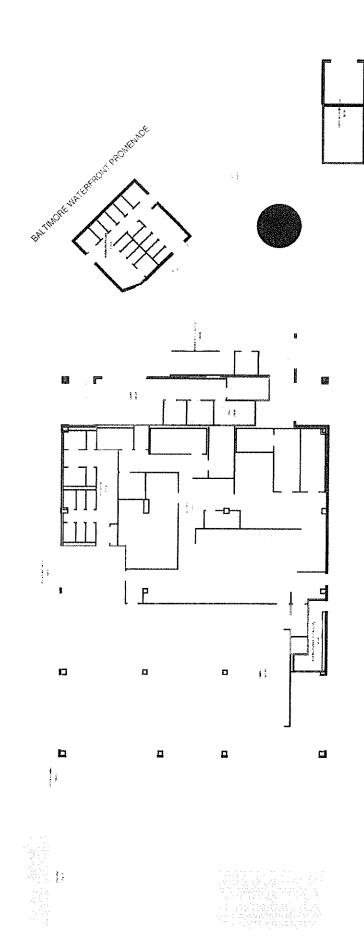
The following certificates must be signed by at least 3 persons.

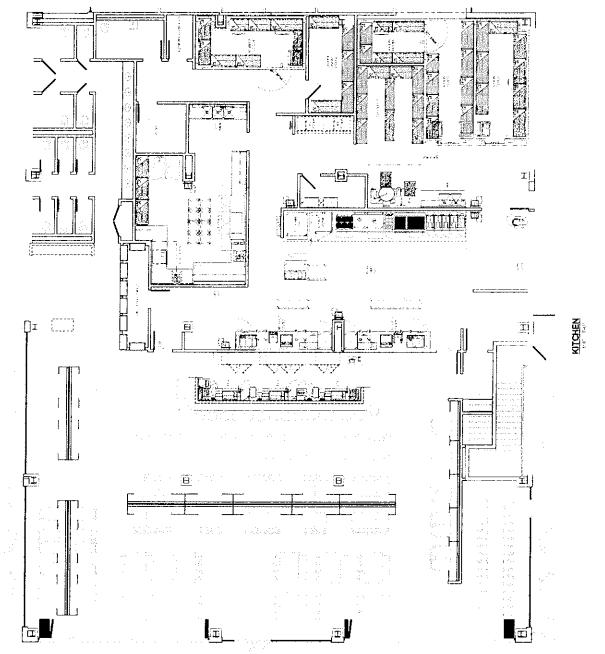
We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.

| Marries              | Address        | Signatura  | DOB<br>(Month/Year) | Length of time<br>Acquainted with the<br>Applicant(s) |
|----------------------|----------------|--|---------------------|---|
| Lange of March       | TOR STANA ST   | Section 18   | tyligis             | 2 2 2   |
|                      |                | and the state of t | 1 1 <b>17</b> 93    | 600   |
| Andrew Reiley (rosby | 939 S. Bouldon | Joshly   | 03/1991             | 3413  |
|                      |                |  |                     |   |
|                      |                |  |                     |   |

Board of Liquor License Commissioners for the City of Baltimore 1 North Cherles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Pleases note that this is a public document and upon respect will be provided to the general mounters of the public.





FLOATING BARGE LIGHTHOUSE POINT MARINA



FS 102-EQ

# PROPOSED LOCATION: 2780 Lighthouse Point East AKA 2700 Block of Bostow St. 21024 MAP SUMMARY (RECAPITULATION)

| TOTAL ESTABLISHMENTS IN MAP AREA |  |
|----------------------------------|--|
| "A" BEER & WINE                  |  |
| "B" BEER & WINE                  |  |
| "C" BEER & WINE                  |  |
| "D" BEER & WINE                  |  |
| "A" BEER, WINE & LIQUOR          |  |
| "A-2" BEER, WINE & LIQUOR        |  |
| "B" BEER, WINE & LIQUOR          |  |
| "C" BEER, WINE & LIQUOR          |  |
| "D" BEER, WINE & LIQUOR          |  |
| "BD7" BEER, WINE & LIQUOR        |  |
| ARENA                            |  |
| HOTEL/MOTEL                      |  |
| RACING                           |  |
|                                  |  |
|                                  |  |

PREPARED BY: Inspetor Jordan DATE: 6-29-23

# **2780 Boston Street 21224**

# Licensed Establishments

\$<sup>0</sup>

Oasis Marina at Lighthouse Point LBD7

Raw & Refined LBD7

V Naked Grill Sushi LB

♥ Bay Cafe & Cantina LBD7



Map data ©2023 Google

# 国 り 国 の え

Application has been filed with the

# Board of Liquor License Commissioners for Baltimore City

| Street alla   |   | 1981e                                       |                                     |
|---|---|---|-------------------------------------|
| ighthouse boint East aka 2700 Block of Boshu Street older | מער   | restaurant License requesting outdoor table | and delivery of alcoholic Beverages |
| + AKA 2700 B  | liguer Lice   | e requestive                                | alcoholic                           |
| use foirt Ens   | Wine a 1  | raut Licens                                 | lelivery of                         |
| 190 [   | S "B" Beer.   | Vew restau                                  | service and .                       |
| Address of Premises:                                      | Class of License: CLASS "B" Beer, Wine a Liquor License | Scope of Application:                       |                                     |

The Basis Marina At Lighthouse Application filed by: Charos Marine, LLC

LAWEA E. Gret

Present Licensee(s):

Please visit lib.baltimorecity.gov under the link for "Hearing Schedules" for confirmation of at 10:30 AM in City Hall; 100 N. Holliday Street, Room 215, Baltimore, Maryland 21201. The hearing concerning this application will be held on or after July 13, 2023 the date, nime, and place for all matters being heard by the Board.

# FOR MORE INFORMATION CALL

Hon. Albert J. Matricciani, Jr., Esq. Aaron J. Greenfield, Esq. Edward L. Reisinger Douglas K. Paige

Chairman Commissioner Commissioner

# **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

| P | $\mathbf{O}$ | ST | ľΝ | G | SI | GI | VS. | R | FP | a | R1 | Г |
|---|--------------|----|----|---|----|----|-----|---|----|---|----|---|
|   | •            |    |    | • |    | ч. |     |   |    | • |    |   |

| POSITING SIGN   | S REPORT                        |
|---|---------------------------------|
| Applicant(s) Name:  | Laura Gretz                     |
| Address of Premises:  | 2780 BOSTON STREET 21224        |
| Inspector:  | i:0#.w baltimore\rosalba.jordan |
| Date Posted:  | 6/29/2023                       |
| Time Posted:  |                                 |
| Date Rechecked:   | 7/8/2023                        |
| Time Rechecked:   |                                 |
| Manager or Owner when sign posted:  |                                 |
| Notice was posted on front of building as pictured.  Summary on location of sign rechecked: |                                 |
| Insert Photo of Sign and location:  |                                 |

Approve

Disapprove

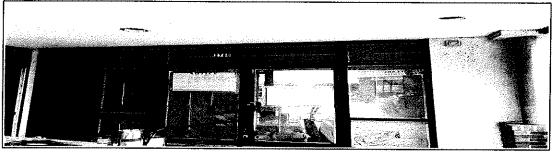
Attach Additional Photos

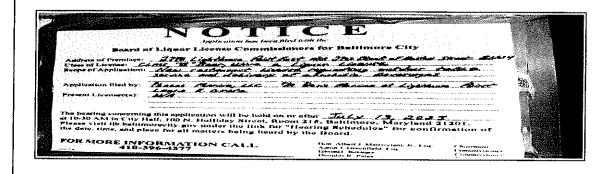
# **Board of Liquor License Commissioners**

For Baltimore City
1 North Charles Street, 15th Floor
Baltimore, Maryland, 21201

# **INSPECTORS REPORT - TRANSFERS/NEW APPLICATIONS**

| Licensee Information (Trade Name):  Corporation Name:  Corporation Name:  Location Address:  2780 BOSTON STREET 21224  License Type: Class "B" Beer, Wine and Liquor  Is the establishment open and operating in a safe and sanitary manner? (If not open, not in comments - CLOSED or NOT OPERATING)  Is the location within 300 feet of Church and/or School?  No  Date Posted?  6/29/2023  Estimated Date of Removal?  T/8/2023  Are there any other licensed establishments within a two block radius?  Other licensed locations - Describe/Note:  Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request: "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."  Location is not operating at this time. |   |                                  |
|--|---|----------------------------------|
| Location Address:  2780 BOSTON STREET 21224  License Type: Class "B" Beer, Wine and Liquor   Is the establishment open and operating in a safe and sanitary manner? (If not open, not in comments - CLOSED or NOT OPERATING)  Is the location within 300 feet of Church and/or School? No  Date Posted? [6/29/2023]  Estimated Date of Removal? [7/8/2023]  Are there any other licensed establishments within a two block radius? Yes  Other licensed locations - Describe/Note:  Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request: "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."  | Licensee Information (Trade Name):  | Oasis Marina at Lighthouse Point |
| License Type: Class "B" Beer, Wine and Liquor   Is the establishment open and operating in a safe and sanitary manner? (If not open, not in comments - CLOSED or NOT OPERATING)  Is the location within 300 feet of Church and/or School? No  Date Posted? [6/29/2023]  Estimated Date of Removal? [7/8/2023]  Are there any other licensed establishments within a two block radius? Yes  Other licensed locations - Describe/Note:  Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request: "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."   | Corporation Name:   | Pharos Marine, LLC               |
| Is the establishment open and operating in a safe and sanitary manner?  (If not open, not in comments - CLOSED or NOT OPERATING)  Is the location within 300 feet of Church and/or School?  Date Posted?  [6/29/2023]  Estimated Date of Removal?  [7/8/2023]  Are there any other licensed establishments within a two block radius?  Other licensed locations - Describe/Note:  Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request:  "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."  | Location Address:   | 2780 BOSTON STREET 21224         |
| (If not open, not in comments - CLOSED or NOT OPERATING)  Is the location within 300 feet of Church and/or School?  Date Posted?  [6/29/2023]  [7/8/2023]  Are there any other licensed establishments within a two block radius?  Other licensed locations - Describe/Note:  Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request:  "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."  | License Type:   | Class "B" Beer, Wine and Liquor  |
| Estimated Date of Removal?  [7/8/2023]  Are there any other licensed establishments within a two block radius?  Other licensed locations - Describe/Note:  [Refer to attached map for other licensed establishments within a two block radius.]  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request:  "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."   |   | 1 110                            |
| Estimated Date of Removal?  Are there any other licensed establishments within a two block radius?  Other licensed locations - Describe/Note:  Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request:  "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."   | Is the location within 300 feet of Church and/or School?                  | No 🗸                             |
| Are there any other licensed establishments within a two block radius?  Other licensed locations - Describe/Note:  Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request:  "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."   | Date Posted?  | 6/29/2023                        |
| Other licensed locations - Describe/Note:  Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request:  "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."   | Estimated Date of Removal?  | 7/8/2023                         |
| Refer to attached map for other licensed establishments within a two block radius.  Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request:  "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."  | Are there any other licensed establishments within a two block radius?    | Yes                              |
| Comments and Follow-up Items(s) (please note any issues or concerns about the location):  Explanation of Request:  "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."  | Other licensed locations - Describe/Note:                                 |                                  |
| Explanation of Request: "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."   | Refer to attached map for other licensed establishments within a two bloo | :k radius.                       |
| Explanation of Request: "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."   |   |                                  |
| "New restaurant license requesting outdoor table service and delivery of alcoholic beverages."   |   | ut the location):                |
| Location is not operating at this time.  |   | alcoholic beverages."            |
|  | Location is not operating at this time.                                   |                                  |
| Insert Photo of Sign and location:   | Insert Photo of Sian and location:  |                                  |





| Inspector Name                    | Date and Time |  |  |
|-----------------------------------|---------------|--|--|
| i:0#.w baltimore\rosalba.jordan   | 6/29/2023     | 9:24:05 PM                                   |  |
| Name of Licensee (if present)     |               |  |  |
| realite of Electises (if present) |               | <u>.                                    </u> |  |
| Table of Ecclisee (if present)    |               |  |  |

| PROPOSED LOCATION: | 201 | W. | Bal- | timore | St |
|--------------------|-----|----|------|--------|----|
|                    |     |    |      |        |    |

# MAP SUMMARY (RECAPITULATION)

| TOTAL ESTABLISHMENTS IN MAP AREA //   |
|---------------------------------------|
| "A" BEER & WINE                       |
| "B" BEER & WINE                       |
| "C" BEER & WINE                       |
| "D" BEER & WINE                       |
| "A" BEER, WINE & LIQUOR               |
| "A-2" BEER, WINE & LIQUOR             |
| "B" BEER, WINE & LIQUOR               |
| "C" BEER, WINE & LIQUOR               |
| "D" BEER, WINE & LIQUOR               |
| "BD7" BEER, WINE & LIQUOR             |
| ARENA                                 |
| HOTEL/MOTEL                           |
| RACING                                |
| PREPARED BY: Washington DATE: 6/21/23 |

# PHAROS MARINE, LLC: Z22743827 Department ID Number: Z22743827 **Business Name:** PHAROS MARINE, LLC Principal Office: 2780 LIGHTHOUSE POINT E. BALTIMORE MD 21224 Resident Agent: 0 CSC-LAWYERS INCORPORATING SERVICE COMPAN 7 ST. PAUL STREET SUITE 820 **BALTIMORE MD 21202** Status: ACTIVE **Good Standing:** THIS BUSINESS IS IN GOOD STANDING **Business Type:** FOREIGN LLC **Business Code:** 20 ENTITIES OTHER THAN CORPORATIONS Date of Formation/Registration: 03/25/2022 State of Formation: DE

Stock Status:

**Close Status:** 

N/A

N/A

Cc: Lee, CharlesH (DHCD) < <a href="mailto:CharlesH.Lee@baltimorecity.gov">CharlesH.Lee@baltimorecity.gov</a>; Lisa Junker < <a href="mailto:Ijunker@cmrengineers.com">Ijunker@cmrengineers.com</a>> Subject: Jeff This One Too- 2727 Lighthouse Point East USE2023-53143

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Hi Jeff,

Here is another one if you/ Charles can please look into.

389061

USE2023-53143

2727 LIGHTHOUSE POINT EAST- PARTIAL U&O

6/15/2023 6/15/2023

Thank you,

Katie Larkin Sr. Project Coordinator Colbert Matz Rosenfelt, LLC 2835 Smith Avenue, Suite G Baltimore, MD. 21209 Hi Mr. Veale,

USE2023-53340 is not set up for payment yet, can you please update the language per the liquor board requirements to read-

USE OF SITE AS RESTAURANT WITH OUTDOOR TABLE SERVICE AND DELIVERY SERVICES WITH FOOD AND BEVERAGE SALES INCLUSIVE OF FLOATING BAR WITH ACCESS TO COMMERCIAL KITCHEN AND RESTROOM FACILITIES.

Thank you,

Katie Larkin Sr. Project Coordinator Colbert Matz Rosenfelt, LLC 2835 Smith Avenue, Suite G Baltimore, MD. 21209 Chapter 294

# (Senate Bill 607)

# AN ACT concerning

# Baltimore City - Alcoholic Beverages - 46th Alcoholic Beverages District - Revisions

FOR the purpose of authorizing the Board of License Commissioners for Baltimore City to approve a certain license expansion under certain circumstances; authorizing the establishment and conversion of various alcoholic beverages licenses in the 46th alcoholic beverages district in Baltimore City; altering certain seating capacity requirements for a certain establishment located in a certain area in the 46th alcoholic beverage district; extending for a certain amount of time the expiration of an alcoholic beverages license licenses issued for a certain area areas for the certain transferal and renewal purposes of transferring the license to another owner at the same location; and generally relating to alcoholic beverages in Baltimore City.

BY repealing and reenacting, without amendments,

Article – Alcoholic Beverages Section 12–102 and 12–1604(a) and (b) Annotated Code of Maryland (2016 Volume and 2022 Supplement)

BY repealing and reenacting, with amendments,

Article – Alcoholic Beverages Section 12–104, 12–1604(c) <u>and (g)</u>, and 12–1706(d) Annotated Code of Maryland (2016 Volume and 2022 Supplement)

# BY adding to

Article – Alcoholic Beverages Section 12–1604.1 Annotated Code of Maryland (2016 Volume and 2022 Supplement)

# BY repealing and reenacting, with amendments,

The Charter of Baltimore City

Article II – General Powers

Section (61)(b)(1)

(2007 Replacement Volume, as amended)

(As enacted by Chapter 36 of the Acts of the General Assembly of 2022)

SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND, That the Laws of Maryland read as follows:

# Article - Alcoholic Beverages

12 - 102.

This title applies only in Baltimore City.

12 - 104.

- (a) To be considered a restaurant, an establishment shall meet the requirements of this section.
- (b) An establishment shall have average daily receipts from the sale of food that are at least 40% of its total daily receipts.
- (c) The Board may not consider as food an ingredient or a garnish used with or mixed with an alcoholic beverage that is prepared and served for on-premises consumption.
- (d) (1) The Board may waive the food requirement specified under subsection (b) of this section for a restaurant owned and operated by a nonprofit organization in the area bounded by South Ellwood Avenue on the west, Bank Street on the north, South Bouldin Street on the east, and Fleet Street on the south.
- (2) FOR A LICENSE THAT MEETS THE QUALIFICATIONS UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE BOARD MAY APPROVE AN EXPANSION OF THE LICENSED PREMISES ONTO A NONCONTIGUOUS PROPERTY WITH A SECOND SEPARATE USE PERMIT ISSUED BY THE CITY, IF THE SECOND SEPARATE USE PERMIT SPECIFICALLY REFERS TO THE ALCOHOLIC BEVERAGES LICENSE AT THE PRIMARY LOCATION.

12-1604.

- (a) This section applies only to the 46th alcoholic beverages district, which at all times is coterminous with the 46th legislative district in the Legislative Districting Plan of 2012.
- (b) Except as provided in subsections (c), (d), and (i) of this section, the Board may not issue a new license in the 46th alcoholic beverages district.
  - (c) (1) The Board may issue:
    - (i) a 1-day license; and
- (ii) except as provided in paragraph (2) of this subsection, and subject to paragraphs (3) and (4) of this subsection, a Class B beer, wine, and liquor license

for use by a restaurant if the average daily receipts from the sale of food are at least 51% of the total daily receipts of the restaurant.

- (2) The Board may issue a Class B beer, wine, and liquor license:
- (i) for a restaurant in ward 26, precinct 8, ward 4, precinct 1, or ward 3, precinct 3 that has:
  - 1. seating for more than 150 individuals;
  - 2. a minimum capital investment of \$700,000; and
- 3. subject to paragraph (3) of this subsection, average daily receipts from the sale of food that are at least 65% of the total daily receipts of the restaurant;
- (ii) for a restaurant in ward 4, precinct 1, or ward 22, precinct 1, if the restaurant has:
  - 1. seating for more than 75 individuals;
  - 2. a minimum capital investment of \$700,000;
- 3. average daily receipts from the sale of food that are at least 65% of the total daily receipts of the restaurant; and
- 4. except as provided in paragraph (5) of this subsection, no sales for off-premises consumption;
- (iii) for not more than three restaurants in a residential planned unit development for Silo Point as approved by the Mayor and City Council of Baltimore City in Ordinance 04–697 on June 23, 2004, if each restaurant has:
  - 1. a minimum capital investment of \$700,000;
  - 2. seating for more than 75 individuals;
- 3. average daily receipts from the sale of food that are at least 65% of the total daily receipts of the restaurant; and
- 4. except as provided in paragraph (5) of this subsection, no sales for off-premises consumption;
- (iv) for not more than three restaurants in a business planned unit development in ward 24, precinct 5, if each restaurant:

### 2023 LAWS OF MARYLAND

- 1. has a minimum capital investment of \$700,000;
- 2. has seating for more than 75 individuals, but not more than 150 individuals;
- 3. has average daily receipts from the sale of food that are at least 51% of the total daily receipts of the restaurant; and
- 4. except as provided in paragraph (5) of this subsection, may not sell for off-premises consumption;
- (v) for a restaurant in the area that is commonly known as Port Covington, bounded on the north by Interstate 95, on the east by the South Locust Point Terminal, and on the south and west by the Patapsco River, and that has:
  - 1. seating for more than 150 individuals;
  - 2. a minimum capital investment of \$700,000; and
- 3. subject to paragraph (3) of this subsection, average daily receipts from the sale of food that are at least 60% of the total daily receipts of the restaurant; [and]
- (vi) for a restaurant in Unit G of 3700 Toone Street in ward 26, precinct 8, if the restaurant has:
  - 1. seating for at least 75 individuals;
  - 2. a minimum capital investment of \$700,000;
- 3. average daily receipts for the sale of food that are at least 65% of the total daily receipts of the restaurant; and
- 4. has executed a memorandum of understanding with Brewer's Hill Neighbors, Inc.; AND
- (VII) FOR A RESTAURANT IN THE AREA BOUNDED ON THE NORTH BY EASTERN AVENUE, ON THE EAST BY SOUTH DUNCAN STREET, ON THE SOUTH BY FLEET STREET, AND ON THE WEST BY SOUTH CHESTER STREET, IF THE RESTAURANT HAS:
  - 1. A PHYSICAL DUCKPIN BOWLING ALLEY; AND
- 2. A MINIMUM CAPITAL INVESTMENT OF \$500,000, EXCLUDING RESIDENTIAL IMPROVEMENTS.

- (3) When a license is renewed, the license holder shall file with the Board a statement of average daily receipts and an affidavit of a licensed certified public accountant that verify that the license holder has met the requirement under paragraph (1)(ii) or (2)(i)3 or (v)3 of this subsection.
- (4) (i) A license may not be issued under paragraph (1)(ii) of this subsection for use in an establishment that is a fast-food-style restaurant.
- (ii) A license issued under paragraph (1)(ii) of this subsection may not be transferred from the location of its first issuance.
- (5) The Board may issue a Class B beer, wine, and liquor license for a restaurant in ward 21, precinct 4:
  - (1) in the 1400 block of Warner Street that has:
  - (i) <u>1.</u> seating for more than 150 individuals;
- (ii) <u>2.</u> average daily receipts from the sale of food that are at least 40% of the total daily receipts of the restaurant; and
  - (iii) 3. no sales for off-premises consumption; AND
  - (II) IN THE 1300 BLOCK OF WARNER STREET THAT HAS:
- 1. AVERAGE DAILY RECEIPTS FROM THE SALE OF FOOD THAT ARE AT LEAST 40% OF THE TOTAL DAILY RECEIPTS OF THE RESTAURANT, UNLESS THE LICENSE HOLDER OFFERS FOOD TRUCK OPTIONS ON THE LICENSED PREMISES, IN WHICH CASE THE AVERAGE DAILY RECEIPTS FROM THE SALE OF FOOD MAY BE AT LEAST 20% OF THE TOTAL DAILY RECEIPTS OF THE RESTAURANT; AND

### 2. NO SALES FOR OFF-PREMISES CONSUMPTION.

- (6) A license specified under this subsection, including a license that does not allow sales for off-premises consumption, may include an off-sale privilege for sales of refillable containers under a refillable container license issued in accordance with § 12–1102 of this title.
- (7) A LICENSE ISSUED UNDER PARAGRAPH (2)(VII) OF THIS SUBSECTION:
- (I) IS NOT REQUIRED TO HAVE A MINIMUM AMOUNT OF SEATING FOR PATRONS OR A MINIMUM AMOUNT OF FOOD SALES TO MAINTAIN LICENSURE; AND

- (II) MAY NOT BE TRANSFERRED FROM THE LOCATION OF ITS FIRST ISSUANCE.
- (g) (1) Notwithstanding subsection (c)(1) and (2) of this section, the Board may not issue a Class B beer, wine, and liquor restaurant license in:
- [(1)] (1) the area covered by the Key Highway East Industrial Area Urban Renewal Plan, as adopted by the Mayor and City Council of Baltimore City in Ordinance 986 on June 29, 1987;
- [(2)] (II) the area covered by the Key Highway Urban Renewal Plan, as adopted by the Mayor and City Council of Baltimore City in Ordinance 622 on March 12, 1986;
- [(3) (i)] (III) 1. EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, ward 1, precinct 4 or 5;
  - [(ii)] 2. ward 23, precinct 1; and
  - [(iii)] 3. ward 24, precinct 5; and
  - [(4)] (IV) the area known as Pen Lucy, ward 9, precincts 1 and 2.
- (2) (I) THE BOARD MAY ISSUE ONE CLASS B BEER, WINE, AND LIQUOR LICENSE FOR A RESTAURANT IN WARD 1, PRECINCT 4, IN THE 2700 BLOCK OF BOSTON STREET THAT HAS:
  - 1. SEATING FOR MORE THAN 75 INDIVIDUALS;
- 2. AVERAGE DAILY RECEIPTS FROM THE SALE OF FOOD THAT ARE AT LEAST 51% OF THE TOTAL DAILY RECEIPTS OF THE RESTAURANT;
- 3. <u>A MINIMUM CAPITAL INVESTMENT OF AT LEAST</u> \$700,000 FOR RESTAURANT FACILITIES; AND
- 4. EXECUTED A MEMORANDUM OF UNDERSTANDING WITH THE CANTON COMMUNITY ASSOCIATION.
  - (II) THE LICENSE DESCRIBED IN THIS PARAGRAPH MAY NOT:
- 1. EXCEPT FOR DELIVERY TO A VESSEL DOCKED AT AN ADJACENT MARINA, BE USED FOR OFF-PREMISES SALES; OR

### <u>2.</u> <u>BE TRANSFERRED FROM THE LOCATION OF ITS</u> <u>ORIGINAL ISSUANCE.</u>

### 12-1604.1.

- (A) THIS SECTION APPLIES ONLY TO A LICENSE HOLDER OF A CLASS D BEER AND LIGHT WINE LICENSE FOR USE IN THE 46TH ALCOHOLIC BEVERAGES DISTRICT.
- (B) (1) A LICENSE HOLDER WHO HOLDS A VALID CLASS D BEER AND LIGHT WINE LICENSE MAY APPLY TO THE BOARD TO CONVERT THE LICENSE TO A CLASS D BEER, WINE, AND LIQUOR LICENSE IF THE LICENSE HOLDER:
- (I) <u>1.</u> MAINTAINS AVERAGE DAILY RECEIPTS FROM THE SALE OF FOOD THAT ARE AT LEAST 51% OF ITS TOTAL DAILY RECEIPTS;
- (H) 2. EXECUTES A MEMORANDUM OF UNDERSTANDING WITH THE RELEVANT LOCAL NEIGHBORHOOD ASSOCIATION AS DETERMINED BY THE BOARD;
- (HII)  $\underline{3}$ . OPERATES A LOCATION WITH NOT MORE THAN 75 SEATS; AND
- (IV)  $\underline{4}$ . PAYS A SPECIAL TRANSFER FEE OF \$15,000, IN ADDITION TO ANY FEES REQUIRED UNDER § 12–1704 OF THIS TITLE;  $\underline{or}$
- (II) 1. HOLDS A LICENSE THAT WAS ORIGINALLY ISSUED BY THE BOARD UNDER § 12–1604(I) OF THIS SUBTITLE; AND
- 2. PAYS A SPECIAL TRANSFER FEE OF \$15,000, IN ADDITION TO ANY FEES REQUIRED UNDER § 12–1704 OF THIS TITLE.
- (2) IF A CLASS D BEER AND LIGHT WINE LICENSE IS CONVERTED TO A CLASS D BEER, WINE, AND LIQUOR LICENSE UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE CLASS D BEER, WINE, AND LIQUOR LICENSE:
  - (I) MAY NOT BE TRANSFERRED TO A NEW LOCATION; AND
- (II) IS SUBJECT TO THE REQUIREMENTS OF PARAGRAPH (1) OF THIS SUBSECTION.
- (C) A HOLDER OF A LICENSE CONVERTED UNDER THIS SECTION MAY SELL BEER, WINE, AND LIQUOR MONDAY THROUGH SUNDAY FROM 6 A.M. UNTIL 1 A.M. THE FOLLOWING DAY.

(C) (D) AN APPLICATION TO CONVERT A CLASS D BEER AND LIGHT WINE LICENSE UNDER SUBSECTION (B)(1) OF THIS SECTION IS A TRANSFER SUBJECT TO THE PROVISIONS OF  $\frac{12-1701}{2}$  OF THIS TITLE.

12-1706.

- (d) (1) Except as provided in paragraph (2) of this subsection, a license may not be transferred into or within:
  - (i) ward 1, precincts 2 and 3;
  - (ii) ward 2 in its entirety;
  - (iii) ward 3, precinct 3; and
  - (iv) ward 26, precincts 3 and 10.
- (2) This subsection does not apply to an application for a new license or a transfer from within the areas described in paragraph (1) of this subsection if the new license or transfer is for:
  - (i) a hotel;
- (ii) an establishment located in a planned unit development if the application for the planned unit development was filed or approved before December 31, 1995;
- (iii) an establishment located in an area governed by the Inner Harbor East Urban Renewal Plan; or
  - (iv) an establishment that has:
    - 1. a seating capacity of fewer than 150 individuals; [or]
- 2. average daily receipts from the sale of food that are at least 51% of the total daily receipts of the establishment; **OR**
- 3. A SEATING CAPACITY OF FEWER THAN 200 INDIVIDUALS ONLY IF THE ESTABLISHMENT IS WITHIN WARD 3, PRECINCT 3.

### The Charter of Baltimore City

### Article II – General Powers

The Mayor and City Council of Baltimore shall have full power and authority to exercise all of the powers heretofore or hereafter granted to it by the Constitution of Maryland or by any Public General or Public Local Laws of the State of Maryland; and in particular, without limitation upon the foregoing, shall have power by ordinance, or such other method as may be provided for in its Charter, subject to the provisions of said Constitution and Public General Laws:

(61)

(b) (1) As provided by ordinance, the Authority shall enter into a contract with the Baltimore Police Department to hire two POLICE officers [of the Baltimore Police Department] to exclusively patrol the 400 unit block of Baltimore Street and the unit block of Custom House Avenue between the hours of 10 p.m. and 3 a.m. on the Thursday, Friday, and Saturday of each week.

### SECTION 2. AND BE IT FURTHER ENACTED, That, notwithstanding:

- (a) Notwithstanding § 12–1705 of the Alcoholic Beverages Article, a Class B–D–7 license issued for a premises in the 4300 block of East Lombard Street shall be considered unexpired until the end of July 1, 2024, for the purposes of being transferred to another owner at the same location.
- (b) Notwithstanding § 12–1705 of the Alcoholic Beverages Article, a Class B beer, wine, and liquor license issued for a premises in the unit block of South Decker Street shall be considered unexpired until the end of July 1, 2024, for the purpose of completing a transfer of ownership and renewal at the same location.
- (c) Notwithstanding § 12–2202 of the Alcoholic Beverages Article, a Class C beer and light wine license issued for a premises in the 6700 block of Youngstown Avenue shall be considered unexpired until the end of July 1, 2024, for the purpose of being renewed to the current license year by the licensee.
- (d) Notwithstanding § 12–2202 of the Alcoholic Beverages Article, a Class B beer, wine, and liquor license issued for a premises on the odd side of the 900 block of South Bond Street shall be considered unexpired until the end of July 1, 2024, for the purpose of being renewed to the current license year and transferred to a different applicant at the same location, if the applicant enters into a memorandum of understanding with the Fells Point Neighborhood Association.

SECTION 3. AND BE IT FURTHER ENACTED, That this Act shall take effect June 1, 2023. Section 2 of this Act shall remain effective for a period of 1 year and 1 month and, at the end of June 30, 2024, Section 2 of this Act, with no further action required by the General Assembly, shall be abrogated and of no further force and effect.

Approved by the Governor, May 3, 2023.

### CANTON COMMUNITY ASSOCIATION

### **Outdoor Seating Guidelines**

The following are generic guidelines for CCA's consideration of outdoor seating proposed by food/liquor establishments in Canton. Every circumstance is different. Not every location in Canton is suitable for outdoor seating, nor does every establishment in Canton conduct business in a manner that suggests that outdoor seating will not be a problem. The final decision on CCA support of proposed outdoor seating will be made by the CCA board.

The CCA reserves the right to oppose the continuation of outdoor seating when it has been found to be detrimental to the neighborhood. The CCA views the street-side sidewalks as city property for general public use. Outdoor seating at any particular establishment is a privilege, not a right. Outdoor seating should not come at the loss of peace and quiet of the neighbors, nor should it contribute to the risk to anyone's safety and well-being.

Outdoor seating is for the consumption of food, with or without the consumption of alcohol and tobacco products. It is NOT for the consumption of alcohol without the consumption of food. It is not designed to be an outdoor bar, and should accommodate seated patrons only. Drinks should be moved in and out only by establishment employees. At no time should a patron be standing or walking and holding a drink. This is to maintain a clear division between patrons seated at outside tables consuming food and alcohol who are permitted to smoke, and those who go outside to smoke only, who are not permitted under the City's smoking ban to carry drinks outside in that circumstance.

It is the responsibility of the establishment to remind patrons, as needed, that Canton is a residential neighborhood of families and that proper behavior is required while outside. By agreeing to these terms, the establishment agrees to be held accountable for the behavior of its patrons, both inside and outside the walls of the establishment. Visibly intoxicated patrons should be seated inside, not outside. The CCA will not try to specify all the behaviors that could be considered offensive, but a sensible standard might be that if you wouldn't do it in front of your mother, it probably shouldn't be done at outdoor seating. The consumption of large amounts of alcohol does not excuse bad behavior.

Establishments will be responsible for maintaining a clean and safe area. Any trash generated by the use of the outdoor seating, whether it originates from the patron or the establishment shall be cleaned up by the establishment. Trash from outdoor seating that lands anywhere outside the defined outdoor seating area is still the responsibility of the establishment, and must be removed promptly.

Outdoor seating does not allow the sidewalk to be closed to non-patrons. A minimum of 6 feet of space needs to be maintained between the curb and any obstruction that is part of the outdoor seating, both while the seating is being used, and when the seating in storage mode.

Four-top tables should be rectangular, not round. Two-top tables can be of any shape.

Canton has 100% curb utilization. Therefore, outdoor seating should not be a means of increasing the capacity of the establishment. The capacity for a building, as determined by the fire department, should be no more than the total number of occupants and the total number of people in the outdoor seating.

Outdoor tables need to be positioned, while in use, as close to the wall of the establishment as necessary to provide an unimpeded pedestrian walkway. Thus, tables should not "float" out across the sidewalk, restricting the width available to passers-by, walking or using strollers or wheelchairs.

Outdoor tables should be vacated by 10pm. If patrons are still seated, they should be offered a seat inside, or asked to leave.

The restaurant must agree not to install outdoor speakers for communicating with or providing music for its outdoor customers.

Tables must be stored securely during the night and during daytime hours when not in use, and must not block any more of the sidewalk when stored than when they are in use. Out of season, the tables and chairs must not be stored on the public sidewalk.

\*\*\*\*\*\*\*\*

Applicant(s): Bikash Thapa

K and K Group, LLC, T/a Everest Spice Bar & Grill

1640 Aliceanna Street 21231

Class: "B" Beer, Wine & Liquor License

Application to transfer ownership with continuation of outdoor table service.

- (a) **Applicant(s) Information**: (1) Bikash Thapa was born in Nepal in January of 1981. He lives in Baltimore, MD. Mr. Thapa was previously a licensee at 628 S. Broadway t/a Broadway Discount Liquors from 2018-2023.
- (b) Ownership Breakdown: (1) Bikash Thapa (100%).
- (c) Purchase Price of Business: The purchase price of the business is \$92,000 to be paid at settlement.
- (d) Qualified Voters: Hilary Baker, Jeremy Boyle, and Johanna Stenberg are qualified Baltimore City voters.
- (e) **Zoning**: Applicant has applied for a USE permit, for the use of the premises as an indoor and outdoor restaurant with outdoor dining.
- (f) Corporate Standing: K and K Group, LLC is a MD LLC and as of 6/29/2023 is active and in good standing.
- (g) **Posting Report**: The location was posted on 6/22/2023 and checked on 7/1/2023. This meets the 10-day rule. There are 33 licensed liquor establishments in the 4x4 area: "A" BWL- 2; "B" BWL- 14; "C" BWL- 2; "D" BWL- 3; and "BD7" BWL- 12.
- (h) **Timeline**: Establishment closed on 3/31/2023. On 6/6/2023, staff received a transfer of ownership application, which was 67 days after date of closure. As application was filed within 180 days. License is valid.
- (i) Letters of Support/Opposition: At this time the Board has no letter(s) of opposition or support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

### **Board's Decision:**

### 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

### NEW/TRANSFER/EXPANSION/AMENOMENT(S) APPLICATION FEE - \$600.00

| INDICATE TYPE OF LICENSE APPI                             | LICATION: TRANSF                                      | ER 🗹 NI                     | EW 🗆 EXPANS          | SION OF PREMISES 🗆                  | AMENDMENT(S) □                         |
|---|---|-----------------------------|----------------------|-------------------------------------|--|
| EXPLANATION OF REQUEST: Transfer of o                     | ownership only  |                             |                      |                                     | CLASS TYPE: B                          |
|   | Please select one                                     | option and fil              | out the requested    | l information                       |  |
| A) NEW LICENSE REQUEST: ADORESS D                         | PROPOSED LOCATION: 1                                  | V/A                         |                      |                                     |  |
| B) TRANSFER OF OWNERSHIP ONLY. AS                         | ORESS OF CURRENT LICE                                 | NSE: 1640 A                 | liceanna Street      | 21231                               |  |
| C) TRANSFER OF OWNERSHIP AND LOC                          | ATION: CURRENT ADDRE                                  | SS OF LICENS                | ED LOCATION: N/A     |                                     |  |
| TRANSFER OF DWNERSHIP AND LOC                             | ATION: ADDRESS OF PRO                                 | POSED RELOI                 | CATION: N/A          |                                     |  |
| D) AMENDMENT OR EXPANSION REQUE                           | <b>ST</b> : ADDRESS OF THE LO                         | CATION: N/A                 |                      |                                     |  |
|   |   |                             |                      |                                     |  |
| CORPORATE/LLG/LLP/PARTNERSHIP NAM                         | E: K and K Group LLC                                  | ;                           | TRA                  | DE NAME: Everest Spice B            | ar & Grill                             |
| BUSINESS PHONE NUMBER: 443-983-393                        | SS3NISTAB   | EMAIL ADDRE                 | SS: everestbarnç     | grill@gmail.com                     | ······································ |
| ATTORNEY FOR THE APPLICANT: Stephan                       | W Fogleman Esq_A                                      | DDRESS: 172                 | Thames Street        | 1 #300 21231 PHONE: 41              | 0-258-8500                             |
| Part of Premises Used ( <i>Note: Floors and Areas for</i> | Storage): 1st floor                                   |                             | lutdoor Table Servic | e Provided? <b>75</b> (Yes □ No Del | ivery of alcohol? 🗖 Yes 📈 No           |
| Live Entertainment provided? □Yes ☑ No Wh                 | at Kind ( <i>Ex. DJ. Band. Etc.</i> )?                | N/A                         | <del></del>          | Off Premise Catering of             | Food and Alcohol? 🗖 Yes 🖾 No           |
| Zoning Receipt or Current Certificate of Occupa           |   |                             |                      |                                     |  |
| Please note that as per Alc. Bev. Art. § 12-              | l407(A)(2), an applicatio<br>and/or verification from |                             |                      | •                                   | olicant has obtained approval          |
| I. Applicant A  | anw or 18111168110111110111                           | the valuum                  | s rrumcipai Luning i | uppeais (Distr)                     |  |
| Bikash Thapa  |   |                             |                      | <u> </u>                            |  |
| (Full name)<br>3 N Howard Street                          | (Tele<br>Baltimore                                    | phanena.)<br>MD             | 21201                | t-ma<br>11 years                    | l (Required)                           |
| (Residence) Street  | City  | State                       | Zip Code             | •                                   | sy in Baltimore City)                  |
| 1/81  | M (S.   | x: Male or Fe               |                      | Nepal<br>(Place of Birth)           |  |
| (Month/Year of Birth) Check: ☑ Yes □ No Are you currently | -   |                             | TIBIE)               | (riace or outil)                    |  |
| 2. Applicant B  |   |                             |                      |                                     |  |
| (Full name)   | (Tele   | phone no.)                  | <del>,,</del>        | E-mai                               | (Required)                             |
| (Residence)Street   | City  | State                       | Zip Code             | (period of residenc                 | ry in Baltimore City)                  |
| (Month/Year of Birth)                                     | (Se   | ex: Male or Fe              | nale)                | (Place of Birth)                    |  |
| Check: 🗆 Yes 🗆 No Are you currently                       |   |                             |                      | ,                                   |  |
| 3. Applicant C  |   |                             |                      |                                     |  |
| (Full name)   | (Tele   | phone na.)                  |                      | for 15 <b>E-ma</b> i                | (Required)                             |
| (Residence) Street  | City  | State                       | Zip Code             | (period of residence                | y in Baltimore City)                   |
| (Month/Year of Birth) Check: □ Yes □ No Are you currently |   | x: Male or Fe<br>Baltimore? | nale)                | (Place of Birth)                    | ,                                      |

| 1. Has the applican<br>Applicant A 🗀   | it(s) been a              | idjudged guilty of a felony in the State of Maryland or any other? □ Yes ☑ No - If yes, indicate applicant and expla<br>C □   |
|--|---------------------------|---|
|  |                           |   |
|  |                           | djudged guilty of violating the laws-governing the sale of any alcoholic-beverage or for gambling in any State, inclu<br>yes, mark applicant and provide explanation in adjacent space provided.<br>C 🖂   |
|  |                           |   |
|  |                           | ot(s) has ever been adjudged guilty of any offense against the laws of the State of Maryland, any other State wit<br>the United States (Federal Crime)? 🖂 Yes 🖾 No - If yes, mark applicant and explain.<br>C 🗀   |
| Applicant A  | O L.I                     |   |
| • • •  |                           | had a license for the sale of alcoholic beverages in the State of Maryland? 🖸 Yes 🗆 No If yes, mark applicant an dates that the applicant was a licensee, and the trade name).<br>C 🗆   |
|  |                           | lux, Brosdway Discount Liquors, 2018-2023   |
| 5. Has the applican<br>Applicant A 🗆   | nt(s) ever l<br>B 🗆       | had a liquor license suspended or revoked? 🗀 Yes 🖸 No If yes, mark applicant and explain.<br>C 🗀  |
|  |                           | e a financial interest in any other alcoholic beverage business or business for which an alcoholic beverage licenso<br>d, and issued?   Yes  No If yes, mark applicant and explain (address of location and trade name).  |
| уришин а Ш   |                           |   |
|  |                           | nt children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in<br>risdiction in the State of Maryland? 🖂 Yes 🖾 No If yes, mark applicant and explain (address of location and trade nam<br>C 🖂  |
|  |                           |   |
| 8. Are you financia<br>Applicant A 🗆   | ally interes<br>B □       | ted in any other alcoholic beverages license applied, granted or issued? 🔲 Yes 🗹 No If yes, please explain.<br>C 🗀  |
| and the control of th | remise cu<br>/202         | rrently open and operating? $\square$ Yes $oldsymbol{lpha}$ No If no, then provide date of last day of operation of the establishment.  |
| 10. Do any of the a<br>brewer, distiller, o  | pplicant(s)<br>r wholesal | — personally or through an entity – have any indebtedness or other financial obligations to any manufacturer,<br>ler at the time of making this application? □ Yes ☑ No If yes, please explain. If yes, please provide information a<br>ersonally or through an entity – the amount of the indebtedness, and the name of the manufacturer, brewer, dist |
| Applicant A 🗆  | B 🗀                       | C 🗆   |

| Name   | Address   | Phone  | Email  |
|--|---|--|--|
| Bikarh Thoma   | 3 N Haward 54 2120  |  |  |
| list all authorized persons.) Please not   | s - (Give name(s) and addresses - in Corporation list all to<br>to that all beansess MUST have a FRANCIAL INTERES!<br>I address of all outstanding stock holders who at the | In the license applied for as per Alc  | . Bav. Art. 8 4-109 (a) (11). If nacessary,  |
| 1) NAMEBIKash Tho  | ps ADDRESS: 3 N Howard  | LSt ziropine OWI   | ARA_%OF STOCK HELD: 100  |
| 2) NAME:   | ADORESS:  | TITLE:   | %OF STOCK HELD:  |
| 3) NAME:   | ADDRESS:  |  | %OF STOCK HELD:  |
| 4 NAME:  | ADDRESS:  | TITLE:   | %OF STOCK HELD:  |
| *Extract from Law: If any affidavit or   | r outh required under the provisions of this Act shall c<br>ent and conviction thereof, shall be subject to pen   | contain any false statements, the offe   | nder shall be deemed   |
|  | eof upon and in which said business is to be conducte   | о, и новиза ја језови, или аррикализ   | wher grown a mor or 1889 ( min Hea(1886  |
| Signature of Applicant A  thereby certify that on the  | ay of   | er, a notary public of the State of the Stat | n and for the application made cath in due form of la  |
| Signature of Applicant A hereby certify that on the  | ay of   | My Commission expires NOTAA  | The state of the s |
| Signature of Applicant A hereby certify that on the  | ay of   | My Commission expires NOTAA  | The state of the s |
| Signature of Applicant A  thereby certify that on the dependence in a signature:  Signature:  Printed Name: Applicant B  I hereby certify that on the dependence in a state of the contained in a state of | ay of   | My Commission expires NOTAA  | in and for his application made oath in due form of la   |
| Signature of Applicant A  thereby certify that on the  | ay of   | My Commission expires  OF A  O | in and for his application made oath in due form of la   |
| Signature of Applicant A  thereby certify that on the  | ay of   | My Commission expires  OF A  O | in and for his application made oath in due form of la   |
| Signature of Applicant B hereby certify that on the  | ay of   | My Commission expires  er, a notary public of the State o | in and for in and for in and for in and for  |
| Signature of Applicant B hereby certify that on the  | ay of   | My Commission expires  er, a notary public of the State o | in and for this application made eath in due form of la  |

| Name and Address of the owners of the premise/lendlord: | time? | ا ع: إطاء | Markets C | · tb | Phone Number: |  |
|---|-------|-----------|-----------|------|---------------|--|
|---|-------|-----------|-----------|------|---------------|--|

|    | STATEMENT OF OWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEYERAGRS LAVY OF MARYLAND   |
|----|---|
|    | (I. WE) Paul W. Ruppert bytimone volic por left HEREBY CERTIFY.   |
|    | That (I am. we are) the owner(s) of the property located at 1640 Africe and 5t. Baltimore. City with a Zip  |
|    | Code of, which is named in the present application made to the Board of Liquor License Commissioners of Baltimore City  |
|    | under the Alcoholic Beverage Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his          |
|    | duly authorized deputies, inspectors and clerks, the Board of Liquor License Commissioners of Baltimore City, its duly authorized agents and                  |
|    | employees, and any peace officer of the City of Baltimore and State of Maryland, to inspect and search, without warrant, the premises upon which              |
|    | the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours.                       |
|    | the business is to be conducted, and any and an politic or the busining in which sam business is to be conducted, at any and an night s.                      |
| بر | Pew. P.T.<br>Signature of Owner of the Property   |
|    | Thereby, certify that on the day of   |
|    | landlord/property owner named in this application made oath in due form of law that the matter and facts contained in said applications are true and correct. |
|    | As witness, my hand and notarial seal.  |
|    | AS WILLIAMS, MY MORE BIRD ROLL AND SEED.  |
|    | Notary Signature: [Notary Seal] My Commission expires:  |
|    | Notary Printed Name: Hanifer & Dugar  |
|    | ,   |

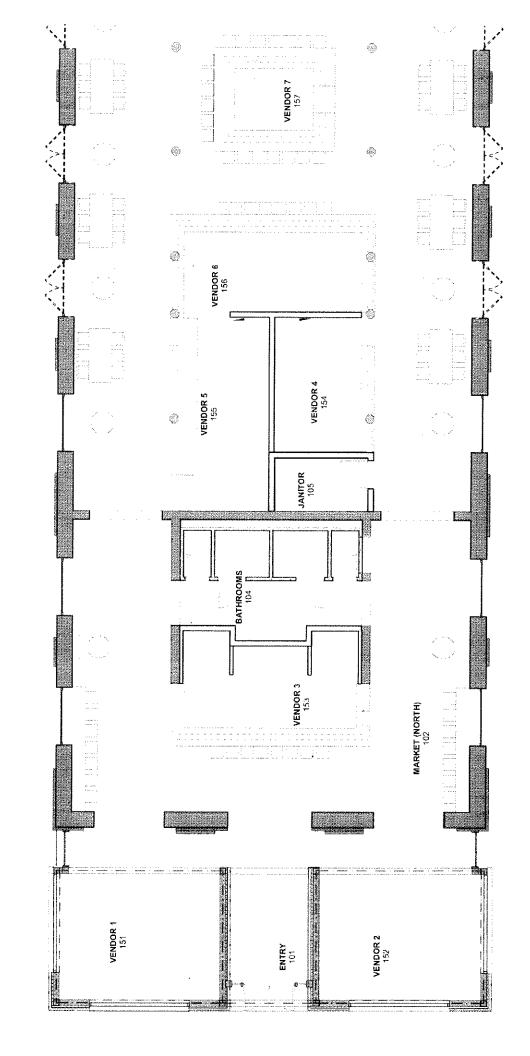
The following certificates must be signed by at least 3 persons.

We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/are personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.

| Namos                      | Address                                  | Signatura    | DOB<br>(Meeth/Year) | Length of time<br>Acquainted with the<br>Applicant(s) |
|----------------------------|--|--------------|---------------------|---|
| Januel Masse               | 830N Woodington 20<br>Baltimore mo 21227 | Laurel West  | 01/11/80            | 10 years.   |
| Euc M. Dans                | 101 W. 23 Rd ST.                         | Ene H. Danie | 16/106              | 7yrs.   |
| Euc M. Dans<br>Jereny Boyk | 5920<br>Greenill AVI                     | De for       |                     | 10 yrs.   |
| Hillory Baker              | 3416 Beech ADE<br>BUT MD 21211           | A-           | 9-73                | 15 years  |
| Johanna Habry              | 728 S. Clinder ST                        | JA A         | 2/1979              | / month   |
| Law D Lain                 | 3218 Fait Ave (                          | Lary Lais    | -4/56               | 1 month   |

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be provided to the general members of the public.





### **Liquor Board System**

### Version 1.0

Annual-Renewal ▼ | License-Transfer ▼ | One-Day ▼ | Add New License ▼ | Query ▼

### License Detail

Close the License

**Print License** 

**Print Renewal Letter** 

<< Go Back

License Info

License Num: LB 117

Cert Num: **0369** License Year: 2023 **\$2,500.00** Fee:

.00 Status: Renewed

License Date:5/1/2023

CR Number: 17619310

Payment Date: 05-16-23

2022 - 2023 TPP Paid 🗍

2023 Trader's License

Update Info

Click to Start License Renewal

### Add Adult Entertainment License

Add New Adult Entertainement License

### Location

Corp Name: **BROADWAY NORTH SHED, LLC** Trade Name: **DOOBYHAN MARKETS, INC.** 

Zone Code: 0

Phone: 410-601-3110

Block Num: 1640 Street: ALICEANNA STREET

City: BALTIMORE State: MD Zip: 21231

CR Number: 17619310

Portion of Business Used:

INDOOR AND OUTDOOR RESTAURANT

Restriction:

### **License Owners**

| First Name | Last Name | Street               | City          | State | Zip   | Action | Change Owner |
|------------|-----------|----------------------|---------------|-------|-------|--------|--------------|
| PHILIP     | HAN       | 10747 WICKWOOD COURT | ELLICOTT CITY | MD    | 21042 | Edit   | Remove Owner |
| JOSEPH     | PIAZZA    | 2818 HEMLOCK AVENUE  | BALTIMORE     | MD    | 21214 | [Edit] | Remove Owner |

### **Comments**

|            | Comment   | Action |
|------------|---|--------|
| 06/09/2023 | Application for transfer of ownership with continuation of outdoor table service filed on behalf of K and K Group, LLC T/a Everest Spice Bar & Grill, Bikash Thapa on 6/6/2023 /kk  | Delete |
| 03/03/2022 | Mail Returned: 2022 Renewal Application/sb  | Delete |
|            | **Received and processed \$50 check with 2020 Renewal Application; Invoice #122256/jr   | Delete |
|            | PAID IN FULL \$475.00 for Violation Hearing dated October 10, 2019; Invoice #118291. (Came through mail and was postmarked on November 08, 2019)/sb   | Delete |
| 10/29/2019 | Given an Invoice to Inspector John for Violation Hearing fee dated on October 10, 2019; Fine Fee to be paid for \$475.00 /mb.   | Delete |
| 10/11/2019 | 10/10/2019 - Public Hearing Re: Violation of Rule 4.01(a) Sales to Minors - ADMISSION OF GUILT - Rule 4.01(a)-Fined \$350; \$350 + \$125 admin fee = \$475 total fine, 30 days to pay (3-0 vote)/jr                               | Delete |
| 00/2K/2010 | ***PERSONAL PROPERTY TAX OWED TO CITY OF BALTIMORE Letter sent to Licensee/s Home   | Delete |
| 06/25/2019 | Due to the ransomware attack that effected City Servers on 5/7/2019, the BLLC was not able to enter completion of issuance of new license information until today's date. The license was initially newly issued on 5/16/2019.K/R | Delete |

Print History (Print Card)

License num: LB 117

Address: 1640 ALICEANNA STREET

Trade Name: DOOBYHAN MARKETS, INC.

Comment:

Add Comment

**Hold Info** 



### K AND K GROUP LLC: W23548811

| Department ID Number:                                  |
|--|
| W23548811  |
| Business Name:   |
| K AND K GROUP LLC                                      |
| Principal Office:                                      |
| 628 S BROADWAY   |
| BALTIMORE MD 21231                                     |
| Resident Agent: 0                                      |
| KRISHNA CHHETRI  |
| 628 S BROADWAY   |
| BALTIMORE MD 21231                                     |
| Status:  |
| ACTIVE   |
| Good Standing:   |
| THIS BUSINESS IS IN GOOD STANDING                      |
| Business Type:   |
| DOMESTIC LLC   |
| Business Code:   |
| 20 ENTITIES OTHER THAN CORPORATIONS                    |
| Date of Formation/Registration:                        |
| 12/21/2022   |
| ,,-  |
| State of Formation:                                    |
| , ,  |
| State of Formation:                                    |
| State of Formation:                                    |
| State of Formation: MD Stock Status:                   |
| State of Formation: MD Stock Status: N/A               |
| State of Formation: MD Stock Status: N/A Close Status: |
| State of Formation: MD Stock Status: N/A Close Status: |

### PROPOSED LOCATION: 1640 Aliceanna St. 21231

### MAP SUMMARY (RECAPITULATION)

| TOTAL ESTABLISHMENTS IN MAP AREA   |
|--|
|  |
| "A" BEER & WINE  |
| "B" BEER & WINE  |
| "C" BEER & WINE  |
| "D" BEER & WINE  |
| "A" BEER, WINE & LIQUOR  |
| "A-2" BEER, WINE & LIQUOR  |
| "B" BEER, WINE & LIQUOR  |
| "C" BEER, WINE & LIQUOR  |
| "D" BEER, WINE & LIQUOR  |
| "BD7" BEER, WINE & LIQUOR \\ \rightarrow\ \r |
| ARENA  |
| HOTEL/MOTEL  |
| RACING   |
|  |
|  |
| PREPARED BY: Inspector Jordan Date: 6-27-23  |

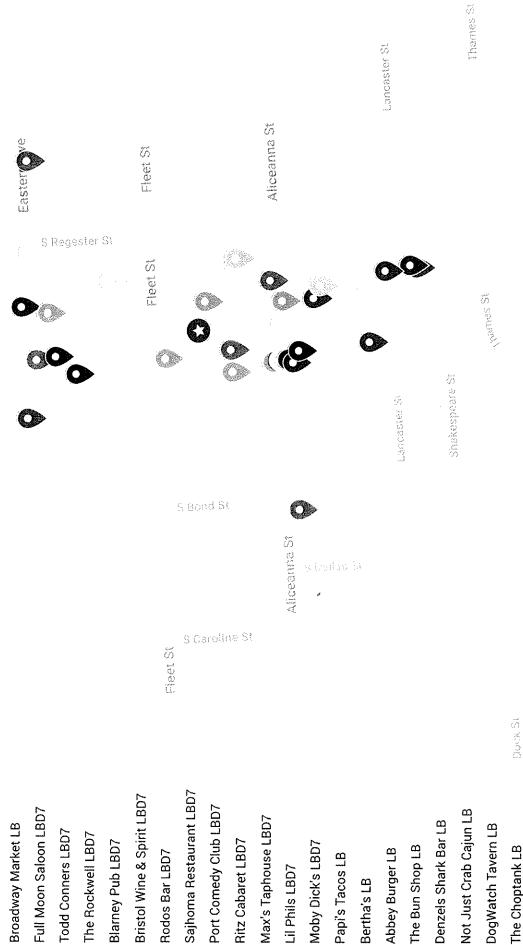
# **1640 ALICEANNA STREET 21231**

## Licensed Establishments

- Broadway Market LB
- Full Moon Saloon LBD7
- Todd Conners LBD7
- Blarney Pub LBD7
- Bristol Wine & Spirit LBD7
  - P Rodos Bar LBD7
- Sajhoma Restaurant LBD7
- Port Comedy Club LBD7
  - Ritz Cabaret LBD7
- Max's Taphouse LBD7
- ♦ Lil Phils LBD7
- 🦨 Moby Dick's LBD7
  - Papi's Tacos LB
    - Bertha's LB
- Abbey Burger LB
- 💝 The Bun Shop LB
- Denzels Shark Bar LB
- Not Just Crab Cajun LB
  - DogWatch Tavern LB
    - The Choptank LB
- 🌣 Kippo Ramen LB

Map data ©2023 Google

- Sticky Rice LB
- One-Eyed Mike's LB
- Tela Mares Restaurant LB



- ▼ Alexanders lavern LB
  - Broadway Liquors LA
- 🗣 Sammy's Enoteca LB
- Sweet Carolina Liquor LA
  - Polish Home Club LC
- Polish National Alliance LC
  - े Birds of a Feather LD
- Enigma Bar and Grill LD
  - 🕏 Peter's Inn LD

## Church and/or School

- Har Sinai Church of Christ
  - Saint Augustine Church
    - St. Patrick's Church

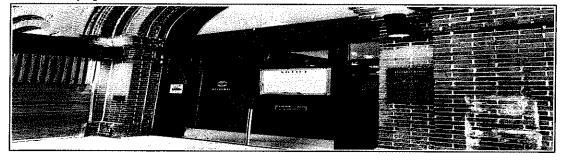
### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

### **INSPECTORS REPORT - TRANSFERS/NEW APPLICATIONS**

|   | ERS/NEW AFFEICATIONS            |
|---|---------------------------------|
| Licensee Information (Trade Name):  | Everest Spice Bar & Grill       |
| Corporation Name:   | K and K Group, LLC              |
| Location Address:   | 1640 ALICEANNA STREET 21231     |
| License Type:   | Class "B" Beer, Wine and Liquor |
| Is the establishment open and operating in a safe and sanitary manner? (If not open, not in comments - CLOSED or NOT OPERATING) | Yes                             |
| Is the location within 300 feet of Church and/or School?  | No 🗸                            |
| Date Posted?  | 6/22/2023                       |
| Estimated Date of Removal?  | 7/1/2023                        |
| Are there any other licensed establishments within a two block radius?  | Yes 🗸                           |
| Other licensed locations - Describe/Note:   | L                               |
| Refer to attached map for other licensed establishments within a two bloc   | k radius.                       |
| Comments and Follow-up Items(s) (please note any issues or concerns abo   | out the location):              |
| Explanation of Request: Application for transfer of ownership with continuation of outdoor table so                             | ervice.                         |
|   |                                 |

Insert Photo of Sign and location:



| Board of Liquor License Commissioners for Baltim Address of Premises 140 License Commissioners for Baltim Class of License Commissioners for Baltim Address of Premises 140 License Commissioners for Baltim Scope of Application 150 License 140 Lice | Maryland 21201.  Maryland 21201.  Maryland 21201.  Maryland 21201.  Maryland 21201.  Maryland 21201.  Maryland 31201.  Maryland 31201.  Maryland 31201.  Maryland 31201.  Maryland 31201.  Maryland 31201.  Maryland 31201. |
|--|---|
| Attach Additional Photos   |   |
| Inspector Name   | Date and Time   |
| i:0#.w baltimore\rosalba.jordan  | 6/27/2023 4:37:35 PM  |
| Name of Licensee (if present)  |   |

Disapprove

Approve

### **Board of Liquor License Commissioners**

For Baltimore City 1 North Charles Street, 15th Floor Baltimore, Maryland, 21201

| POSTING SIGN   | IS REPORT                       |
|--|---------------------------------|
| Applicant(s) Name:   | Bikash Thapa                    |
| Address of Premises:   | 1640 ALICEANNA STREET 21231     |
| Inspector:   | i:0#.w baltimore\rosalba.jordan |
| Date Posted:   | 6/22/2023                       |
| Time Posted:   |                                 |
| Date Rechecked:  | 7/1/2023                        |
| Time Rechecked:  |                                 |
| Manager or Owner when sign posted:   |                                 |
| Notice/sign was posted on front of building.  Summary on location of sign rechecked: |                                 |
| Insert Photo of Sign and location:   |                                 |

Attach Additional Photos

### A U H O Z

Application has been filed with the

# Board of Liquor License Commissioners for Baltimore City

|                      |                             | 20                                 |                |
|----------------------|-----------------------------|------------------------------------|----------------|
| - 21251              | License                     | of primership with continuation of |                |
| Street               | Beer. Wine a Liguor License | io with                            |                |
| Aliceanna            | Wine                        | Brunershi                          | table service. |
| ALI                  | Seer.                       | 4                                  | 78/4           |
| 049/                 |                             |                                    | Outdoor 1      |
| Address of Premises: | Class of License: Class "B" | Scope of Application: Transfer     |                |

| unlication filed by. | 1       | 0 1      | 111  | 1 |                    | 5      | • | 1  |     |
|----------------------|---------|----------|--|---|--------------------|--------|---|----|-----|
| Privation mod by.    | 1 and   | droad V  | 377 dno  |   | everest spice lime | T. Son |   | 12 | リシシ |
|                      | Bikach  | Thomas   | The Company of the Co |   |                    | *      |   |    |     |
| •                    | 1       | , inches |  |   |                    |        |   |    |     |
| resent Licensee(s):  | Isroadu | var Norr | brth Shal LLC  |   | The Balling        | R. H.  |   |    | K   |

and Joseph Piazza

Philip HAN

Please visit Ilb.baltimorecity.gov under the link for "Hearing Schedules" for confirmation of The hearing concerning this application will be held on or after Jacy 6, 2023 at 10:30 AM in City Hall; 100 N. Holliday Street, Room 215, Baltimore, Maryland 21201 the date, time, and place for all matters being heard by the Board.

## FOR MORE INFORMATION CALL 410-396-4377

Hon. Albert J. Matricciani, Jr., Esq. Aaron J. Greenfield, Esq.

Chairman Commissioner

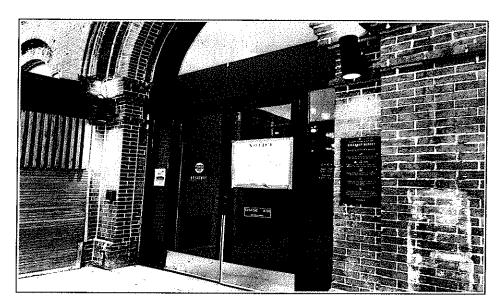
### **BLLC** Routine Inspection

| Adaress:                       | 1640 ALICEANNA STRE    | EET 21231            | ~ |
|--------------------------------|------------------------|----------------------|---|
| Trade Name:                    | DOOBYHAN MARKETS,      | INC.                 |   |
| Corporation Name               | BROADWAY NORTH SH      | ED, LLC              |   |
| Type of License:               | Class "B" Beer, Wine a | nd Liquor            | ~ |
| Date/Time of Inspection:       | 6/27/2023              | 5:22:22 PM           |   |
| Manager/Licensee               | Kamal Bhandover        |                      |   |
| Open/Closed:                   | Open                   | <b>~</b>             |   |
| Closed Date:                   |                        | Jenicona<br>         |   |
| Clean and Free of Debris:      | Satisfactory ~         |                      |   |
| Location of Bar:               | Center ~               |                      |   |
| Shape of Bar:                  | U                      |                      |   |
| Condition of Bar Area/Floors:  | Satisfactory ~         |                      |   |
| Hot Water:                     | Yes 🗸                  |                      |   |
| Disinfectant Solution:         | Yes 🗸                  |                      |   |
| Three Compartment/Washer:      | Yes 🗸                  |                      |   |
|                                | 4.7                    | s Parit da Vilezaera |   |
| Bulletproof Partitioning:      | N/A 🗸                  |                      |   |
| Separate Pkg. Goods Dept.:     | N/A 🗸                  |                      |   |
| Separate Pkg. Goods Store:     | N/A 🗸                  |                      |   |
| Bar/Tavern Open and Operating: | N/A 🗸                  |                      |   |

| Selling Household/Grocery:                               | N/A            | •      | <b>~</b>        |
|--|----------------|--------|-----------------|
|  |                |        | en en stategia. |
| Capacity:  | 85             |        |                 |
| Location of Dining Area:                                 | All over       |        |                 |
| Condition of Dining Area/Floors:                         | Satisfactory   | •      | <b>~</b>        |
| Sanitation:  | Satisfactory   | •      | •               |
| Menu:  | Yes            | `      |                 |
|  |                |        |                 |
| Traders License:   | Yes            | ~      |                 |
| Alcohol Awareness Certification Date<br>Issued:          | 2/5/2020       |        |                 |
| Employee Records:  | Yes            | ~      |                 |
| lcohol Beverage Information Invoice<br>Numbers and Date: | Breakthru 1108 | 861251 | 6/20/2023       |
| Inspector Comments:                                      |                |        |                 |
|  | -              |        |                 |
|  | m ve           |        |                 |
|  | <u>L.,.</u>    |        |                 |
| Inspector Comments:                                      |                |        |                 |
|  |                |        |                 |
|  |                |        |                 |
|  |                |        |                 |
|  |                |        |                 |
| Exits Marked, Unobstructed:                              | Yes            |        | •               |
| Fire Capacity:   | 85             | ]      |                 |
| Outdoor Seating Capacity:                                |                | ]      |                 |

| License is Valid:               | N/A 🗸  |  |
|---------------------------------|--|--|
| Dancers Present 18 and older:   | N/A ✓  |  |
| Cleanliness of Dressing Room:   | N/A ✓  |  |
| creatimitess by Dressing Room   |  |  |
|                                 | term de l'en l'est l<br>L'est l'est l' |  |
| Live Entertainment (Describe):  |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
| Outdoor Table Service           | Yes  |  |
|                                 |  |  |
| Violation Issued:               | No 🗸   |  |
| Violations Noted:               |  |  |
| Professiona Prosecu.            |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
| Instructions Given to Licensee: |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
| Inspector's Comments:           |  |  |
|                                 | exact indoor and outdoor capacity is unknown as Fire Certificate was not available.  |  |
|                                 |  |  |
|                                 |  |  |





|                        | Attach Additional Photos        |
|------------------------|---------------------------------|
| Owner Email:           |                                 |
| Submitted by Inspector | i:0#.w baltimore\rosalba.jordan |

Approve Disapprove



Record: 1640 ALICEANNA ST Status: USE2023-51640 Ward/Section: 02-05 Master: Addr:

1812-001

Issue:

INS(N) Egg.

3/23/2023

Plans Num Land Use:

Proj Code:

3-50,3-52,,

Ö

Block/Lot: District:

201(21231-2955)

Final: Exp:

Main: USE 2023-51640 1640 ALICEANNA ST INS Print Activity Print Fee | Refresh

의 Main 의 Parcel Info 의 People 의 Activity 의 Fixture 의 Fee 의 Print 의 BMZA 의 Ext/Amd/Partial 의 Ext Test 의 Memo 의 Photo/Document 의 Online Info 의 Message Board 의 DGS-SWM 의 Parcel Change 의 All Plans 의 All Permits

S iii

Question/Suggestion

Sdat

Sdat

CA1,A31,PUD

All Notices on this Property

© GIS GMap BlockPlat MHIC MHBR DLLR

P&CE @2009

User ID:YOUSUF(ZON-35)

· New Task · My Task

· Msg Due Search

Report · WWP

\* My Bucket - Zone(371)

CONTINUE TO USE PREMISES AS INDOOR AND OUTDOOR RESTAURANT WITH OUTDOOR DINING (NEW OPERATOR) Update Description

## Condition Add Condition Parcel Tag

Search

| Disabled               |  | <u>&gt;</u>                                  |           |
|------------------------|--|--|-----------|
| By Undated             | 2/15/2016  | PWHI 3, 13, 2010                             | F 77.00.1 |
| Type Description Notes | LEASE EXTENDED TO 6/30/2050 - PWHI 5/17/2021***THERE IS A LEASE AGREEMENT BETWEEN MAYOR AND CITY  MICROLINGE OF BALTIMORE AND BALTIMORE PUBLIC MARKETS CORPORATION LINTH 11 INF 30 2020 A RIGHT-DE-ENTRY | L A PERMIT FOR THE BROADWAY MARKET - 1640-41 | :         |
|                        |  |  | 7A1W      |

**S** 

NumOfUnit Adaptable

NumOfUnit Accessible

**S** 

NumofUnit

Applicant(s): Latasha Ann Burgess

L. Burgess, LLC, T/a Trade Name Pending

482 S. Bentalou Street 21223

Class: "BD7" Beer, Wine & Liquor License

Application to transfer ownership requesting off-premises catering and delivery of alcoholic beverages.

- (a) **Applicant(s) Information**: (1) Latasha Ann Burgess was born in Baltimore, MD in January of 1972. She lives in Baltimore, MD.
- (b) Ownership Breakdown: (1) Latasha Ann Burgess (50%); and (2) Sabein Burgess (50%).
- (c) Purchase Price of Business: The purchase price of the business is \$290,000 to be paid via cash at settlement.
- (d) Qualified Voters: Teonna Kennedy, Sabria Burgess, and Anthony Kennedy are qualified Baltimore City voters.
- (e) **Zoning**: Applicant has applied for a USE permit, for the use of the premises ground floor as a tavern.
- (f) Corporate Standing: L. Burgess, LLC is a MD LLC and as of 6/29/2023 is active and in good standing.
- (g) **Posting Report**: The location was posted on 6/22/2023 and checked on 7/3/2023. This meets the 10-day rule. There are 6 licensed liquor establishments in the 4x4 area: "A" BW- 2; "A" BWL- 3; and "D" BWL- 1.
- (h) **Timeline**: Last Inspection by BLLC was performed on 6/26/2023. At that time, the establishment was open and operating.
- (i) Letters of Support/Opposition: At this time the Board has no letter(s) of opposition or support.

In considering this request, under the provisions of Alcohol Beverages Article 4-210(A) the Board must consider the following factors: 1. The public need and desire for the license; 2. The number and location of existing license holders; 3. The potential effect on existing license holders of the license for which application is made; 4. The potential commonality or uniqueness of the services and products to be offered by the business of the applicant; 5. The impact of the license for which application is made on the health, safety, and welfare of the community, including issues relating to crime, traffic conditions, parking, or convenience; and 6. Any other factor that the local licensing Board considers necessary.

### **Board's Decision:**

### 2022 Application for Alcoholic Beverages License Board of Liquor License Commissioners for Baltimore City

### NEW/TRANSFER/EXPANSION/AMENDMENT(S) APPLICATION FEE - \$600.00

| EXPLANATION OF REQUEST: Transfer of Licens  | se, Changes of Owr  | ie:  | ······································ | CLASS TYPE: 807  |
|---|---|--|--|--|
|   | Please select or  | ne option and h  | Il out the requested info              | rmation  |
| A) NEW LICENSE REQUEST: ADDRESS OF PR   | OPOSEO LOCATION   |  |  |  |
| B) TRANSFER OF OWNERSHIP ONLY: ADDRE  |   |  |  | 21216  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| CORPORATE/LLC/LLP/PARTNERSHIP NAME. <u>L</u>  | . Burgess LLC   |  | TRADE NA                               | <b>М</b> Е: тво  |
| BUSINESS PHONE NUMBER: 4433261839   |   |  |  |  |
| ATTRONEY FOR THE ADDITIONAL AT Hurdle   |   | ADDRESS 614  | Boslev Ave Towson MD                   | DEFINE: 4106855100   |
| ATTENNET ON THE ATT DIGAM.  |   | Apprecia.  |  | PHONE: 4106855100  |
| rt of Premises Used (Note: Floors and Areas for Store   | 1st floor   | as tavern  | Unidear Table Service Prov             | ided? Lites 년 No Delivery of alcohol? 년 tes Li   |
|   |   |  |  | Off Premise Catering of Food and Alcohol? $oxtime 2$ Yes $oxtime$  |
| ning Receipt or Current Certificate of Occupancy i  | Permit attached to  | Application? 🖸   | Yes 🗆 No Estimated Sea                 | ting Capacity:   |
|   |   |  |  | complete unless the applicant has obtained approx  |
| and)  | ar verification fro   | m tha Baltimaa   | 53                                     | / /0//711  |
|   |   | m me aanmar  | e Municipal Zoning Appeal              | is (UNZA)  |
| 1. Applicant A  | u. varmounom i  | m ine oenmur   | e Municipal Zoning Appea.              | IS (BMZA)  |
| Latasha ann Burgess   |   |  | e Municipal Zoning Appeal              |  |
| Latasha ann Burgess<br>(Full name)  |   | lephoneno.)  | e Municipal Zoning Appeal              | E-mail (Required)  |
| Latasha ann Burgess   | (Te   | lephoneno.)  |  | E-mail (Required)  |
| Latasha ann Burgess<br>(Full nama)<br>3739 Evergreen Ave  | (Te<br>Baitint<br>City  | lephoneno )<br>ore MD<br>State   | 21206<br>Zip Code                      | E-mail (Required)  |
| Latasha ann Burgess (Fullname) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth)   | (Te<br>Baitink<br>City  | lephoneno.)<br>ore MD<br>State<br>F<br>Sex: Male or Fe                                 | 21206<br>Zip Code                      | E-mail (Required) 17 YYS. (period of residency in Beltimore City)  |
| Latasha ann Burgess (Fullname) 3739 Evergreen Ave (Residence)Street 01/1972   | (Te<br>Baitink<br>City  | lephoneno.)<br>ore MD<br>State<br>F<br>Sex: Male or Fe                                 | 21206<br>Zip Code                      | E-mail (Required)  17 YYS.  (period of residency in Baltimore City)  Baltimore MD  |
| Latasha ann Burgess (Fullname) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth)   | (Te<br>Baitink<br>City  | lephoneno.)<br>ore MD<br>State<br>F<br>Sex: Male or Fe                                 | 21206<br>Zip Code                      | E-mail (Required)  17 YYS.  (period of residency in Baltimore City)  Baltimore MD  |
| Latasha ann Burgess (Full name) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth) Check: Yes No Are you currently a re   | (Te<br>Baitimo<br>City<br>()<br>(Sident of the City o                               | lephoneno.)<br>ore MD<br>State<br>F<br>Sex: Male or Fe                                 | 21206<br>Zip Code                      | E-mail (Required)  17 YYS.  (period of residency in Baltimore City)  Baltimore MD  |
| Latasha ann Burgess (Full name) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth) Check: Yes C No Are you currently a re  Z. Applicant B (Full name)   | (Te<br>Baitimo<br>City<br>()<br>(Sident of the City o                               | lephoneno.)<br>ore MD<br>State<br>F<br>Sex: Male or Fe<br>f Baltimore?                 | 21206<br>Zip Code                      | E-mail (Required)  17 YYS.  (period of residency in Baltimore City)  Bartimore MO  (Place of Birth)  |
| Latasha ann Burgess (Fullname) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth) Check: Yes No Are you currently a re 2. Applicant B (Fullname) (Residence)Street  | (Te<br>Baiting<br>City<br>(i)<br>sident of the City o<br>(Te                        | lephoneno.) ore MD State F Sex: Male or Fe f Baltimore? lephoneno.)                    | 21206<br>Zip Code<br>male)<br>Zip Code | E-mail (Required)  17 YYS.  (period of residency in Baltimore City)  Baltimore MD  (Place of Birth)  E-mail (Required)  (period of residency in Baltimore City)                  |
| Latasha ann Burgess (Fullname) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth) Check: Yes No Are you currently a re 2. Applicant B (Fullname) (Residence)Street  | (Te<br>Baitimo<br>City<br>(i)<br>isident of the City o<br>(Te<br>City               | lephone no.) ore MD State F Sex: Male or Fe lephone no.) State Sex: Male or Fe         | 21206<br>Zip Code<br>male)<br>Zip Code | E-mail (Required)  17 YYS.  (period of residency in Baltimore City)  Baltimore MD  (Place of Birth)  E-mail (Required)   |
| Latasha ann Burgess (Fullname) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth) Check:  Yes  No Are you currently a re 2. Applicant B (Fullname) (Residence)Street (Month/Year of Birth) Check:  Yes  No Are you currently a re             | (Te<br>Baitimo<br>City<br>(i)<br>isident of the City o<br>(Te<br>City               | lephone no.) ore MD State F Sex: Male or Fe lephone no.) State Sex: Male or Fe         | 21206<br>Zip Code<br>male)<br>Zip Code | E-mail (Required)  17 YYS.  (period of residency in Baltimore City)  Baltimore MD  (Place of Birth)  E-mail (Required)  (period of residency in Baltimore City)                  |
| Latasha ann Burgess (Full name) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth) Check:  Yes  No Are you currently a re   | (Te<br>Baitime<br>City<br>(Sisident of the City of<br>City<br>Sident of the City of | lephone no.) ore MD State F Sex: Male or Fe lephone no.) State Sex: Male or Fe         | 21206<br>Zip Code<br>male)<br>Zip Code | E-mail (Required)  17 YYS.  (period of residency in Baltimore City)  Baltimore MD  (Place of Birth)  E-mail (Required)  (period of residency in Baltimore City)                  |
| Latasha ann Burgess (Fullname) 3739 Evergreen Ave (Residence)Street 01/1972 (Month/Year of Birth) Check: Yes No Are you currently a re 2. Applicant B (Fullname) (Residence)Street (Month/Year of Birth) Check: Yes No Are you currently a re: 3. Applicant C | (Te<br>Baitime<br>City<br>(Sisident of the City of<br>City<br>Sident of the City of | lephonend.)  State F Sex: Male or Fe f Baltimore?  State  Sex: Male or Fe f Baltimore? | 21206<br>Zip Code<br>male)<br>Zip Code | E-mail (Required)  17 YYS.  (period of residency in Baltimore City) Baltimore MD  (Place of Birth)  E-mail (Required)  (period of residency in Baltimore City)  (Place of Birth) |

| 1. Has the applica:<br>Applicant A □                       | nt(s) been i<br>B 🗆        | adjudged guilty of a felony in the State of Maryland or any other? 🗆 Yes 🖾 No - If yes, indicate applicant and explain.<br>C 🗆  |
|--|----------------------------|---|
|  |                            |   |
|  |                            | djudged guilty of violating the laws-governing the sale of any alcoholic-beverage or for gambling in any State, includir<br>yes, mark applicant and provide explanation in adjacent space provided.   |
| ipplicant A 🗆  | B□                         | C 🗆   |
|  |                            |   |
| he United States,  | or against                 | nt(s) has ever been adjudged guilty of any offense against the laws of the State of Maryland, any other State withi<br>the United States (Federal Crime)? 🗀 Yes 🖂 No - If yes, mark applicant and explain.  |
| Applicant A 🗆  | B□                         |   |
|  |                            |   |
| explain (address i   | of location,               | had a license for the sale of alcoholic beverages in the State of Maryland? $\square$ Yes $\square$ No If yes, mark applicant and dates that the applicant was a licensee, and the trade name).   |
| ipplicant A 🗆  | B□                         |   |
|  |                            |   |
| i. Has the applicat<br>pplicant A 🗆                        | nt(s) ever l               | nad a liquor license suspended or revoked? 🗆 Yes 🖾 No If yes, mark applicant and explain.<br>C 🗇  |
|  |                            |   |
| as been applied f  |                            | a financial interest in any other alcoholic beverage business or business for which an alcoholic beverage license<br>, and issued?   Yes  No If yes, mark applicant and explain (address of location and trade name).   |
| pplicant A 🗆   | B□                         |   |
|  |                            |   |
|  |                            | t children of any of the applicant(s) have a financial interest in any other alcoholic beverages license or business in<br>isdiction in the State of Maryland?   Yes I No If yes, mark applicant and explain (address of location and trade name).  |
|  |                            |   |
| . Are you financia<br>pplicant A 🗀                         | ally interesi              | ted in any other alcoholic beverages license applied, granted or issued? 🗆 Yes 🗵 No If yes, please explain.<br>C 🗀  |
|  |                            |   |
| . Is the licensed p  | oremise cur                | rently open and operating? 🖸 Yes 🗆 No If no, then provide date of last day of operation of the establishment.   |
|  |                            |   |
| rewer, distiller, o<br>he applicant(s) in<br>r wholesaler? | r wholesali<br>debted – pa | – personally or through an entity – have any indebtedness or other financial obligations to any manufacturer, er at the time of making this application? □ Yes ☑ No If yes, please explain. If yes, please provide information as tersonally or through an entity – the amount of the indebtedness, and the name of the manufacturer, brewer, distilled |
| pplicant A 🗆   | B□                         |   |
|  |                            |   |

|   | mation for the Manager of the establishmen   |   |   |   |
|---|--|---|---|---|
| Name  | Address  | Phone   | Email   | _   |
| Latasha Ann Bu  | goss 3734 Evergreen A  | /e  |   |   |
| list all authorized persons.) Please<br>please attach a list of the names   | ntities - (Bive name(s) and addresses in Corporat<br>or oute that all licensees MUST have a FIXANCIAL<br>is and address of all outstanding stock holders w<br>ament or articles of organization. | INTEREST in the license applied for   | as par Alc. Bay. Art. § 4-109 (v)(II). If med   | RESETY,                                     |
|   | irgess Address: 3739 Eve   | -   |   |   |
| 2) NAME: <u>Sqhein</u> B  | BU19055_ADDRESS: 3739 EV   | <u>ergreen Ave</u> mle.   | Owner %OF STOCK HELD:   | 50%   |
| 3) NAME:  | ADORESS:   | TITLE:  | %OF STOCK HELD:   |   |
| 4 NAME:   | ADDRESS:   |   | %OF STOCK HELO:   |   |
| grants permission to the State I<br>sethorized agents and employee<br>premises and any and all parts t<br>remains a resident of Baltimore | // 1.1   | ctors and clarks, The Board of Lice:<br>e State of Maryland to inspect and<br>conslucted. If Bicanse is issued, the | ise Commissioners for Baltknore City, its<br>search at any and all hours, without warm<br>applicants must ensure that at least one li | duly ent, the censee in and for form of law |
| I hereby certify that on the  | _ day of, 20, before me. the<br>Ny appeared<br>d in said application are true and correct. As witne  | subscriber, a notary public of the St<br>the applicant(s)   | ate of  | in and for                                  |
|   |  |   |   |   |
|   |  | ary Seal) My Commission expires   |   |   |
| Signature of Applicant C  I hereby certify that on the  | day of, 20 before me, the<br>olly appeared<br>in said application are true and correct. As witne   | the applicant(s) ss. my hand and notarial seal.   | named in this application made eath in due $\mathfrak k$  | n and for<br>erm of law                     |
|   | [Not   | ary Seal) My Commission expires   |   |   |
| Printed Name:   |  |   |   |   |

Contract Latasha A. Burgess
Name and Address of the premise/landlord: 3739 Evergreen Ave.

Phone Number

21206

| STATEMENT OF DWNER OF PREMISES REQUIRED IN CONNECTION WITH ALCOHOLIC BEVERAGES LAW DEMARYLAND  (I. WE) $La + a Sha$ $A$ $Burgett$ , $Contract purchase2$ HEREBY CERTIFY.  That (I am, we are) the owner(s) of the property located at $USE S$ $Sentalou SE$ , Baltimore, City with a Zip Code of $21216$ , which is named in the present application made to the Board of Liquor License Commissioners of Baltimore City under the Alcoholic Beverage Laws of Maryland and assent to the granting of the license applied for, and hereby authorize the State Comptroller, his duly authorized deputies, inspectors and clerks, the Board of Liquor License Commissioners of Baltimore City, its duly authorized agents and employees, and any peace officer of the City of Baltimore and State of Maryland, to inspect and search, without warrant, the premises upon which the business is to be conducted, and any and all parts of the building in which said business is to be conducted, at any and all hours. | 47/2                   |
|---|------------------------|
| Signature of Uwner of the Property  I hereby certify that on the  | seion expires: $0  \%$ |
| Notary Signature: Claime Pappas [Notary Seal] My Commission expires 4/27/27 ES SEA  | My commis              |
| The following certificates must be signed by at least 3 persons.  |                        |

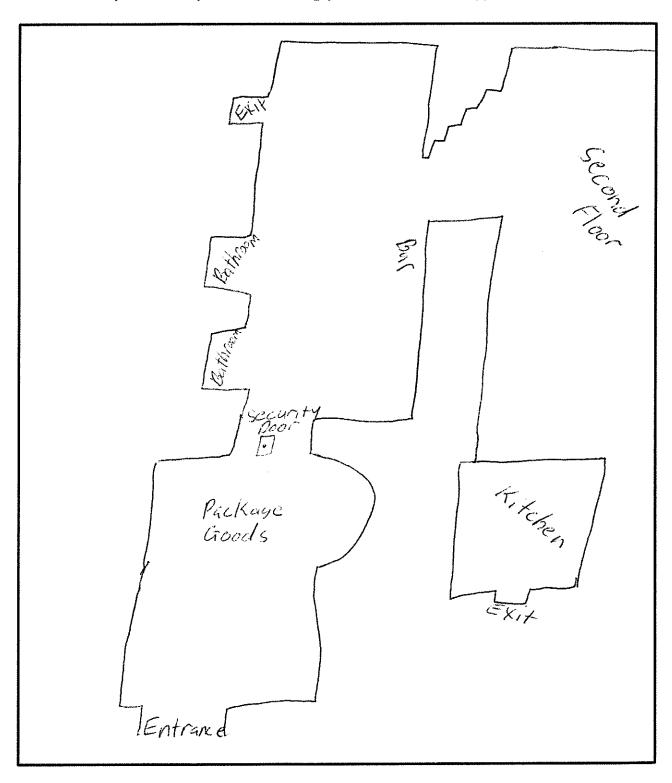
We, the undersigned citizens, real estate owners and registered voters in the City of Baltimore in which the business covered by the present application is to be conducted. We certify that the qualifying applicant(s) is/ere personally known to us and is a resident of Baltimore City and a resident of the State of Maryland at the time of this application.

|                  | Address   | Specture      | ODB<br>(Month/Year) | Laugth of time<br>Acquainted with the<br>Applicant(s) |
|------------------|---|---------------|---------------------|---|
| Teonna McLonnell | 1301 Sherwood Ave<br>Balto, MD 21239<br>5639 Force Rd | Jeonna Mila   | 10/91               | 3/4/5   |
| Sabria Burgess   | 5439 Force Rd<br>Baltu, MD 21206                      | Salin Buzu    | 4/95                | 274rs   |
| Anthony Kennedy  | 1301 Sherwood Ave<br>Bulto, MO 21239                  | Anthrykenny   | , ,                 | 7415  |
| Kristin Felton   | 3601 Ailsa Ave.<br>Bulto, MO 21214                    | Kustin Felten | l ,                 | 20415   |
| Irita Pack       | 806 Woodington Rd<br>Balto, MD 21229                  |               | i . i               | HOYES   |

Board of Liquor License Commissioners for the City of Baltimore I North Charles Street, Suite 1500, Baltimore, Maryland 21201 Phone: 410-396-4377 Fax: 410-396-4382

Please note that this is a public document and upon request will be provided to the general members of the public.

\*Please present/draw a Floor Plan/Rendering of the Licensed Premises here. If you have a professionally drafted rendering, please attach it to the application.\*





#### **Liquor Board System**

Version 1.0

Annual-Renewal ▼ | License-Transfer ▼ | One-Day ▼ | Add New License ▼ | Query ▼

#### **License Detail**

Close the License

Print License

Print Renewal Letter

Status: Renewed

<< Go Back

License Info

License Num: LBD7 169

Cert Num: 0700

\$1,320.00

License Date:5/1/2023

License Year: 2023

Fee:

CR Number: 17605052

Payment Date: 04-20-23

2022 - 2023 TPP Paid 🗌

2023 Trader's License

Update Info

Chok to Start License Renewa

#### Add Adult Entertainment License

Add New Adult Entertainement License

#### Location

Corp Name: THREE K PARTNERS, LLC
Trade Name: ROSIE'S SPORTS BAR

Zone Code: 32

Phone: 443-447-1165

Block Num: 482

Street: BENTALOU STREET SOUTH

City: BALTIMORE

State: MD

Zip: 21223

CR Number: 17605052

Portion of Business Used:

USE GROUND FLOOR AS A TAVERN.

#### Restriction:

LIVE ENTERTAINMENT PERMITTED NOT TO INCLUDE MALE/FEMALE EXOTIC

DANCERS (C/O #B72386). THE FOLLOWING PERSONS BARRED FROM THE LOCATION

IN ANY CAPACITY: MICHAEL CLEMONS, LAWRENCE EATON, ANGEL GOLOMBIESKI,

EDWARD GOLOMBIESKI & JAMES PAUL TAYLOR UNDER THE PROVISIONS OF ALC, BEV. \*

Alternate Mailing Address\*

#### **License Owners**

| First Name | Last Name | Street                   | City      | State | Zip   | Action | Change Owner |
|------------|-----------|--------------------------|-----------|-------|-------|--------|--------------|
| CATHY      | WILLIAMS  | 3020 GARRISON BLVD, #314 | Baltimore | MD    | 21216 | Edit   | Remove Owner |

#### **Comments**

| Date       | Comment  | Action |
|------------|--|--------|
| 06/09/2023 | Application for transfer of ownership requesting off-premises catering and delivery of alcoholic beverages filed on behalf of L. Burgess, LLC T/a Trade Name Pending, Latasha Ann Burgess on 6/8/2023 /kk  | Delete |
| 02/13/2023 | Llicensee called to update her new address on file/jr  | Delete |
| 07/26/2021 | 6/30/2021 - Revised License for new restriction on hours of operation of 10am-10pm per new law effective as of July 1, 2021 was given to inspectors and delivered to licensed location/jr  | Delete |
| 02/20/2020 | PAID IN FULL \$375.00 for Violation Hearing dated February 06, 2020; Invoice #118725/sb  | Delete |
|            | 2/6/2020 - Public Hearing Re: Violation of Rule 4.01 (a)-Fined \$250; \$250 + \$125 admin fee; \$375 total fine, 30 days to pay (3-0 vote)/jr  | Delete |
| 01/28/2020 | Letter hand delivered by inspector to licensee in reference to outreach meeting on 2/5/2020 at the BLLC /kk  | Delete |
|            | Due to the ransomware attack that effected City Servers on 5/7/2019, the BLLC was not able to enter completion of transfer of new license information until today's date. The license was initially transferred issued on 6/18/2019. Please check invoice#117350k/r      | Delete |
|            | Due to the ransomware attack that effected City Servers on 5/7/2019, the BLLC was not able to enter licensee issuance information until today's date. The license was initially issued on 5/21/19. /kk   | Delete |
| 04/12/2019 | 4/11/2019 - Public Hearing Re: Application to transfer ownership - APPROVED (3-0 vote)/jr  | Delete |
| 02/26/2019 | PAID IN FULL \$2,325.00 for Violation Hearing dated on February 07, 2019; invoice #114163/sb   | Delete |
| 02/08/2019 | Application for transfer of ownership filed on behalf of Three K Partners, LLC T/a Trade Name Pending - Cathy Williams and Aneshusa Coles on 2/1/19 /kk  | Delete |
| 02/08/2019 | 2/7/2019 - Public Hearing Re: Violation of Rule 4.01(a) Sales to Minors and Violation of Rule 4.16 Illegal Conduct - ADMISSION OF GUILT - Rule 4.01(a)-Fined \$2,000; Rule 4.16-Fined \$200; \$2,200 + \$125 admin fee; \$2,325 total fine, 30 days to pay (3-0 vote)/jr | Delete |
| 01/25/2019 | ***STATE OF MD TAX HOLD, letter sent to Licensee on January 25, 2019.***/sb  | Delete |
| 01/10/2019 | Personal Property Tax Owed to City of Baltimore was cleared as per the email received from Law Department on January 9, 2019/mb.   | Delete |
| 11/23/2018 | Personal Property tax letter mailed to Licensee(s) Home Address on 11/19/18/mb   | Delete |
| 03/04/2016 | Licensee paid violation fee on 02/28/13, Invoice #85784 & 85783 /sb  | Delete |
| 03/04/2016 | Licensee paid violation fee on 02/28/13, Invoice #85784 /sb  | Delete |
| 03/02/2016 | Given Inspector John Howard reminder invoice stating that Licensee owes for past due<br>Violation Hearing from February 21, 2013 of \$625.00 /sb   | Delete |
| 02/26/2013 | 2/21/2013 Public Hearing re: VIOLATION of Rule 4.01(a) Sale to minor 1/16/13 GUILTY \$500  | Delete |
| 06/14/2012 | 6/7/2012 Public Hearing re: VIOLATION of Rule 4.15 Gambling. GUILTY \$500  | Delete |
| 03/16/2012 | 3/15/2012 Public Hearing re: VIOLATION of Rule 4.15 Gambling. POSTPONED.   | Delete |
| 11/16/2010 | 11/12/10 \$125 PAID IN LIEU OF 11/18/10 HEARING #75306   | Delete |
| 12/19/2006 | 12/14/06 FINE \$2125 PAID IN FULL #58237.  | Delete |
| 12/19/2006 | 12/14/06 Public Hearing re:Violation of Rule 4.01(a),Rule 4.18 DECISION: GUILTY PLEA TO 4.01(a) (2) COUNTS \$1000 EA.=\$2000 OR 120 DAYS +\$125 ADM.FEE=\$2125,GUILTY PLEA TO 4.18 DISMISSED.  | Delete |
|            | 06/17/04 Public Hearing re: Art.2B,Sec.12-108(d) DECISION: GUILTY \$500 OR 5 DAYS + \$125<br>ADM.FEE = \$625 06/22/04 FINE PAID IN FULL (#50122)   | Delete |

Print History (Print Card)

License num: LBD7 169 Address: 482 BENTALOU STREET SOUTH

Trade Name: ROSIE'S SPORTS BAR

Comment:

### L. BURGESS LLC: W24041857

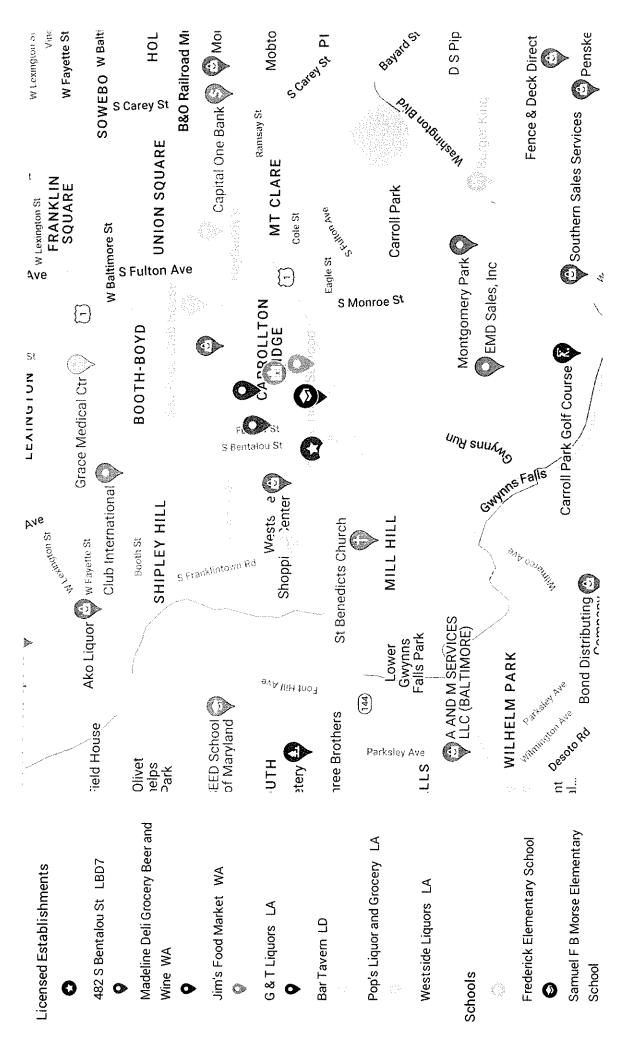
| Department ID Number:   |
|---|
| W24041857   |
| Business Name:  |
| L. BURGESS LLC  |
| Principal Office:   |
| 3739 EVERGREEN AVENUE   |
| BALTIMORE MD 21206  |
| Resident Agent: 0   |
| LATASHA BURGESS   |
| 3739 EVERGREEN AVE  |
| BALTIMORE MD 21206  |
| Status:   |
| ACTIVE  |
| Good Standing:  |
| THIS BUSINESS IS IN GOOD STANDING   |
|   |
| Business Type:  |
| Business Type: DOMESTIC LLC   |
|   |
| DOMESTIC LLC  |
| DOMESTIC LLC  Business Code:  |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  Date of Formation/ Registration:  |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  Date of Formation/ Registration: 05/23/2023   |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  Date of Formation/ Registration: 05/23/2023  State of Formation:                                      |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  Date of Formation/ Registration: 05/23/2023  State of Formation: MD                                   |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  Date of Formation/ Registration: 05/23/2023  State of Formation: MD  Stock Status:                    |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  Date of Formation/ Registration: 05/23/2023  State of Formation: MD  Stock Status: N/A                |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  Date of Formation/ Registration: 05/23/2023  State of Formation: MD  Stock Status: N/A  Close Status: |
| DOMESTIC LLC  Business Code: 20 ENTITIES OTHER THAN CORPORATIONS  Date of Formation/ Registration: 05/23/2023  State of Formation: MD  Stock Status: N/A  Close Status: |

PROPOSED LOCATION: 482 S Bentalou STreet

# MAP SUMMARY (RECAPITULATION)

| TOTAL ESTABLISHMENTS IN MAP AREA           |
|--|
| "A" BEER & WINE                            |
| "B" BEER & WINE                            |
| "C" BEER & WINE                            |
| "D" BEER & WINE                            |
| "A" BEER, WINE & LIQUOR                    |
| "A-2" BEER, WINE & LIQUOR                  |
| "B" BEER, WINE & LIQUOR                    |
| "C" BEER, WINE & LIQUOR                    |
| "D" BEER, WINE & LIQUOR                    |
| "BD7" BEER, WINE & LIQUOR                  |
| ARENA                                      |
| HOTEL/MOTEL                                |
| RACING                                     |
|  |
| PREPARED BY: Jam Clak (Agut) DATE: 6/26/23 |

# 482 S. Bentalou St.



Churches

0

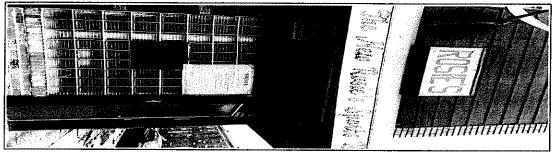
#### **Board of Liquor License Commissioners**

For Baltimore City
1 North Charles Street, 15th Floor
Baltimore, Maryland, 21201

#### **INSPECTORS REPORT - TRANSFERS/NEW APPLICATIONS**

| Licensee Information (Trade Name):   | TBD                                      |
|--|--|
| Corporation Name:  | L. BURGESS LLC                           |
| Location Address:  | 482 S BENTALOU STREET BALTIMORE MD 21216 |
| License Type:  | Class "BD7" Beer, Wine and Liquor        |
| Is the establishment open and operating in a safe and sanitary manner?<br>(If not open, not in comments - CLOSED or NOT OPERATING) |  |
| Is the location within 300 feet of Church and/or School?   | 762 ~                                    |
| Date Posted?   | 6/22/2023                                |
| Estimated Date of Removal?   | 7/3/2023                                 |
| Are there any other licensed establishments within a two block radius?   | Yes 💙                                    |
| Other licensed locations - Describe/Note:  |  |
| PLEASE SEE MAP FOR ADDITIONAL LOCATIONS  |  |
| Comments and Follow-up Items(s) (please note any issues or concerns abo  | out the location):                       |
| TRANSFER OF LICENSE, CHANGE OF OWNERSHIP CLASS BD7   |  |
|  |  |

Insert Photo of Sign and location:



#### **Board of Liquor License Commissioners**

For Baltimore City

1 North Charles Street, 15th Floor
Baltimore, Maryland, 21201

| POSTING SIGN  | IS REPORT  |
|---|--|
| Applicant(s) Name:  | LATASHA ANN BURGESS  |
| Address of Premises:  | 482 BENTALOU STREET BALTIMORE MD 21223   |
| Inspector:  | i:0#.w baltimore\darryl.clark  |
| Date Posted:  | 6/22/2023  |
| Time Posted:  | 6:00 PM  |
| Date Rechecked:   | 7/3/2023   |
| Time Rechecked:   | 6:00 PM  |
| Manager or Owner when sign posted:  | Alma Williams  |
| Summary on location of sign posted:   |  |
| The sign is posted on the front window.  Summary on location of sign rechecked: |  |
| The sign is still posted on front window.                                       |  |
| Insert Photo of Sign and location:  | And the second s |

Attach Additional Photos

Approve

Disapprove

# NOTICE

Application has been filed with the

#### **Board of Liquor License Commissioners for Baltimore City**

Address of Premises: 422 S. Bentalou St. 21223

Class of License: 804- Bell, WILL & Liquel

Scope of Application: Transfer of ownership requesting off-premises cakeing

and delivery of alcoholic beverages

Application filed by: L. Burgess, Lle Tla Trade Name Pending

Latasha Ann Burgess

Present Licensee(s): Three K Partners, Lle Tla Rosie's Sports Bar

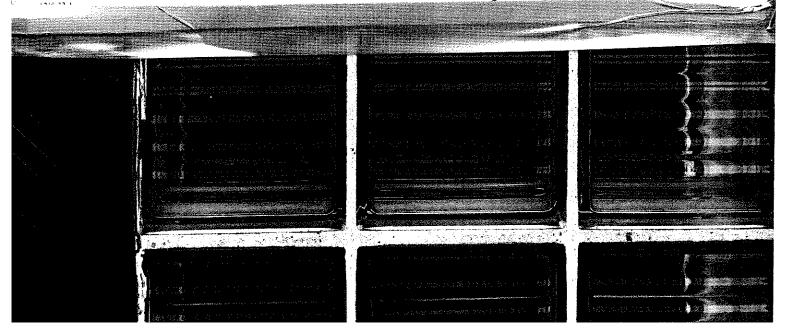
Cathy Willams

The hearing concerning this application will be held on or after UNIV 4, 2023 at 10:30 AM in City Hall; 100 N. Holliday Street, Room 215, Baltimore, Maryland 21201. Please visit llb.baltimorecity.gov under the link for "Hearing Schedules" for confirmation of the date, time, and place for all matters being heard by the Board.

FOR MORE INFORMATION CALL 410-396-4377

Hon, Albert J. Matricciani, Jr., Esq. Aaron J. Greenfield, Esq. Edward L. Reisinger Douglas K. Paige

Chairman **Commissioner** Commissioner Executive Secretary



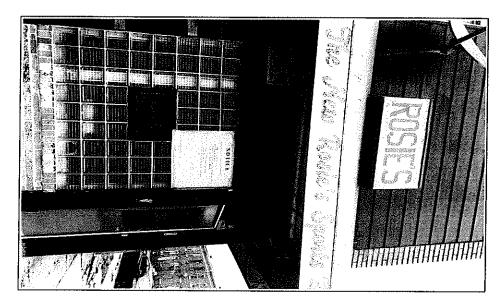
# **BLLC Routine Inspection**

| Address:                       | 482 BENTALOU STREET SOUTH 21223  | ~ |
|--------------------------------|--|---|
| Trade Name:                    | ROSIE'S SPORTS BAR   |   |
| Corporation Name               | THREE K PARTNERS, LLC  |   |
| Type of License:               | Class "BD7" Beer, Wine and Liquor  | ~ |
| Date/Time of Inspection:       | 6/26/2023 12:07:26 AM  |   |
| Manager/Licensee               | Alma Williams  |   |
| Open/Closed:                   | Open 🗸   |   |
| Closed Date:                   | Associated and the second and the se |   |
| Clean and Free of Debris:      | Satisfactory ~   |   |
| Location of Bar:               | Rear 🗸   |   |
| Shape of Bar:                  | Rectangle  |   |
| Condition of Bar Area/Floors:  | Satisfactory   |   |
| Hot Water:                     | Yes 🗸  |   |
| Disinfectant Solution:         | Yes 🗸  |   |
| Three Compartment/Washer:      | Yes 🗸  |   |
|                                | Charles Francis (F. 2004) (F. 2004)  |   |
| Bulletproof Partitioning:      | N/A 🗸  |   |
| Separate Pkg. Goods Dept.:     | Yes 🗸  |   |
| Separate Pkg. Goods Store:     | N/A 🗸  |   |
| Bar/Tavern Open and Operating: | Yes ✓  |   |

| Selling Household/Grocery:                                | N/A           | •        | <b>~</b>                               |
|---|---------------|----------|--|
|   |               |          |  |
| Capacity:   |               |          |  |
| Location of Dining Area:                                  |               |          |  |
| Condition of Dining Area/Floors:                          | N/A           | •        | •                                      |
| Sanitation:   | N/A           | •        | •                                      |
| Menu:   | N/A           | •        |  |
|   |               |          |  |
| Traders License:  | Yes           | ~        |  |
| Alcohol Awareness Certification Date<br>Issued:           | 5/20/2027     |          |  |
| Employee Records:   | Yes           | ~        |  |
| Nicohol Beverage Information Invoice<br>Numbers and Date: | Bond W-316420 | 07Custor | mer 1199 2/14/2023                     |
| Inspector Comments:                                       |               |          |  |
|   |               |          |  |
|   |               |          |  |
|   |               |          | ************************************** |
| Inspector Comments:                                       | Rear          |          |  |
|   |               |          |  |
|   |               |          |  |
|   |               |          |  |
|   |               |          |  |
| Exits Marked, Unobstructed:                               | Yes           |          | •                                      |
| Fire Capacity:  | 45            |          |  |
| Outdoor Seating Capacity:                                 |               | ]        |  |

| License is Valid:               | N/A ✓               |
|---------------------------------|---------------------|
| Dancers Present 18 and older:   | N/A 🕶               |
| Cleanliness of Dressing Room:   | N/A 🗸               |
| Live Entertainment (Describe):  |                     |
|                                 |                     |
|                                 |                     |
|                                 |                     |
| Outdoor Table Service           | N/A 🗸               |
| Violation Issued:               | No 🗸                |
| Violations Noted:               |                     |
|                                 |                     |
|                                 |                     |
|                                 |                     |
|                                 |                     |
|                                 |                     |
| Instructions Given to Licensee: |                     |
|                                 |                     |
|                                 |                     |
| Inspector's Comments:           | Inspected 6/22/2023 |
|                                 |                     |
|                                 |                     |

#### Photo Taken:



| - 72 | Attach | Additional | Photos |
|------|--------|------------|--------|
| . 2  | Auain  | Accumonat  | PHOTOS |

| Owner Email:           |                               |
|------------------------|-------------------------------|
| Submitted by Inspector | i:0#.w baltimore\darryl.clark |

Approve

Disapprove

## **Certificate of Occupancy**

No: USE2019-52226

THIS WRITTEN INSTRUMENT, WHEN PROPERLY VALIDATED, CONSTITUTES ATTHORITY FOR DOING OR RECEIVING THE THINGS INDICATED BY THE FEES OR CHARGES SHOWN IN THE APPROPRIATE SPACES BELOW. ANY AND ALL THINGS TO BE DOING OR RECEIVED IN STREET COMPLIANCE WITH THE APPLICATION HERETOFORE FILED IN THIS DEPARTMENT FOR THE AUTHORITY CONTAINED HEREIN, INCLUDING ANY AND ALL LAWS, ORDINANCES, RULES AND REQUEATIONS IN EFFECT IN THE CITY OF BALTIMORE AND THE STATE OF ADEPLAND, WARNING, ITS UNLAWFULTO WORK BETWEEN THE HOURS OF 750 PM AND 7:00 AM WITHIN 300 FLET OF A DWILLING.

WARNING: IT IS UNLAWFUL TO CONCEAL ANY WORK UNTIL INSPECTED AND APPROVED BY THIS DEPARTMENT.

| WARD | SEC. | BLOCK | LOT | ISSUE DATE | DISTRICT |
|------|------|-------|-----|------------|----------|
| 20   | 08_  | 0270  | 061 | 5/17/19    | 803      |

PROPERTY ADDRESS:

482 S BENTALOU ST

OWNER:

**482 S, BENTALOU LLC** 

ADDR:

20 NEW PLANT COURT SUITE: 106 C

LESSEE:

THREE K PARTNERS LLC

ADDR:

1511 WINCHESTER ST BALTIMORE M

LAND USE CODES 3-56

USE GROUND FLOOR AS A TAVERN.

| 1001-000069-2680-159689-400568           | 1001-000000-2000-(58909-405480               | 1001-08000-2009-158009-400480                                  | 1501-00000-2001-158301-459490 | 1991-04-000-2614158-0210049    |       |
|--|--|--|-------------------------------|--------------------------------|-------|
| PER, INSP.                               | MISC:  | - CH. UNE  | NEW BEDG:                     | 0                              |       |
|  |  | 45   | .00                           | ADDITIONS                      |       |
| 1001-060000-2600-158302-00499            | 1561-560600-2600-158304-400490               | 1001-00000-2500-158304-400490                                  | 1001-040000-2400-158900-89509 | 100:-000000-200:-15800:-000510 |       |
| ALTERATIONS                              | REPAIRS                                      | MISC CONST.  | ELECT.                        | HYDRONIC STEAM HEAT            |       |
| 1001-00000-2600-158902-400510            | 1001-568000-2600-158-02-R0510                | 1001-00000-2009-138902-400510                                  | 1901-00000-2600-158995-400510 | 1001-059000-2400-158900-400510 |       |
| DISTRIR FXH                              | ATR COND.                                    | DISP TANKS   | FICE                          | FUEL-HURNING EQUIPMENT         |       |
| 1001-080005-3@00-1593/6-400530           | 10:1-4000001-26:01-15:04:0-40:520            | 1601-060003-2606-158003-460526                                 | 1001-00000-3700-308801-46181: | 160:-859030-1500-102303-499250 | 3.00  |
| FLEVATOR                                 | PEUMHING 0.4                                 | S & E CONTROL  | CHAP                          | 1AX                            |       |
| 1001-000000-2600-158305-400499<br>RAZING | 1401-000006-2600-159400-400540<br>FILENG FEE | 001-000000-2600-159400-400549<br>OW VOLTAGE/TELECONMUNICATIONS |                               | TOTAL FEES                     | 5.00  |
|  | 50.  | 00   | 1                             |                                | 98.00 |

THE AUTHORITY CONTAINED HEREIN MAY NOT BE VALIDLY EXERCISED UNTIL AND AFTER ALL OF THE FEES APPEARING HERE HAVE BEEN PAID.

DEPARTMENT OF HOUSING & COMMONITY

Please be advised that there is a presumption of lead-based paint in properties constructed prior to 1950. Protect workers and tenants by using the lead-safe work practices found in the Code of Maryland Regulations Section 26.02.07.

THE AUTHORITY CONTAINED HEREIN DOES NOT AUTHORIZE THE PERFORMANCE OF ANY WORK IN. ON, UNDER OR OVER ANY STREET, IIIGIIWAY, ALLEY, SIDEWALK OR ANY OTHER PUBLIC WAY, UNLESS PERMISSION TO DO SO HAS BEEN FIRST SECURED FROM THE PROPER AUTHORITY.

#### Kerns, Kimberly (LLB)

From:

Abraham Hurdle <alh@alhurdlelaw.com>

Sent:

Thursday, June 8, 2023 12:41 PM

To:

Kerns, Kimberly (LLB); Paige, Douglas (LLB)

Subject:

482 S Bentalou

**CAUTION:** This email originated from outside of Baltimore City IT Network Systems.

**Reminder:** <u>DO NOT</u> click links or open attachments unless you recognize the sender and know that the content is safe. Report any suspicious activities using the Report Phishing Email Button, or by emailing to Phishing@baltimorecity.gov

Ms. Kerns,

I have applied for a Use permit, "Continue use as Tavern", for the above location. USE2023-53030

I am also working to get the existing permit off the wall.

Abe

Abraham L. Hurdle, Esq. 614 Bosley Ave Towson, MD 21204 (410) 685-5100 f (410) 685-5825